

# SIR PHILIP SIDNEY

THE SHEPHERD KNIGHT

ROGER HOWELL



# Sir Philip Sidney The Shepherd Knight

**Michael G. Brennan, Mary Ellen Lamb**



## **Sir Philip Sidney The Shepherd Knight:**

*Sir Philip Sidney* Roger Howell, 1968      *The Making of Sir Philip Sidney* Edward Berry, 1998-12-15 Does a poet make himself or do his culture and his fiction make him Sir Philip Sidney is one of the most popular and enduring of Elizabethan authors and one of those most preoccupied with the relationship between self society and art Edward Berry's *The Making of Sir Philip Sidney* explores how Sidney made or created himself as a poet by making representations of himself in the roles of some of his most literary creations Philisides Astrophil and the intrusive persona of the Defence of Poetry Focusing on the significance of these and other self representations throughout Sidney's career Berry combines biography social history and literary criticism to achieve a carefully balanced portrayal of the poet's life and work This is a book that makes a significant contribution to our understanding of Sidney and is likely to appeal to both students and scholars of Sidney as well as to those wishing to understand the cultural events that shaped this central figure of the English Renaissance Electronic Format

Disclaimer Figure 2 removed at the request of the rights holder      **The Rites of Knighthood** Richard C. McCoy, 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1989      *The Ashgate Research Companion to The Sidneys, 1500-1700* Michael G. Brennan, Mary Ellen Lamb, 2020-07-26 Few families have contributed as much to English history and literature indeed to the arts generally as the Sidney family This two volume Ashgate Research Companion assesses the current state of scholarship on family members and their impact as historical and literary figures in the period 1500 1700 Volume 1 *Lives* begins with an overview of the Sidneys and politics providing some links to court events entertainments literature and patronage The volume gives biographies to prominent high profile Sidney women and men as well as sections assessing the influence of the family in the areas of the English court international politics patronage religion public entertainment the visual arts and music The focus of the second volume is the literary contributions of Sir Philip Sidney Mary Sidney Herbert Countess of Pembroke Lady Mary Wroth Robert Sidney Earl of Leicester and William Herbert Earl of Pembroke      *The Ideals and Practice of Medieval Knighthood III* Christopher Harper-Bill, Ruth Harvey, 1990 Reviewing the first volume in this series Christopher Allmand writing in *English Historical Review* said Once again a volume of papers published by the Boydell Press has made a useful interdisciplinary contribution to an important and difficult subject Historians may read this book with profit But not only historians for the contributions to these volumes are wide ranging and cover all aspects of culture in the middle ages with a strong emphasis on continental literature The papers in this new volume are Malcolm Barber Catharism and the Occitan Nobility Jim Bradbury Geoffrey V of Anjou Count and Knight Jeremy Catto Sir William Beauchamp Between Chivalry and Lollardy Richard Eales Norman Castles in England Dafydd Evans The Nobility of Knight and Falcon W H Jackson Knighthood and

the Hohenstaufen Imperial Court under Frederick Barbarossa Emma Mason The Hero's Invincible Weapon An Aspect of Angevin Propaganda Ian Peirce The Development of the Medieval Sword Z P Zaddy The Courtly Ethic in Chretien de Troyes CHRISTOPHER HARPER BILL and RUTH HARVEY studied under the late R Allen Brown and Christopher Harper Bill was the principal editor of Studies in Medieval History Essays Presented to R Allen Brown published by Boydell Brewer in 1989 He currently lectures in history at St Mary's College Strawberry Hill

