

Tepoztlán

and the
Transformation
of the
Mexican State



The Politics of Loose Connections

JoAnn Martin



Tepoztlan And The Transformtion Of The Mexican State The Politics Of Loose Connections

Gladys I. McCormick



Tepoztlán And The Transformation Of The Mexican State The Politics Of Loose Connections:

Tepoztlán and the Transformation of the Mexican State JoAnn Martin, 2022-09-13 During the 1980s and 90s Mexico weathered an economic crisis witnessed electoral upheaval and saw the dismantling of state subsidies to farmers and the privatization of nationally owned industries This book considers how popular movements found fresh footing in this new political economic landscape as villagers in Tepoztlán fought to keep communal lands out of the hands of outsiders the state and increasingly global capitalists Examining social movement politics from the margins rather than the center JoAnn Martin revisits the famous Redfield Lewis debate on Tepoztlán to argue that the gossip seen by Oscar Lewis as undermining community coherence is really a form of political practice During more than fifteen years of research she observed the metamorphosis of a movement founded as a revolutionary popular struggle into what she terms a politics of loose connections in which temporary alliances flexible identities and shifting rhetoric are adapted to the demands of the moment Martin examines contemporary land struggles with an emphasis on the Comit para la Defensa de Tierra and its attempts to weave together strands of an invented tradition contemporary agrarian reform law and revolutionary ideology She shows how Tepoztecan politics borrows discourses from the Mexican state she then tells how this process shaped local politics in the midst of the contested 1988 national presidential election when local actors elaborated a discourse of democracy as a technique for disciplining gossip and in 1991 when Tepozteicans began to draw on the support of international environmental NGOs Throughout her analysis Martin explores how Tepoztecan politics unfolds in the climate of mistrust first nurtured by the role of the state in local politics and later by the demands of working with U S and Western European environmentalists Martin shows that the politics of loose connections is above all else a style of political participation that has proved adaptive in the contemporary political landscape and that understandings of politics have been dogged by a conception of connections that may well be obsolete in the contemporary world Her study is a balanced re evaluation of Tepoztlán that reveals how politics succeeds through loose connections a strategy that may be instructive for others seeking to survive in either local or global coalitions

Tepoztlán and the Transformation of the Mexican State JoAnn Martin, 2005-09 Throughout her analysis Martin explores how Tepoztecan politics unfolds in the climate of mistrust first nurtured by the role the state in local politics and later by the demands of working with U S and western European environmentalists BOOK JACKET *Revolutionary Parks* Emily Wakild, 2025-10-28 Winner of the Alfred B Thomas Award Southeastern Council of Latin American Studies *Revolutionary Parks* tells the surprising story of how forty national parks were created in Mexico during the latter stages of the first social revolution of the twentieth century By 1940 Mexico had more national parks than any other country Together they protected more than two million acres of land in fourteen states Even more remarkable L zaro C rdenas president of Mexico in the 1930s began to promote concepts akin to sustainable development and ecotourism Conventional wisdom indicates that tropical and post colonial countries especially in the early twentieth century have seldom had the ability or the

ambition to protect nature on a national scale It is also unusual for any country to make conservation a political priority in the middle of major reforms after a revolution What emerges in Emily Wakild s deft inquiry is the story of a nature protection program that takes into account the history society and culture of the times Wakild employs case studies of four parks to show how the revolutionary momentum coalesced to create early environmentalism in Mexico According to Wakild Mexico s national parks were the outgrowth of revolutionary affinities for both rational science and social justice Yet rather than reserves set aside solely for ecology or politics rural people continued to inhabit these landscapes and use them for a range of activities from growing crops to producing charcoal Sympathy for rural people tempered the radicalism of scientific conservationists This fine balance between recognizing the morally valuable if not always economically profitable work of rural people and designing a revolutionary state that respected ecological limits proved to be a radical episode of government foresight

Strange Reciprocity Sidney S. Perutz,2008-01-01 Women of Tepoztl n were among the first New Spain labor forces to have their continuum of paid and unpaid work processes globally feminized Focusing on the transformational 1990 to 2000 period this book moves across time space and organizational changes to make explicit multitasking women s experiences of turning to their advantage development policies and practices systematically loaded against them from the outside in and the inside out

