

THE BODY.
IN THEORY

THE SUBJECT AS ACTION

Transformation
and Totality
in
Narrative
Aesthetics



ALAN SINGER

MICHIGAN

Subject As Action Transformation And Totality In Narrative Aesthetics

Alan Singer



Subject As Action Transformation And Totality In Narrative Aesthetics:

The Subject as Action Alan Singer, 1995-11-28 Demonstrates the relation of narrative art to literary and philosophical speculations about human subjectivity

Point of View, Perspective, and Focalization Peter Hühn, Wolf Schmid, Jörg Schönert, 2009 Stories do not actually exist in the world but are created and structured modeled through the process of mediation i e through the means and techniques by which they are represented This is an important field not only for narratology but a

An Utterly Dark Spot Miran Bozovic, 2010-05-25 Slovenian philosopher Miran Bozovic s An Utterly Dark Spot examines the elusive status of the body in early modern European philosophy by examining its various encounters with the gaze Its range is impressive moving from the Greek philosophers and theorists of the body Aristotle Plato Hippocratic medical writers to early modern thinkers Spinoza Leibniz Malebranche Descartes Bentham to modern figures including Jon Elster Lacan Althusser Alfred Hitchcock Stephen J Gould and others Bozovic provides startling glimpses into various foreign mentalities haunted by problems of divinity immortality creation nature and desire provoking insights that invert familiar assumptions about the relationship between mind and body The perspective is Lacanian but Bozovic explores the idiosyncrasies of his material e g the bodies of the Scythians the transvestites transformed and disguised for the gaze of God or Adam s body which remained unseen as long as it was the only one in existence with an attention to detail that is exceptional among Lacanian theorists The approach makes for engaging reading as Bozovic stages imagined encounters between leading thinkers allowing them to converse about subjects that each explored but in a different time and place While its focus is on a particular problem in the history of philosophy An Utterly Dark Spot will appeal to those interested in cultural studies semiotics theology the history of religion and political philosophy as well Miran Bozovic is Associate Professor of Philosophy at the University of Ljubljana Slovenia He is the author of *Der grosse Andere Gotteskonzepte in der Philosophie der Neuzeit* Vienna Verlag Turia Kant 1993 and editor of *The Panopticon Writings by Jeremy Bentham* London Verso 1995

The Authority of Experience John C. O'Neal, 2008-08-26 Sensationism a philosophy that gained momentum in the French Enlightenment as a response to Lockean empiricism was acclaimed by Hippolyte Taine as the doctrine of the most lucid methodical and French minds to have honored France The first major general study in English of eighteenth century French sensationism The Authority of Experience presents the history of a complex set of ideas and explores their important ramifications for literature education and moral theory The study begins by presenting the main ideas of sensationist philosophers Condillac Bonnet and Helvétius who held that all of our ideas come to us through the senses The experience of the body in seeing hearing smelling tasting and touching enabled individuals as John C O'Neal points out to challenge the sometimes arbitrary authority of institutions and people in positions of power After a general introduction to sensationism the author develops a theory of sensationist aesthetics that not only reveals the interconnections of the period s philosophy and literature but also enhances our awareness of the forces at work in the French novel He goes on to examine

the relations between sensationism and eighteenth century French educational theory materialism and ideology Ultimately O Neal opens a discussion of the implications of sensationist thought for issues of particular concern to society today

Borges's Creative Infidelities Leah Leone Anderson, 2024-05-16 Using comparative analyses of source and target texts Leone Anderson examines Jorge Luis Borges's residual presence in his Spanish language translations of works by James Joyce Virginia Woolf and William Faulkner Argentine writer and critic Jorge Luis Borges did not see translation as an inferior form of artistic production to be defined primarily in terms of loss or unfaithfulness but rather as a vast and rich source for literary innovation and aesthetic inquiry Borges's *Creative Infidelities* Translating Joyce Woolf and Faulkner explores what this view may have implied for his translations of Anglophone Modernist fiction the last two pages of James Joyce's *Ulysses* Virginia Woolf's *A Room of One's Own* and *Orlando* and William Faulkner's *If I Forget Thee Jerusalem* *The Wild Palms* Through full length manual comparisons of the English and Spanish texts this book reveals the ways Borges inscribed his tastes values and judgments both about the individual works and about Modernist literature in general onto his translations and how in doing so he altered the identities of their characters the ethical and rhetorical positioning of their narrators their plots and even their genres This book is driven by storytelling the stories of each text's origin and reception in English of how they ended up in Borges's hands and of his translation processes of how through his translations the texts' narratives were made to tell new stories and of the extraordinary legacies of Borges's Spanish translations of Joyce Woolf and Faulkner

Telling Rhythm Amittai F. Aviram, 1994 Provides a postmodern theory of poetry that sees rhythm as its essential quality

