Spanish Kingdoms under the Habsburgs

"Siglo de Oro" translates to "the Golden Age of Spain", this is what some say about the 16th & 17th century. This is also the time that the Habsburgs ruled the Castilian empire in America, the Aragonese Empire in the Mediterranean the Holy Roman Empire, the Low Countries, Franche-Comté, and Austria. King Charles I (also known as Emperor Charles V), became king of Spain in 1516 and at that time, the Habsburg monarch was the most powerful in Europe.



Charles I (Emperor Charles V)



Ferdinand

After inheriting the Austria territory, Emperor Charles V, immediately transferred Austria to his brother Ferdinand, thus founding the Austrian line of the family. In his will Ferdinand divided the Habsburg patrimonial lands among his three sons.

Spain Under The Habsburgs

John Lynch

Spain Under The Habsburgs:

Spain Under the Habsburgs: Spain and America, 1598-1700 John Lynch, 1969 *Spain Under the Habsburgs:* Empire and absolutism, 1516-1598 John Lynch, 1964 Spain Under the Habsburgs John Lynch, 1981 Spain Under the The Habsburgs Benjamin Curtis, 2013-09-12 A survey of the **Habsburgs: Empire and absolutism** John Lynch, 1964 history of the Habsburgs examining their political evolution from the Middle Ages to the twentieth century Chapel in the Time of the Habsburgs Juan José Carreras López, Bernardo José García García, Tess Knighton, 2005 Focusing on the royal chapel established by Philip II in Madrid the essays in this richly illustrated volume offer a series of different perspectives on the development of the main court chapels of Europe English version edited by Tess Knighton The royal chapel in Europe as a whole and in Spain in particular was a cultural institution where court ceremonial politics music and the arts were brought together in terms of space and function The ramifications for the patronage and cultivation of the arts and the dynamic between music and the arts and the concept of kingship form the focus of the text The phenomenon of groupings of singers chaplainsand musicians at the service of the different European monarchies is of great significance both for the history of music and the political and cultural history of the court in general The royal chapel established by Philip II in Madrid was the central religious and musical institution of royal power until well into the eighteenth century and using this as a focus the essays in this richly illustrated volume offer a series of different perspectives on he development of the main court chapels of Europe These papers were delivered at the international seminar La Real Capilla de Palacio en la poca de los Austrias under the auspices of the Fundaci n Carlos de Amberes Madrid from 14 to 16 December 2000 The volume is edited by Tess Knighton Juan Jos Carreras and Bernardo Garc a Garc a and translated by Yolanda Acker Spain and Its World, 1500-1700 John Huxtable Elliott, 1989-01-01 It used to be said that the sun never set on the empire of the King of Spain It was therefore appropriate that Emperor Charles V should have commissioned from Battista Agnese in 1543 a world map as a birthday present for his sixteen year old son the future Philip II This was the world as Charles V and his successors of the House of Austria knew it a world crossed by the golden path of the treasure fleets that linked Spain to the riches of the Indies It is this world with Spain at its center that forms the subject of this book J H Elliott the pre eminent historian of early modern Spain and its world originally published these essays in a variety of books and journals They have here been grouped into four sections each with an introduction outlining the circumstances in which they were written and offering additional reflections The first section on the American world explores the links between Spain and its American possessions The second section The European World extends beyond the Castilian center of the Iberian peninsula and its Catalan periphery to embrace sixteenth and seventeenth century Europe as a whole In The World of the Court the author looks at the character of the court of the Spanish Habsburgs and the perennially uneasy relationship between the world of political power and the world of arts and letters The final section is devoted to the great historical question of the decline of Spain a question that

continues to resonate in the Anglo American world of today A History of the Habsburg Empire 1273-1700 Jean Berenger, C.A. Simpson, 2014-07-22 The first part of a two volume history of the Habsburg Empire from its medieval origins to its dismemberment in the First World War This important volume which is self contained meets a long felt need for a systematic survey in English of the Habsburgs and their lands in the late medieval and early modern periods It is primarily concerned with the Habsburg territories in central and northern Europe but the history of the Spanish Habsburgs in Spain and the Netherlands is also covered The book like the Habsburgs themselves deals with an immense range of lands and peoples clear balanced and authoritative it is a remarkable feat of synthethis and exposition Music and Musicians in the Escorial Liturgy Under the Habsburgs, 1563-1700 Michael John Noone, 1998 This study explores the composition and performance of liturgical music in El Escorial from its founding by Philip II in 1563 to the death of Charles II in 1700 Philip II promoted within his monastery palace a musical foundation whose dual function as royal chapel and as monastery in the service of a Counter Reformation monarch was unique The study traces the ways in which music styles and practices responded to the changing functions of the institution Perceived notions about Spanish royal musical patronage are challenged musical manuscripts are scrutinized biographical details of hundreds of musicians are uncovered and musical practices are examined Additionally two important choral pieces are printed here for the first time Habsburg Spain and the New World Jason McCloskey, Ignacio López Alemany, 2013-03-22 Signs of Power in Habsburg Spain and the New World explores the representation of political economic military religious and juridical power in texts and artifacts from early modern Spain and her American viceroyalties In addition to analyzing the dynamics of power in written texts chapters also examine pieces of material culture including coats of arms coins paintings and engravings As the essays demonstrate many of these objects work to transform the amorphous concept of power into a material reality with considerable symbolic dimensions subject to and dependent on interpretation With its broad approach to the discourses of power Signs of Power brings together studies of both canonical literary works as well as more obscure texts and objects The position of the works studied with respect to the official center of power also varies Whereas certain essays focus on the ways in which portrayals of power champion the aspirations of the Spanish Crown other essays attend to voices of dissent that effectively call into question that authority

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