**The Oxford Handbook of Philip Sidney**, 2024-11-13 The Oxford Handbook of Philip Sidney is the most comprehensive collection of essays on Sidney published to date Written by an expert team of international specialists its fifty chapters cover every aspect of Sidney's life works and the times in which he lived It provides fresh interpretations of Sidney's career texts and legacy drawing on the most recent historical and archival research and showcasing the range of critical approaches historicist formalist postcolonial post humanist presentist materialist economic ecological affective queer and zoocritical which has opened up so many new perspectives in the study of Renaissance literature in recent years Part I Contexts re-examines Sidney's life family relations and friendship groups his roles as courtier and patron and the Sidney legend which largely shaped these narratives round the political agendas of his day Part II Works offers new in-depth readings of Sidney's writings including his poetry prose letters and psalms Part III Literary Contexts explores the pedagogic and practical contexts within which these writings were produced including Sidney's own education the humanist emphasis that literature teach and delight newly evolving ideas of authorship and the potentials presented by the circulation of his works in manuscript and print Part IV Sidney's Forms and Genres drills down further into his literary texts showing how they both drew from and contributed to new developments in the writing of sonnets lyric pastoral romance fiction and drama within the larger sphere of the European literary Renaissance Part V Sidney's Poetic Craft illuminates Sidney's distinctive skills as a poetic maker revealing his attention to detail by providing minute analyses of his prosody his interest in song his sentence structure and his unique conception of style Part VI Sidney and His Times embeds Sidney within his period providing individual chapters on his active engagement with its religion philosophy logic rhetoric politics with Europe the colonies maps money class gender the passions animals visual culture music clothes architecture and gardens Finally Part VII Reception investigates Sidney's enduring legacy as his works continued to be read and re-written by later generations shaping the course of the English literary tradition to come

**Philip Sidney and the Poetics of Renaissance Cosmopolitanism** Robert E. Stillman, 2016-04-22 Celebrations of literary fictions as autonomous worlds appeared first in the Renaissance and were occasioned paradoxically by their power to remedy the ills of history Robert E Stillman explores this paradox in relation to Philip Sidney's Defence of Poesy the first Renaissance text to argue for the preeminence of poetry as an autonomous form of knowledge in the public domain Offering a fresh interpretation of Sidney's celebration of fiction making Stillman locates the origins of his poetics inside a neglected historical community the intellectual elite associated with Philip Melanchthon leader of the German Reformation after Luther

the so called Philippians As a challenge to traditional Anglo centric scholarship his study demonstrates how Sidney's education by Continental Philippians enabled him to dignify fiction making as a compelling form of public discourse compelling because of its promotion of powerful new concepts about reading and writing its ecumenical piety and its political ambition to secure through natural law from universal Ideas freedom from the tyranny of confessional warfare Intellectually ambitious and wide ranging this study draws together various elements of contemporary scholarship in literary religious and political history in order to afford a broader understanding of the Defence and the cultural context inside which Sidney produced both his poetry and his poetics

**The Spenser Encyclopedia** A.C. Hamilton, 2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject

*The Evolution of the Grand Tour* Edward Chaney, 2014-01-14 The Grand Tour has become a subject of major interest to scholars and general readers interested in exploring the historic connections between nations and their intellectual and artistic production Although traditionally associated with the eighteenth century when wealthy Englishmen would complete their education on the continent the Grand Tour is here investigated in a wider context from the decline of the Roman Empire to recent times Authors from Chaucer to Erasmus came to mock the custom but even the Reformation did not stop the urge to travel From the mid sixteenth century northern Europeans justified travel to the south in terms of education The English had previously travelled to Italy to study the classics now they travelled to learn Italian and study medicine diplomacy dancing riding fencing and eventually art and architecture Famous men and an increasing proportion of women all contributed to establishing a convention which eventually came to dominate European culture Documenting the lives and travels of these personalities Professor Chaney's remarkable book provides a complete picture of one of the most fascinating phenomena in the history of western civilisation

