

The background of the book cover is a dark, atmospheric photograph. It appears to show a person's face, possibly a woman, looking upwards, with their features partially obscured by shadows and the texture of the image. The colors are muted, with shades of blue, green, and brown. The overall mood is mysterious and contemplative.

SONIA MONTECINO

*Sueño con
menguante*

BIOGRAFÍA
DE UNA MACHI

Editorial Sudamericana

Sueno Con Menguante

Rodrigo Cánovas



Sueno Con Menguante:

Sueño con menguante Sonia Montecino Aguirre, 1999 Sueño con menguante es un libro de sabiduría un texto que narra el viaje de una huinca escogida y guiada por una machi por los caminos de la sapiencia mapuche Esta curandera ancestral es a su vez elegida por esta blancamestiza para develar develandose algunos de los misterios de una cultura desconocida tergiversada negada *América Latina, un espacio cultural en el mundo globalizado* Manuel Antonio Garretón Merino, Roberto Bouzas, 1999 *Ceramics of the Indigenous Cultures of South America* Michael D. Glascock, Hector Neff, Kevin J. Vaughn, 2019-03-15 This cohesive edited volume showcases data collected from more than seven thousand ceramic artifacts including pottery figurines clay pipes and other objects from sites across South America Covering a time span from 900 BC to AD 1500 the essays by leading archaeologists working in South America illustrate the diversity of ceramic provenance investigations taking place in seven different countries An introductory chapter provides a background for interpreting compositional data and a final chapter offers a review of the individual projects Students scholars and researchers in archaeological study on the interactions between the indigenous peoples of South America and studies of their ceramics will find this volume an invaluable reference **Shamans of the Foye Tree** Ana Mariella Bacigalupo, 2010-01-01 Drawing on anthropologist Ana Mariella Bacigalupo's fifteen years of field research Shamans of the Foye Tree Gender Power and Healing among Chilean Mapuche is the first study to follow shamans gender identities and performance in a variety of ritual social sexual and political contexts To Mapuche shamans or machi the foye tree is of special importance not only for its medicinal qualities but also because of its hermaphroditic flowers which reflect the gender shifting components of machi healing practices Framed by the cultural constructions of gender and identity Bacigalupo's fascinating findings span the ways in which the Chilean state stigmatizes the machi as witches and sexual deviants how shamans use paradoxical discourses about gender to legitimize themselves as healers and at the same time as modern men and women the tree's political use as a symbol of resistance to national ideologies and other components of these rich traditions The first comprehensive study on Mapuche shamans gendered practices Shamans of the Foye Tree offers new perspectives on this crucial intersection of spiritual social and political power **Reclaiming the Political in Latin American History** Gilbert M. Joseph, 2001-12-25 A collection of essays and case studies on Latin America which suggest new historiographical approaches and political strategies linking materialist analysis to constructivist understandings of power meaning identity and agency **When a Flower Is Reborn** Rosa Isolde Reuque Paillalef, 2002-08-06 Testimonial text by a Mapuche woman with commentary and other ethnographic interventions by a U S historian **Patients, Doctors and Healers** Dorthe Brogård Kristensen, 2018-12-17 Recognizing the interplay between biomedicine and indigenous medicine among the Mapuche in Southern Chile this book explores notions of culture and personhood through the bodily experiences and medical choices of patients Through case studies of patients in the context of medical pluralism Kristensen argues that medical

practices are powerful social symbol indicative of overarching socio political processes As certain types of extreme and violent experiences known as olvidos lack a framework that allows them to be expressed openly they therefore surface as symptoms of an illness often with no apparent organic pathology In these contexts indigenous medicine thanks to its sensitivity to socio political contexts provides a space for articulation and management of collective experiences and suffering among patients in Southern Chile

Becoming Mapuche Magnus Course, 2011-11-30 A nuanced exploration of one of the largest and least understood indigenous peoples the Mapuche of Chile In addition to accounts of the intimacies of everyday kinship and friendship the book also offers ethnographic analyses of the major social events of contemporary rural Mapuche life

Mitos de Chile Sonia Montecino Aguirre, 2017 Despues de diez años de su publicación llega esta versión actualizada y aumentada de Mitos de Chile Esta vez convertido en una enciclopedia de seres apariciones y encantos Esta edición se ha realizado con aportes del Consejo Nacional del Libro y la Lectura y está destinada a un público transversal y masivo a un precio muy asequible para la calidad de su edición y cantidad de páginas que requiere una enciclopedia La densidad cultural que habita en los relatos míticos mestizos e indígenas ha sido escasamente valorada muchas veces desconocida y no pocas negada Esta nueva edición de Mitos de Chile Enciclopedia de seres apariciones y encantos es un intento por poner en cuestión nuestra supuesta carencia de tramas simbólicas y traer a escena los infinitos y profundos recodos de los imaginarios sociales hoy vigentes La reedición que hoy presentamos contiene más de cien nuevas definiciones y un sinnúmero de precisiones y versiones a los relatos de nuestro primer libro Volver a rozar estas materias en medio de la proliferación de representaciones mundializadas ha sido un gesto por recuperar y traer otra vez a escena la riqueza de los mundos contados Como en su primera impresión Mitos de Chile nos da la posibilidad de acceder a un otro país el inventado en multitud de gestos luminosos y sombríos por una tradición que nos interpela en nuestras más profundas experiencias culturales El patrimonio intangible oral y transmitido porfiadamente es el testimonio indudable de una memoria que nos constituye a pesar de que hayamos querido desalojarla en el prurito ilustrado de nuestra modernidad y en la soberbia individualista del neoliberalismo

ACERCA DE LA AUTORA Sonia Montecino Aguirre 1954 Antropóloga y escritora doctora en Antropología por la Universidad de Leiden Holanda Desde 2013 es Premio Nacional de Humanidades y Ciencias Sociales Profesora titular del Departamento de Antropología coordinadora del Magister en Estudios de Género y titular de la Cátedra Género de la UNESCO todos cargos ejercidos en la Universidad de Chile Sus investigaciones vertidas en ensayos artísticos y obras de creación abordan las identidades culturales desde las relaciones de género etnicidades y narrativas orales como campo de análisis de las estructuras sociales Es autora de numerosos libros que han recibido importantes premios nacionales y extranjeros entre estos Madres y Huachos La olla deleitosa Mitos de Chile editados bajo el sello Catalonia

Escenas autobiográficas chilenas Rodrigo Cánovas, 2019 Qué significa estudiar la autobiografía en Chile en la actualidad Contar la vida personal es como disfrazarse de sí mismo para mirarse al espejo en un momento crítico de la existencia Gracias a estos

escritos en primera persona nosotros los lectores descubrimos nuevos espacios de realizaci3n tanto individuales como comunitarios El presente libro se estructura en tres escenarios la familia la comunidad y la escritura Hablan los hijos se alando la falta de un orden afectivo y simb3lico de la pareja que los procre Habla la comunidad mapuche que se concibe en un orden distinto al de la Rep3blica de Chile Todos escriben acudiendo de modo libre a muy diversas formas expresivas la novela autobiogr3fica el diario de vida el testimonio el relato de viajes la biograf3a comunitaria el libro blog y el comic logrando abarcar as la vida entera Desde el siglo XXI este libro da testimonio de una literatura autobiogr3fica que aspira a una relaci3n m3s genuina con el pr3ximo

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