



Sparing The Rod

RM Cervero



Sparing The Rod:

Cultures of Letters Richard H. Brodhead, 1993 Richard H Brodhead uses a great variety of historical sources many of them considered here for the first time to reconstruct the institutionalized literary worlds that coexisted in nineteenth century America the middle class domestic culture of letters the culture of mass produced cheap reading the militantly hierarchical high culture of the post Civil War decades and the literary culture of post emancipation black education Moving across a range of writers familiar and unfamiliar and relating groups of writers often considered in artificial isolation Brodhead describes how these socially structured worlds of writing shaped the terms of literary practice for the authors who inhabited them The Culture of Sentiment Shirley Samuels, 1992-12-17 Samuels s collection of critical essays gives body and scope to the subject of nineteenth century sentimentality by situating it in terms of women s culture and issues of race Presenting an interdisciplinary range of approaches that consider sentimental culture before and after the Civil War these critical studies of American literature and culture fundamentally reorient the field Moving beyond alignment with either pro or anti sentimentality camps the collection makes visible the particular racial and gendered forms that define the aesthetics and politics of the culture of sentiment Drawing on the fields of American cultural history American studies and literary criticism the contributors include Lauren Berlant Ann Fabian Susan Gillman Karen Halttunen Carolyn L Karcher Joy Kasson Amy Schrager Lang Isabelle Lehuu Harryette Mullen Dana Nelson Lora Romero Shirley Samuels Karen Sanchez Eppler Lynn Wardley and Laura Wexler The Proverbial "Pied Piper" Kevin J. McKenna, 2009 With more than one hundred fifty books and three hundred published articles on proverb studies that have attracted wide attention of folklorists around the world it is little wonder that international scholars look upon Wolfgang Mieder as the modern day Pied Piper of paremiology For this festschrift some of the world s leading proverb and folklore scholars have come together to commemorate Mieder s sixty fifth birthday Authors from Russia Eastern and Western Europe Israel and the United States have contributed essays representative of the scope and breadth of Mieder s own impressive scholarship The Proverbial Pied Piper honors Wolfgang Mieder s legendary contributions to the study of proverbs and contains new scholarship by some of the best paremiologists in the world *The New American Studies* Philip Fisher, 1991-01-01 A gathering of major importance Fisher brilliantly articulates the distinctive work of new historicism in treating American texts and circumstances His introduction together with the consistently high quality of the essays and their remarkable range of approaches makes this dramatically superior to earlier collections As a help to working scholars trying to sort out new developments and as an introduction for graduate students this will be the best available guide T Walter Herbert author of Marquesan Encounters Melville and the Meaning of Civilization Shared Reality E. Tory Higgins, 2019-06-04 What does it mean to be human Why do we feel and behave in the ways that we do The classic answer is that we have a special kind of intelligence But to understand what we are as humans we also need to know what we are like motivationally And what is central to this story what is special about human

motivation is that humans want to share with others their inner experiences about the world share how they feel what they believe and what they want to happen in the future They want to create a shared reality with others People have a shared reality together when they experience having in common a feeling about something a belief about something or a concern about something They feel connected to another person or group by knowing that this person or group sees the world the same way that they do they share what is real about the world In this work Dr Higgins describes how our human motivation for shared reality evolved in our species and how it develops in our children as shared feelings shared practices and shared goals and roles Shared reality is crucial to what we believe sharing is believing It is central to our sense of self what we strive for and how we strive It is basic to how we get along with others It brings us together in fellowship and companionship but it also tears us apart by creating in group bubbles that conflict with one another Our shared realities are the best of us and the worst of us The Standard ,1896

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Into and Out of Religion Caleb Rogers,2022-11-03 Deconstructing my religious trauma to help you with yours This is the story of me getting into religion and then getting out of it Deconstructing my faith has been a wild ride complete with bumps and turns and even some unintended consequences Come along for the ride and listen to my story maybe it can help you or help a loved one Inside you ll get Seven crazy things youth ministers told me Mild experiences that camouflaged the trauma Not accepting insufficient answers to questions like Where did God come from Bigotry disguised as love See what happens when you strike a match

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