Sender Visions in an age of U.S. Imperialism



Saura Wexter

Tender Violence Domestic Visions In An Age Of U S Imperialism

Pamela S. Nadell, Kate Haulman

Tender Violence Domestic Visions In An Age Of U S Imperialism:

Tender Violence Laura Wexler, 2000 Examines the work of such female photojournalists as Alice Austen Jessie Tarbox Beals and Frances Benjamin Johnston arguing that they produced images that helped to reinforce the imperialistic ideals that The Threshold of Manifest Destiny Laurel Clark Shire, 2016-07-28 were forming at the beginning of the 20th century In The Threshold of Manifest Destiny Laurel Clark Shire illuminates the vital role women played in national expansion and shows how gender ideology was a key mechanism in U S settler colonialism Among the many contentious frontier zones in nineteenth century North America Florida was an early and important borderland where the United States worked out how it would colonize new territories From 1821 when it acquired Florida from Spain through the Second Seminole War and into the 1850s the federal government relied on women s physical labor to create homes farms families and communities It also capitalized on the symbolism of white women s presence on the frontier images of imperiled women presented settlement as the spread of domesticity and civilization and rationalized the violence of territorial expansion as the protection of women and families Through careful parsing of previously unexplored military court and land records as well as popular culture sources and native oral tradition Shire tracks the diverse effects of settler colonialism on free and enslaved blacks and Seminole families She demonstrates that land grant policies and innovations in women's property law implemented in Florida had long lasting effects on American expansion Ideologically the frontier in Florida laid the groundwork for Manifest Destiny while practically the Armed Occupation Act of 1842 presaged the Homestead Act The Blood of Government Paul A. Kramer, 2006-12-13 In 1899 the United States having announced its arrival as a world power during the Spanish Cuban American War inaugurated a brutal war of imperial conquest against the Philippine Republic Over the next five decades U S imperialists justified their colonial empire by crafting novel racial ideologies adapted to new realities of collaboration and anticolonial resistance In this pathbreaking transnational study Paul A Kramer reveals how racial politics served U S empire and how empire building in turn transformed ideas of race and nation in both the United States and the Philippines Kramer argues that Philippine American colonial history was characterized by struggles over sovereignty and recognition In the wake of a racial exterminist war U S colonialists in dialogue with Filipino elites divided the Philippine population into civilized Christians and savage animists and Muslims The former were subjected to a calibrated colonialism that gradually extended them self government as they demonstrated their capacities The latter were governed first by Americans then by Christian Filipinos who had proven themselves worthy of shouldering the white man's burden Ultimately however this racial vision of imperial nation building collided with U S nativist efforts to insulate the United States from its colonies even at the cost of Philippine independence Kramer provides an innovative account of the global transformations of race and the centrality of empire to twentieth century U S and Philippine histories Manifest Manhood and the Antebellum American Empire Amy S. **Underdogs** Aaron B. Greenberg, 2005-06-06 This book documents the potency of Manifest destiny in the antebellum era

O'Connell, 2012-10-29 Exploring the growth of the Marines from disadvantaged to elite force this history offers an excellent analysis of how the marines became the Marines Publishers Weekly The Marine Corps has always considered itself a breed apart This undying faith in its own exceptionalism is what has made the Marines one of the sharpest swiftest tools of American military power Aaron O Connell focuses on the period from World War II to Vietnam when the Marine Corps transformed itself from America's least respected to its most elite armed force Venerating sacrifice and suffering privileging the collective over the individual Corps culture was saturated with romantic and religious overtones that had enormous marketing potential in a postwar America energized by new global responsibilities Capitalizing on this the Marines curried the favor of the nation s best reporters befriended publishers courted Hollywood and Congress and built a public relations infrastructure that would eventually brand it as the most prestigious military service in America But as O Connell suggests the Corps triumphs did not come without costs including a culture of violence that sometimes spread beyond the battlefield A significant and original contribution to both the military history of the Cold War and the ongoing conversation about the militarization of American culture Beth Bailey author of America's Army Making the All Volunteer Force Takes readers inside the culture of the Corps Nathaniel Fick author of One Bullet Away The Making of a Marine Officer Insightful Library Journal A powerful account of the relationship between fighting war and preserving peace viewed through the lens of the stories that built support for both Kirkus Reviews Absorbing The Wall Street Journal The Public Image Robert Hariman, John Louis Lucaites, 2016-11-07 In this book Hariman and Lucaites provide an account of how photojournalism creates a distinctive and valuable way of understanding the modern world plus example of how the public spectator can think about and with photographs in order to develop that understanding Coming off the banner success of their No Caption Needed 2007 The Public Image takes that book forward with the express purpose of promoting visual literacy as a civic skill In the end they aim to enlarge the conceptual scope of photography as a mode of experience a medium for social thought and a public art Public thought needs both good writing and good photography and this indicates the contemporary shift in talk about photography from what photographs are to a more direct concern with what photographs do The authors take up a series of Big Issues such as the recorded image as real and as artifice the tangle of photography with modernity here they touch on digitization and globalization the manner in which the photograph operates as a medium for social thought the photograph s intimate relationship with warfare and they conclude with a chapter on the supersaturation of the image world abundance is an important theme and characteristic sign of cultural vitality Making Women's Histories Pamela S. Nadell, Kate Haulman, 2013-01-07 Examines how women s histories are explored and explained around the world Making Women s Histories showcases the transformations that the intellectual and political production of women s history has engendered across time and space It considers the difference women s and gender history has made to and within national fields of study and to what extent the wider historiography has integrated this new knowledge What are the accomplishments of women s

