



The Beautiful Paiute Girl

American Museum of Natural History



The Beautiful Paiute Girl:

The Beautiful Paiute Girl Fulsom Charles Scrivner,1995 Mob Resurrection-Las Vegas Will Robinson,2025-07-21

Four beautiful women are returning from a work trip as premiere exotic dancers for a company unknowingly owned by the mob Driving back from Northern Nevada on Hwy 95 they take a rest stop in the middle of the desert at sunset and decide to take in the view When the sun goes down spirits are more powerful Unknowingly they walk up on an Indian ritual being performed by a young shaman practicing his craft one that raises spirits from the grave Safely inside his protective circle the spirits are harmless to him Unfortunately for the women who wanders upon this ritual they are not protected The Nevada desert was once a place where people disappeared never to be heard from again mainly gangsters This is what happens when you resurrect their spirits on four unsuspecting women Possession is the result **Fallen Forests** Karen L.

Kilcup,2013-05-01 In 1844 Lydia Sigourney asserted Man s warfare on the trees is terrible Like Sigourney many American women of her day engaged with such issues as sustainability resource wars globalization voluntary simplicity Christian ecology and environmental justice Illuminating the foundations for contemporary women s environmental writing **Fallen Forests** shows how their nineteenth century predecessors marshaled powerful affective ethical and spiritual resources to chastise educate and motivate readers to engage in positive social change **Fallen Forests** contributes to scholarship in American women s writing ecofeminism ecocriticism and feminist rhetoric expanding the literary historical and theoretical grounds for some of today s most pressing environmental debates Karen L Kilcup rejects prior critical emphases on sentimentalism to show how women writers have drawn on their literary emotional intelligence to raise readers consciousness about social and environmental issues She also critiques ecocriticism s idealizing tendency which has elided women s complicity in agendas that depart from today s environmental orthodoxies Unlike previous ecocritical works **Fallen Forests** includes marginalized texts by African American Native American Mexican American working class and non Protestant women Kilcup also enlarges ecocriticism s genre foundations showing how Cherokee oratory travel writing slave narrative diary polemic sketches novels poetry and expos intervene in important environmental debates **How to Live**

Long and Like It Jim Heckathorn,2015-01-05 **Rising Above It All** Written in a time when the future of medical care is uncertain and for many people increasingly unaffordable or unavailable this book is a complete guide to help individuals take charge of their own health care The goal is to enable people to live long and like it With the knowledge in this guide individuals will understand how they can avoid the ailments and diseases that plague ageing adults Jim Heckathorn BA MA has diligently applied himself to the study and personal practice of alternative medicine for over 30 years In this book you will find fascinating revelations that will help people overcome various challenges and enjoy living I highly recommend **How to Live Long and Like It** It is an excellent resource packed with powerful tools and information to transform your health The truths in the book are desperately needed by all of us to combat the escalating health issues we face Dr Keith McKim DC