The Logic of Compromise in Mexico Gladys I. McCormick,2016-02-10 In this political history of twentieth century Mexico Gladys McCormick argues that the key to understanding the immense power of the long ruling Partido Revolucionario Institucional PRI is to be found in the countryside Using newly available sources including declassified secret police files and oral histories McCormick looks at large scale sugar cooperatives in Morelos and Puebla two major agricultural regions that serve as microcosms of events across the nation She argues that Mexico s rural peoples despite shouldering much of the financial burden of modernization policies formed the PRI regime s most fervent base of support McCormick demonstrates how the PRI exploited this support using key parts of the countryside to test and refine instruments of control including the regulation of protest manipulation of collective memories of rural communities and selective application of violence against critics that it later employed in other areas both rural and urban With three peasant leaders brothers named Rub n Porfirio and Antonio Jaramillo at the heart of her story McCormick draws a capacious picture of peasant activism disillusion and compromise in state formation revealing the basis for an enduring political culture dominated by the PRI On a broader level McCormick demonstrates the connections among modern state building in Latin America the consolidation of new forms of authoritarian rule and the deployment of violence on all sides

A Persistent Revolution Randal Sheppard,2016-06-01 Sheppard explores Mexico s profound political social and economic changes through the lens of the persistent political power of Mexican revolutionary nationalism By examining the major events and transformations in Mexico since 1968 he shows how historical myths such as the Mexican Revolution Benito Ju rez and Emiliano Zapata as well as Catholic nationalism emerged during historical commemoration

ceremonies in popular social and anti neoliberal protest movements and in debates between commentators politicians and intellectuals Sheppard provides a new understanding of developments in Mexico since 1968 by placing these events in their historical context The work further contributes to understandings of nationalism more generally by showing how revolutionary nationalism in Mexico functioned during a process of state dismantling rather than state building and it shows how nationalism could serve as a powerful tool for non elites to challenge the actions of those in power or to justify new citizenship rights as well as for elites seeking to ensure political stability

Indigenous Mexico Engages the 21st Century Jay Sokolovsky, 2016-12-05 This innovative interactive ethnography employs a range of media to explore the lives of the residents of a village set in the rugged mountains overlooking Mexico City focusing on how these villagers react and adapt to a rapidly globalized world Students can view the evolving life of San Jer nimo Amanalco and its region over the past four decades through print web embedded and e reader enabled resources This book offers a multimedia approach including archival images and documents original photographs audio recordings and extensive video incorporates ethnographic information gathered during the author s four decades of research in the region includes community members responses to the author s research through social media email and video taped comments

An Introduction to Social Anthropology Joy Hendry, 2017-09-16 An essential core textbook that leads the reader from Social Anthropology s foundational approaches and theories to the fundamental areas that characterise the field today Taking a truly global and holistic view it includes a wide range of case studies touching on topics that both divide and connect us such as family marriage and religion Fully updated and revised the third edition of this popular textbook continues to introduce students to what Social Anthropology is what anthropologists do how and what they contribute and how even a limited knowledge of anthropology can help people flourish in today s world This is an inviting engaging and enjoyable text that has established itself as a comprehensive introduction to social and cultural anthropology Written in an accessible style and including a wide range of pedagogical features it is ideally suited to new or prospective students seeking to better understand the discipline and its roots New to this Edition Includes a new chapter on the role of social and cultural anthropologists and the specific methods they use in a fast changing world Features a number of new first hand accounts to explore difficult concepts through people s real world experiences Updated sections for further exploration including books articles novels films and websites

Sharing Our Worlds Joy Hendry, 2008-04 Women today are being instructed on how they can raise their self esteem love their inner child survive their toxic families overcome codependency and experience a revolution from within By holding up the ideal of a pure and happy inner core psychotherapists refuse to acknowledge that a certain degree of unhappiness or dissatisfaction is a routine part of life and not necessarily a cause for therapy Lesbians specifically are now guided to define themselves according to their frailties inadequacies and insecurities An incisive critique of contemporary feminist psychology and therapy Changing our Minds argues not just that the current practice of psychology is flawed but that the whole idea of

psychology runs counter to many tenets of lesbian feminist politics Recognizing that many lesbians do feel unhappy and experience a range of problems that detract from their well being Changing Our Minds makes positive prescriptive suggestions for non psychological ways of understanding and dealing with emotional distress Written in a lively and engaging style Changing our Minds is required reading for anyone who has ever been in therapy or is close to someone who has and for lesbians feminists psychologists psychotherapists students of psychology and women s studies and anyone with an interest in the development of lesbian feminist theory ethics and practice **Expanding American Anthropology,**

1945-1980 Alice Beck Kehoe, Paul L. Doughty, 2012-01-06 This book examines American anthropology s participation in the expansion of the social sciences after World War II Anthropology itself expanded into diverse subfields at this time on the initiative of individuals The Association of Senior Anthropologists of the American Anthropological Association AAA asks some of these individuals to give accounts of their personal innovations in this discipline which provides primary source material on the history of American anthropology

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