and gender history What are its shortcomings What is its future The contributors discuss their discovery of women's histories the multiple turns the field has taken and how place affected the course of this scholarship Noted scholars of women s and gender history they stand atop such historiographically defined vantage points as Tsarist Russia the British Empire in Egypt and India Qing dynasty China and the U S roiling through the 1960s From these and other peaks they gaze out at the world around them surveying trajectories in the creation of women's histories in recent and distant pasts and envisioning their **Entering the Fray** Jonathan Daniel Wells, Sheila R. Phipps, 2009-12-01 The study of the New South has in recent decades been greatly enriched by research into gender reshaping our understanding of the struggle for woman suffrage the conflicted nature of race and class in the South the complex story of politics and the role of family and motherhood in black and white society This book brings together nine essays that examine the importance of gender race and culture in the New South offering a rich and varied analysis of the multifaceted role of gender in the lives of black and white southerners in the troubled decades of the late nineteenth and early twentieth centuries Ranging widely from conservative activism by white women in 1920s Georgia to political involvement by black women in 1950s Memphis many of these essays focus on southern women s increasing public activities and high profile images in the twentieth century They tell how women shouldered responsibilities for local national and international interests but just as nineteenth century women s status could be at risk from too much public presence women of the New South stepped gingerly into the public arena taking care to work within what they considered their current gender limitations The authors both established and up and coming scholars take on subjects that reflect wide ranging sophisticated and diverse scholarship on black and white women in the New South They include the efforts of female Home Demonstration Agents to defeat debilitating diseases in rural Florida and the increasing participation of women in historic preservation at Monticello They also reflect unique personal stories as diverse as lobbyist Kathryn Dunaway s efforts to defeat the Equal Rights Amendment in Georgia and Susan Smith s depiction by the national media as a racist southerner during coverage of her children's deaths Taken together these nine essays contribute to the picture of women increasing their movement into political and economic life while all too often still maintaining their gendered place as determined by society Their rich insights provide new ways to consider the meaning and role of gender in the post Civil War South Race, Nation, and Empire in American History James T. Campbell, Matthew Pratt Guterl, Robert G. Lee, 2017-12-10 While public debates over America's current foreign policy often treat American empire as a new phenomenon this lively collection of essays offers a pointed reminder that visions of national and imperial greatness were a cornerstone of the new country when it was founded In fact notions of empire have long framed debates over western expansion Indian removal African slavery Asian immigration and global economic dominance and they persist today despite the proliferation of anti imperialist rhetoric In fifteen essays distinguished historians examine the central role of empire in American race relations nationalism and foreign policy from the founding of the United States to the twenty first century The

essays trace the global expansion of American merchant capital the rise of an evangelical Christian mission movement the dispossession and historical erasure of indigenous peoples the birth of new identities and the continuous struggles over the place of darker skinned peoples in a settler society that still fundamentally imagines itself as white Full of transnational connections and cross pollinations of people appearing in unexpected places the essays are also stories of people being put quite literally in their place by the bitter struggles over the boundaries of race and nation Collectively these essays demonstrate that the seemingly contradictory processes of boundary crossing and boundary making are and always have been intertwined Contributors James T Campbell Brown University Ruth Feldstein Rutgers University Newark Kevin K Gaines University of Michigan Matt Garcia Brown University Matthew Pratt Guterl Indiana University George Hutchinson Indiana University Matthew Frye Jacobson Yale University Prema Kurien Syracuse University Robert G Lee Brown University Eric Love University of Colorado Boulder Melani McAlister George Washington University Joanne Pope Melish University of Kentucky Louise M Newman University of Florida Vernon J Williams Jr Indiana University Natasha Zaretsky Southern Illinois University Carbondale The Practice of U.S. Women's History S. J. Kleinberg, Eileen Boris, Vicki Ruíz, 2007 In the last several decades U S women s history has come of age Not only have historians challenged the national narrative on the basis of their rich explorations of the personal the social the economic and the political but they have also entered into dialogues with each other over the meaning of women's history itself. In this collection of seventeen original essays on women's lives from the colonial period to the present contributors take the competing forces of race gender class sexuality religion and region into account Among many other examples they examine how conceptions of gender shaped government officials attitudes towards East Asian immigrants how race and gender inequality pervaded the welfare state and how color and class shaped Mexican American women s mobilization for civil and labor rights

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