McKim Chiropractic This book offers some wonderful ideas to encourage individuals to choose healthy options that will enhance longevity not only physically but also spiritually emotionally and mentally Jim Heckathorn writes in a way that inspires the reader to take action in caring for the body that God created Rebekah Murphy BA MS Professor of Anatomy Wichita State University How to Live Long and Like It The Longevity Diet is not just a diet it s a guide for a whole lifestyle that has contributed to long lives for many people Dr Thomas Moore Th D MA MBA LCPC PE Pastor Counselor **Voice of the Paiutes** Jodie Shull,2007-01-01 Sarah Winnemucca a Northern Plains Indian lived in the last half of the nineteenth century when white settlers were moving west into land the Paiutes had inhabited for thousands of years Sarah s grandfather encouraged her to learn the ways of the white settlers including their language As a result she was instrumental in negotiating benefits for her people She traveled across the country speaking about the plight of the Paiutes She challenged reservation agents cooperated with the U S Army and traveled to Washington D C to meet with Secretary of the Interior Carl Schurz and President Rutherford B Hayes With the help of two East Coast women she wrote a book about Paiute life and established a school for Paiute children I Am the Grand Canyon Stephen Hirst,2006 I Am the Grand Canyon is the story of the Havasupai people From their origins among the first group of Indians to arrive in North America some 20 000 years ago to their epic struggle to regain traditional lands taken from them in the nineteenth century the Havasupai have a long and colorful history The story of this tiny tribe once confined to a too small reservation depicts a people with deep cultural ties to the land both on their former reservation below the rim of the Grand Canyon and on the surrounding plateaus In the spring of 1971 the federal government proposed incorporating still more Havasupai land into Grand Canyon National Park At hearings that spring Havasupai Tribal Chairman Lee Marshall rose to speak I heard all you people talking about the Grand Canyon he said Well you re looking at it I am the Grand Canyon Marshall made it clear that Havasu Canyon and the surrounding plateau were critical to the survival of his people his speech laid the foundation for the return of thousands of acres of Havasupai land in 1975 I Am the Grand Canyon is the story of a heroic people who refused to back down when facing overwhelming odds They won and today the Havasupai way of life quietly continues in the Grand Canyon and on the surrounding plateaus **Women Writers of the American West, 1833-1927** Nina Baym,2012-08-17 This book recovers the names and works of women who wrote about the American West during the nineteenth and early twentieth centuries some of them long forgotten and others better known such as Willa Cather and Mary Austin Holley It reveals how the authors showed women making lives for themselves in the West how they represented the diverse region and how they represented themselves **Cultures at a Crossroads** Kathleen L. McKoy,2000 **California through Native Eyes** William J. Bauer, Jr., Jr.,2016-06-01 Bauer tells California history strictly through Native perspectives Most California histories begin with the arrival of the Spanish missionaries in the late eighteenth century and conveniently skip to the Gold Rush of 1849 Noticeably absent from these stories are the perspectives and experiences of the people who lived on the land long before European

settlers arrived Historian William Bauer seeks to correct that oversight through an innovative approach that tells California history strictly through Native perspectives Using oral histories of Concow Pomo and Paiute workers taken as part of a New Deal federal works project Bauer reveals how Native peoples have experienced and interpreted the history of the land we now call California Combining these oral histories with creation myths and other oral traditions he demonstrates the importance of sacred landscapes and animals and other nonhuman actors to the formation of place and identity He also examines tribal stories of ancestors who prophesied the coming of white settlers and uses their recollections of the California Indian Wars to push back against popular narratives that seek to downplay Native resistance The result both challenges the California story and enriches it with new voices and important points of view serving as a model for understanding Native historical perspectives in other regions

Longarm #407 Tabor Evans, 2012-09-25 To protect a woman in danger Longarm has to smoke out an opium fiend Deputy Marshal Link St Clair is missing in action Last seen hot on the trail of train robbers outside of Cheyenne the lost lawman hasn't been heard from since and now it's the job of Deputy Marshal Custis Long to find the fed But Longarm is disturbed by an odd coincidence a beautiful young widow he saved on the streets of Denver has also disappeared without a trace Her last name St Clair Once Longarm arrives in Cheyenne to unravel the mystery he encounters a twisted trail of bloody murder opium addiction deadly deceit and hidden gold It turns out neither Lilly or Link St Clair are what they appear Only one thing is certain both of them are far from saints

Women's America Linda K. Kerber, 2016 Featuring a mix of primary source documents articles and illustrations Women's America Refocusing the Past has long been an invaluable resource Now in its eighth edition the book has been extensively revised and updated to cover recent developments in U S women's history

Sarah Winnemucca of the Northern Paiutes Gae Whitney Canfield, 1988-01-01 Describes the life of a Paiute woman who worked as an interpreter scout and spokesperson for her tribe in Washington

