

“SUBJECT PEOPLE” AND COLONIAL DISCOURSES

Economic Transformation and
Social Disorder in Puerto Rico,
1898-1947



Kelvin A. Santiago-Valles

Subject People And Colonial Discourses Economic Transformation And Social

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People and Colonial Discourses Kelvin A. Santiago-Valles, 1994-01-11 Critically drawing on recent theorizations of post structuralism feminism critical criminology subaltern studies and post coloniality he examines the mechanisms through which colonized subjects become recognized contained and represented as subordinate **The Columbia History of**

Latinos in the United States Since 1960 David G. Gutiérrez, 2004-07-20 Latinos are now the largest so called minority group in the United States the result of a growth trend that began in the mid twentieth century and the influence of Latin cultures on American life is reflected in everything from politics to education to mass cultural forms such as music and television Yet very few volumes have attempted to analyze or provide a context for this dramatic historical development *The Columbia History of Latinos in the United States Since 1960* is among the few comprehensive histories of Latinos in America This collaborative interdisciplinary volume provides not only cutting edge interpretations of recent Latino history including essays on the six major immigrant groups Mexicans Cubans Puerto Ricans Dominicans Central Americans and South Americans but also insight into the major areas of contention and debate that characterize Latino scholarship in the early twenty first century This much needed book offers a broad overview of this era of explosive demographic and cultural change by exploring the recent histories of all the major national and regional Latino subpopulations and reflecting on what these historical trends might mean for the future of both the United States and the other increasingly connected nations of the Western Hemisphere While at one point it may have been considered feasible to explore the histories of national populations in isolation from one another all of the contributors to this volume highlight the deep transnational ties and interconnections that bind different peoples across national and regional lines Thus each chapter on Latino national subpopulations explores the ambiguous and shifting boundaries that so loosely define them both in the United States and in their countries of origin A multinational perspective on important political and cultural themes such as Latino gender systems religion politics expressive and artistic cultures and interactions with the law helps shape a realistic interpretation of the Latino experience in the United States

Almost Citizens Sam Erman, 2019 Tells the tragic story of Puerto Ricans who sought the post Civil War regime of citizenship rights and statehood but instead received racist imperial governance Decolonizing the Academy Carole Boyce Davies, Meredith Gadsby, Charles F. Peterson, Henrietta Williams, 2003 Decolonizing the Academy asserts that the academy is perhaps the most colonized space At the same time the academy is a place of knowledge and transformation As we move into the 21st century it is becoming clear that the academy is one of the primary sites for the production and reproduction of ideas that serve the interests of colonising powers This collection of essays argues the

possibility of re engaging the decolonizing process at the level of knowledge and asserts that this is an ongoing project worthy of being undertaken in a variety of fields

Rising Up, Living On Catherine E. Walsh, 2022-12-16 In *Rising Up Living On* Catherine E Walsh examines struggles for existence in societies deeply marked by the systemic violences and entwinements of coloniality capitalism Christianity racism gendering heteropatriarchy and the continual dispossession of bodies land knowledge and life while revealing practices that contest and live in the cracks of these matrices of power Through stories narrations personal letters conversations lived accounts and weaving together the thought of many including ancestors artists students activists feminists collectives and Indigenous and Africana peoples in the Americas the Global South and beyond Walsh takes readers on a journey of decolonial praxis Here Walsh outlines individual and collective paths that cry out and crack ask and walk deschool undo the nation state and break down boundaries of gender race and nature *Rising Up Living On* is a book that sows re existences nurtures relationality and cultivates the sense hope and possibility of life otherwise in these desperate times

Coyote Nation Pablo Mitchell, 2008-08-04 With the arrival of the transcontinental railroad in the 1880s came the emergence of a modern and profoundly multicultural New Mexico Native Americans working class Mexicans elite Hispanos and black and white newcomers all commingled and interacted in the territory in ways that had not been previously possible But what did it mean to be white in this multiethnic milieu And how did ideas of sexuality and racial supremacy shape ideas of citizenry and determine who would govern the region *Coyote Nation* considers these questions as it explores how New Mexicans evaluated and categorized racial identities through bodily practices Where ethnic groups were numerous and in the wake of miscegenation often difficult to discern the ways one dressed bathed spoke gestured or even stood were largely instrumental in conveying one s race Even such practices as cutting one s hair shopping drinking alcohol or embalming a deceased loved one could inextricably link a person to a very specific racial identity A fascinating history of an extraordinarily plural and polyglot region *Coyote Nation* will be of value to historians of race and ethnicity in American culture

The Politics of Coexistence in the Atlantic World Priya Parrotta, 2017-01-06 The Atlantic World continues to live with the burdens of its own past Patriarchy colonialism and the degradation of people and land persist and they have strained our attempts at living together The Greater Caribbean which includes the islands bordering the Caribbean Sea as well as the coastlines which frame the Atlantic Ocean has been defined by its encounters with diversity For centuries people in this region have understood that in unequal societies the art of coexistence is a strained undertaking However through both intellectual and creative efforts they have been able to decipher the complexities of diversity and injustice and develop innovative approaches to bridging formidable divides This book weaves together a dozen such innovations It explores the ways in which spiritual pluralism cultural activism and resilience in the face of complex social and environmental challenges have been born and nurtured on the islands and coastlines of the Greater Caribbean From land politics to student movements to imperial art to women s rights this book conveys a wide array of stories and perspectives

Taken together they present a landscape of coexistence which is as multi faceted and life affirming as the women and men who created it

The Face of the Deep Catherine Keller, 2003-12-16 This is a groundbreaking highly original work of postmodern feminist theology from one of the most important authors in the field The Face of the Deep deconstructs the Christian doctrine of creation which claims that a transcendent Lord unilaterally created the universe out of nothing Catherine Keller s impassioned graceful meditation develops an alternative representation of the cosmic creative process drawing upon Hebrew myths of creation from chaos and engaging with the political and the mystical the literary and the scientific the sexual and the racial As a landmark work of immense significance for Jewish and Christian theology gender studies literature philosophy and ecology The Face of the Deep takes our originary story to a new horizon rewriting the starting point for Western spiritual discourse

Making Never-Never Land Mónica A. Jiménez, 2024-06-04 Puerto Rico has been an unincorporated territory of the United States for over a century For much of that time the archipelago has been mostly invisible to US residents and neglected by the government However a series of crises in the first two decades of the twenty first century from outsized debt to climate fueled disasters have led to massive protests and brought Puerto Rico greater visibility Mónica A Jiménez argues that to fully understand how and why Puerto Rico finds itself in this current moment of precarity we must look to a larger history of US settler colonialism and racial exclusion in law The federal policies and jurisprudence that created Puerto Rico exist within a larger pantheon of exclusionary race based laws and policies that have carved out states of exception for racial undesirables Native Americans African Americans and the inhabitants of the insular territories This legal regime has allowed the federal government plenary or complete power over these groups Jiménez brings these histories together to demonstrate that despite Puerto Rico s unique position as a twenty first century colony its path to that place was not exceptional

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