

David H. Gustafson, Ph.D.

Subordination and Equivalence

The Nature and Role
of Movement for Abolition
and Christian Supremacy

A REPORT OF A PIONEERING CLASSIC



Subordination And Equivalence

Kari Elisabeth Børresen



Subordination And Equivalence:

Subordination and Equivalence Kari Elisabeth Børresen, 1981 **Women in World Religions** Arvind Sharma, Birks Professor of Comparative Religion Arvind Sharma, 1987-01-01 This is a book by women about women in the religions of the world. It presents all the basic facts and ideological issues concerning the position of women in the major religious traditions of humanity: Buddhism, Christianity, Confucianism, Hinduism, Islam, Judaism, Taoism, and tribal religions. A special feature of the book is its phenomenological approach wherein scholars examine sacred textual materials. Each contributor not only studies her religion from within but also studies it from her own feminine perspective. Each is an adept historian of religions who grounds her analysis in publicly verifiable facts. The book strikes a delicate balance between hard fact and delicate perception, the best tradition of phenomenology and the history of religions. It also demonstrates how much religions may vary over time. Contributors are Katherine K. Young, Associate Professor of Religious Studies at McGill University; Nancy Schuster Barnes, whose Ph.D. is in Sanskrit and Indian Studies; M. Theresa Kelleher, Assistant Professor of Religion and Asian Studies at Manhattanville College; Barbara Reed, Assistant Professor of Religion at St. Olaf College; Denise L. Carmody, Professor and Chair, Department of Religion, The University of Tulsa; Also Jane I. Smith, Associate Dean for Academic Affairs and Lecturer in Islamic Studies at Harvard Divinity School; Rosemary Radford Ruether, Georgia Harkness Professor of Applied Theology at the Garrett Evangelical Theological Seminary; Rita M. Gross, Associate Professor of Comparative Religions at the University of Wisconsin Eau Claire. *Subordination and Equivalence* Kari Elisabeth Børresen, 1995 **Subordination and Equivalence** Kari Elisabeth Børresen, 1981-07-17 *Water Is Thicker than Blood* Jana Marguerite Bennett, 2008-03-04 This book considers how homes, households, and domestic life are related to the Church. Early theologies glorified the monastic lifestyle as a way to transcend earthly attachments in favor of supernatural goods. Contemporary thinkers have seen that functioning marriages and families themselves can lead us toward a more righteous society. Jana Bennett insists that both marriage and singleness must be placed in the context of the Christian story of redemption for the questions and problems at stake to be fully understood. She finds that Augustine of Hippo, maligned by modern theologians, is the source of very fruitful reflection on these topics. Most scholars today would agree that Augustine's works have exerted great influence on Western views of marriage, family, and sex. But many would argue that this influence has been detrimental to a healthy understanding of these topics. However, using Augustine's writing, Bennett shows that marriage and singleness cannot be considered separately; that gender issues are important to considering these states correctly and most important, that the marriage between Christ and the Church is the first consideration in understanding and living these states of life. The water of baptism, Christians' first birth and initiation into the life of Christ, is the primary standard for relationships rather than familial ties.

John Calvin and the daughters of Sarah : Women in regular and exceptional roles in the exegesis of Calvin, his predecessors and his contemporaries John Lee Thompson, 1992 Calvin encouragea l'education f eminine et avec les autres r

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A Punishment for Each Criminal Christine Ekholst,2014-04-10 A Punishment for Each Criminal is the first in depth analysis of how gender influenced Swedish medieval law Christine Ekholst demonstrates how the law codes gradually and unevenly introduced women as possible perpetrators for all serious crimes The laws reveal that legislators not only expected men and women to commit different types of crimes they also punished men and women in different ways if they were convicted The laws consistently stipulated different methods of executions for men and women while men were hanged or broken on the wheel women were buried alive stoned or burned at the stake A Punishment for Each Criminal explores the background to the important legislative changes that took place when women were made personally responsible for their own crimes

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Table of Contents Subordination And Equivalence

1. Understanding the eBook Subordination And Equivalence
 - The Rise of Digital Reading Subordination And Equivalence
 - Advantages of eBooks Over Traditional Books
2. Identifying Subordination And Equivalence
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Subordination And Equivalence
 - User-Friendly Interface
4. Exploring eBook Recommendations from Subordination And Equivalence
 - Personalized Recommendations
 - Subordination And Equivalence User Reviews and Ratings
 - Subordination And Equivalence and Bestseller Lists
5. Accessing Subordination And Equivalence Free and Paid eBooks

- Subordination And Equivalence Public Domain eBooks
- Subordination And Equivalence eBook Subscription Services
- Subordination And Equivalence Budget-Friendly Options
- 6. Navigating Subordination And Equivalence eBook Formats
 - ePub, PDF, MOBI, and More
 - Subordination And Equivalence Compatibility with Devices
 - Subordination And Equivalence Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Subordination And Equivalence
 - Highlighting and Note-Taking Subordination And Equivalence
 - Interactive Elements Subordination And Equivalence
- 8. Staying Engaged with Subordination And Equivalence
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Subordination And Equivalence
- 9. Balancing eBooks and Physical Books Subordination And Equivalence
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Subordination And Equivalence
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Subordination And Equivalence
 - Setting Reading Goals Subordination And Equivalence
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Subordination And Equivalence
 - Fact-Checking eBook Content of Subordination And Equivalence
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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