*People of Paradox* Michael Kammen, 2012-10-03 In this major interpretive work Mr Kammen argues that most attempt to understand America's history and culture have minimized its complexity and he demonstrates that from our beginnings what has given our culture its distinctive texture pattern and thrust is the dynamic interaction of the imported and the indigenous He shows now during the years of colonization especially in the century from 1660 to 1760 many ideas and institutions were transferred virtually unchanged from Britain while simultaneously others were being transformed in the New World environment As he unravels the tangled origins of our bittersweet culture Mr Kammen makes us see that unresolved contradictions in the American experience have functioned as the prime characteristic of our national style Puritanical and hedonistic idealistic and materialistic peace loving and war mongering isolationist and interventionist consensus minded and conflict prone these opposing strands go back to the roots of our history He pursues them down through the seventeenth and eighteenth

centuries from the traumas of colonization and settlement through the tensions of the American Revolution making clear both the relevance of this early experience to nineteenth and twentieth century realities and the way in which America dualisms have endured and accumulated to produce such dilemmas as today's poverty amidst abundance and legitimized lawlessness. Far from being a study in social pathology, *People of Paradox* is a depiction of a complex society and an explanation of its development, a bold interpretation that gives an entirely new perspective to the American ethos.

**Voices of Shakespeare's England** John A. Wagner, 2010-02-09 *Voices of Shakespeare's England* offers students and public library patrons over 50 primary documents that illuminate the character personalities and events of the Elizabethan and Jacobean periods. *Voices of Shakespeare's England: Contemporary Accounts of Elizabethan Daily Life* helps readers explore the era that produced among other things the world's greatest playwright. It brings together excerpts from over 50 primary documents written in William Shakespeare's lifetime including letters, literature, speeches, and polemics, official reports, and descriptive narratives. *Voices of Shakespeare's England* includes the works of Shakespeare himself as well as other poets and playwrights, but it also expands beyond the literary world to cover politics, religion, economics, social change, and the royal court. By allowing Shakespeare's contemporaries to speak in their own voices, it offers an illuminating look at the breadth of Elizabethan society, including major historic events in England as well as Scotland, Ireland, the European continent, and even the new world of America.

**Music in Elizabethan Court Politics** Katherine Butler (Music tutor), 2015 Music and musical entertainments are here shown to be used for different ends by both monarch and courtiers.

**Shakespeare Survey** Kenneth Muir, Jonathan Bate, Michael Dobson, 2002-11-28 The first fifty volumes of this yearbook of Shakespeare studies are being reissued in paperback.

**Sonnet Sequences and Social Distinction in Renaissance England** Christopher Warley, 2005-07-28 Since the 1970s there has been a broad and vital reinterpretation of the nature of literary texts, a move away from formalism to a sense of literature as an aspect of social, economic, political, and cultural history. While the earliest New Historicist work was criticized for a narrow and anecdotal view of history, it also served as an important stimulus for post-structuralist, feminist, Marxist, and psychoanalytical work, which in turn has increasingly informed and redirected it. Recent writing on the nature of representation, the historical construction of gender, and of the concept of identity itself on theatre as a political and economic phenomenon, and on the ideologies of art, generally reveals the breadth of the field. *Cambridge Studies in Renaissance Literature and Culture* is designed to offer historically oriented studies of Renaissance literature and theatre which make use of the insights afforded by theoretical perspectives. The view of history envisioned is above all a view of our history, a reading of the Renaissance for and from our own time.

**Pastoral** Terry Gifford, 2019-10-16 Updated throughout, this new edition provides a clear and invaluable introduction to the study of pastoral. Terry Gifford traces the history of the genre from its classical origins through to contemporary writing and introduces the major writers and critical issues relating to pastoral. Gifford breaks the term down into three accessible concepts: pastoral

anti pastoral post pastoral and provides up to date examples from literature and film New chapters explain the continuing tradition of georgic literature and the recent evolution of pastoral in their historical contexts Pastoral is essential and engaging reading for students and academics alike

Sovereignty and Intelligence John Michael Archer,1993 The book examines the configurations of surveillance sovereignty and the accompanying forms of subjectivity and knowledge in the transition to modernity The association of sovereignty with intelligence extended far beyond the identification of sovereignty with the personal power of the sovereign In Montaigne s France sovereignty appeared in a disseminated form Montaigne s *Essais* exemplify the situation of the courtier self fashioned to serve an absent sovereign like Lacan s subject he is looked at from all sides Montaigne s description of the search for self knowledge as self spying reveals how deeply this quest was implicated in a culture of courtly surveillance At Elizabeth s court observation evolved into political espionage based on a system of courtly patronage and employed as a means of policing sexuality centered on the unmarried monarch Sidney s *Arcadia* inscribes ways of coping with the anxieties produced by this surveillance fraught environment