Simulacra and Simulation Jean Baudrillard, 1994 Develops a theory of contemporary culture that relies on displacing economic notions of cultural production with notions of cultural expenditure This book represents an effort to rethink cultural theory from the perspective of a concept of cultural materialism one that radically redefines postmodern formulations of the body

Attending to the Literary Alan Singer, 2023-08-23 Attending to the Literary The Distinctiveness of Literature is a foray into current debates about the nature of the literary What is literary Is literarity a thing Are there still aesthetic standards of taste Is the category of literary aesthetics an obstacle to understanding the uses of literature What does it mean to count the reading of literature as an experience in its own right What would be the deficits to human experience without literature Attending to the Literary addresses all of these questions with a view to challenging the notion of literarity as merely representative of experience On the contrary Alan Singer shows how literarity is an enacting of experience Through close readings of an eclectic repertoire of literary sentences culled from the genres of fiction poetry and drama Singer demonstrates how syntax stages human capacities for attending ever more consequentially to the world of practical experience These stagings of forms of attention involve readers in the drama of reason giving and expand the possibilities of rational imagination Attending to the Literary speaks to a broad audience of readers for whom the question Does literature matter remains an urgent intellectual challenge

American Literature as World Literature Jeffrey R. Di

Leo,2017-12-28 For better or worse America lives in the age of worlded literature Not the world literature of nations and nationalities considered from most powerful and wealthy to the least And not the world literature found with a map Rather the worlded literature of individuals crossing borders mixing stories and speaking in dialect Where translation struggles to be effective and background is itself another story The worlded literature of the multinational corporate publishing industry where the global market is all The essays in this collection from some of the most distinguished figures in American studies and literature explore what it means to consider American literature as world literature Acting Beautifully Sigi

Jottkandt,2012-02-01 What is the matter with the women in Henry James In The Portrait of a Lady The Wings of the Dove and his short story The Altar of the Dead one woman returns to a monster of a husband another dies rather than confront the truth of her lover s engagement while yet another stakes her all on having a candle lit for a dead lover only to promptly reject it Exploring these strange choices Sigi J tkandt argues that the singularity of these acts lies in their ethical nature and that the ethical principle involved cannot be divorced from the question of aesthetics She combines close readings of James with suggestive tours through Kantian aesthetics and set theory to uncover the aesthetic underpinning of the Lacanian ethical act which has been largely overlooked in the current drive to discover a Cartesian origin for the subject as the subject of science

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Table of Contents Subject As Action Transformation And Totality In Narrative Aesthetics

1. Understanding the eBook Subject As Action Transformation And Totality In Narrative Aesthetics
 - The Rise of Digital Reading Subject As Action Transformation And Totality In Narrative Aesthetics
 - Advantages of eBooks Over Traditional Books
2. Identifying Subject As Action Transformation And Totality In Narrative Aesthetics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Subject As Action Transformation And Totality In Narrative Aesthetics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Subject As Action Transformation And Totality In Narrative Aesthetics
 - Personalized Recommendations
 - Subject As Action Transformation And Totality In Narrative Aesthetics User Reviews and Ratings
 - Subject As Action Transformation And Totality In Narrative Aesthetics and Bestseller Lists
5. Accessing Subject As Action Transformation And Totality In Narrative Aesthetics Free and Paid eBooks

- Subject As Action Transformation And Totality In Narrative Aesthetics Public Domain eBooks
 - Subject As Action Transformation And Totality In Narrative Aesthetics eBook Subscription Services
 - Subject As Action Transformation And Totality In Narrative Aesthetics Budget-Friendly Options
6. Navigating Subject As Action Transformation And Totality In Narrative Aesthetics eBook Formats
- ePub, PDF, MOBI, and More
 - Subject As Action Transformation And Totality In Narrative Aesthetics Compatibility with Devices
 - Subject As Action Transformation And Totality In Narrative Aesthetics Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Subject As Action Transformation And Totality In Narrative Aesthetics
 - Highlighting and Note-Taking Subject As Action Transformation And Totality In Narrative Aesthetics
 - Interactive Elements Subject As Action Transformation And Totality In Narrative Aesthetics
8. Staying Engaged with Subject As Action Transformation And Totality In Narrative Aesthetics
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Subject As Action Transformation And Totality In Narrative Aesthetics
9. Balancing eBooks and Physical Books Subject As Action Transformation And Totality In Narrative Aesthetics
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Subject As Action Transformation And Totality In Narrative Aesthetics
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Subject As Action Transformation And Totality In Narrative Aesthetics
- Setting Reading Goals Subject As Action Transformation And Totality In Narrative Aesthetics
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Subject As Action Transformation And Totality In Narrative Aesthetics
- Fact-Checking eBook Content of Subject As Action Transformation And Totality In Narrative Aesthetics
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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