*Dramatic Difference* Karen Raber,2001 *Dramatic Difference* offers an important contribution to the study of early modern women writers and at the same time invites scholars and critics of the theater to reassess the place of closet drama and the presence of women dramatists in the early modern dramatic tradition

BOOK JACKET

**The Masters of the Revels and Elizabeth I's Court Theatre** W. R. Streitberger,2017-08-17 *The Masters of the Revels and Elizabeth I s Court Theatre* places the Revels Office and Elizabeth I s court theatre in a pre modern patronage and gift exchange driven world of centralized power in which hospitality liberality and conspicuous display were fundamental aspects of social life W R Streitberger reconsiders the relationship between the biographies of the Masters and the conduct of their duties rethinking the organization and development of the Office re examining its productions and exploring its impact on the development of the commercial theatre The nascent capitalist economy that developed alongside and interpenetrated the gift driven system that was in place during Elizabeth s reign became the vehicle through which the Revels Office along with the commercial theatre was transformed Beginning in the early 1570s and stretching over a period of twenty years this change was brought about by a small group of influential Privy Councillors When this project began in the early 1570s the Queen s revels were principally in house productions devised by the Master of the Revels and funded by the Crown When the project was completed in the late 1590s the Revels Office had been made responsible for plays only and put on a budget so small that it was incapable of producing them That job was left to the companies performing at court Between 1594 and 1600 the revels consisted almost entirely of plays brought in by professional companies in the commercial theatres in London These companies were patronized by the queen s relatives and friends and their theatres were protected by the Privy Council Between 1594 and 1600 for example all the plays in the revels were supplied by the Admiral s and Chamberlain s Players which included writers such as Shakespeare and legendary actors such as Edward Alleyn Richard Burbage and Will Kempe The queen s revels

essentially became a commercial enterprise paid for by the ordinary Londoners who came to see these companies perform in selected London theatres which were protected by the Council

**Death, Religion, and the Family in England, 1480-1750** Ralph Anthony Houlbrooke, 2000 The interest and importance of the social history of death have been increasingly recognized during the last thirty years Ralph Houlbrooke examines the effects of religious change on the English way of death between 1480 and 1750 He discusses relatively neglected aspects of the subject such as the death bed will making and the last rites He also examines the rich variety of commemorative media and practices and is the first to describe the development of the English funeral sermon between the late Middle Ages and the eighteenth century Dr Houlbrooke shows how the need of the living to remember the dead remained important throughout the later medieval and early modern periods even though its justification and means of expression changed

**Mediatrix** Julie Crawford, 2014-05-29 Women Politics and Literary Production in Early Modern England considers the roles women played as literary patrons dedicatees readers and writers in the late sixteenth and early seventeenth centuries and the intimate relationship between these literary activities and what has often been called politically active humanism Focusing on the interrelated communities centered on Mary Sidney Herbert Countess of Pembroke Lady Margaret Hoby Lucy Harrington Russell the Countess of Bedford and Lady Mary Wroth Mediatrix argues that women played integral roles not only in the production of some of the most renowned literary texts in the period including Philip Sidney's *Arcadia* John Donne's poetry and Mary Wroth's *Urania* but also in wider networks of intellectual religious and political activism Each of the communities discussed was concerned with the cause loosely identified as international or militant Protestantism and frequently mediated through the circulation of texts of all kinds Illuminating women's constitutive involvement in everything from the genres of the texts produced romances verse letters texts of religious controversy to the places in which those texts were produced and circulated the estates of Wilton Penshurst Hackness Twickenham and Loughton and the conditions and hermeneutics by which they were read Mediatrix offers an account of early modern English literary production with women at the center and political activism as one of its primary rather than merely topical concerns



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