Yosemite Kate Nearpass Ogden, 2015-10-15 In 1851 a small militia trekked through California's Sierra Nevada Mountains and discovered a site so spectacular that over the succeeding century and a half millions of others would follow to gaze upon its splendor Yosemite Publishing in time for the 125th anniversary of Yosemite National Park Kate Nearpass Ogden's Yosemite offers a comprehensive look at both the scientific and cultural history of this remarkable place exploring everything from its geological origins to the political will it took to preserve it Known for its unusual and dramatic rock formations breathtaking vistas and treasure trove of waterfalls Yosemite receives nearly four million visitors a year Scanning over these crowds Ogden soon leaves them to walk through Yosemite's history back to its original name Ahwahnee given by its Miwok inhabitants and the tragic irony behind what we call it now which early Anglo American visitors mistook as the Miwok appellation but which some scholars now suggest in fact means there are killers among them Visiting with famed stewards such as John Muir and lesser known ones such as James Mason Hutchings and Galen Rowell she recounts the valley's discovery by westerners exploration exploitation and its eventual preservation as one of the first National Parks Ogden also

looks at the many artworks it has inspired and the larger hold it has had on the imagination and our dreams of the unspoiled American west Rich in detail and beautifully illustrated with everything from landscape photography to paintings inspired by its beauties this book is a must read for anyone who has ever stepped into this incomparable valley or anyone who has wanted to

The Southern Paiutes LaVan Martineau,1992 This is a unique collection of information about the Southern Paiutes which covers mythology and folklore traditional crafts historical stories and information about the Paiute language LaVan Martineau began collecting a lot of the information in this book during the 1940s from individuals still maintaining the old ways while their culture eroded beneath their feet These elders willingly shared this information with Mr Martineau Little did he realize that within a few decades almost no one under the age of 50 would still speak the Paiute language and even fewer would still know the traditional stories and crafts Discover the charming winter tales that were told in during the wintertime after the pinyon nut harvest in Fall each story was designed to be morally instructive Learn how the Paiute made bows and arrows baskets cradleboards moccasins and more You ll even get a primer on the Paiute language A unique document from a vanishing period

Empowerment of North American Indian Girls Carol A. Markstrom,2008-01-01 Empowerment of North American Indian Girls is an examination of coming of age ceremonies for American Indian girls past and present featuring an in depth look at Native ideas about human development and puberty Many North American Indian cultures regard the transition from childhood to adulthood as a pivotal and potentially vulnerable phase of life and have accordingly devised coming of age rituals to affirm traditional values and community support for its members Such rituals are a positive and enabling social force in many modern Native communities whose younger generations are wrestling with substance abuse mental health problems suicide and school dropout Developmental psychologist Carol A Markstrom reviews indigenous historical and anthropological literatures and conveys the results of her fieldwork to provide descriptive accounts of North American Indian coming of age rituals She gives special attention to the female puberty rituals in four communities Apache Navajo Lakota and Ojibwa Of particular interest is the distinctive Apache Sunrise Dance which is described and analyzed in detail Also included are American Indian feminist interpretations of menstruation and menstrual taboos the feminine in cosmology and the significance of puberty customs and rites for the development of young women

Gardens in the Dunes Leslie Marmon Silko,2013-04-30 A sweeping multifaceted tale of a young Native American pulled between the cherished traditions of a heritage on the brink of extinction and an encroaching white culture Gardens in the Dunes is the powerful story of one woman s quest to reconcile two worlds that are diametrically opposed At the center of this struggle is Indigo who is ripped from her tribe the Sand Lizard people by white soldiers who destroy her home and family Placed in a government school to learn the ways of a white child Indigo is rescued by the kind hearted Hattie and her worldly husband Edward who undertake to transform this complex spirited girl into a proper young lady Bit by bit and through a wondrous journey that spans the European continent traipses through the jungles of Brazil and returns to the rich desert of Southwest

America Indigo bridges the gap between the two forces in her life and teaches her adoptive parents as much as if not more than she learns from them The Seventh Sunrise Larry Gordon,2022-11-09 Larry Gordon provides thought provoking tales about life love joy grief compassion and kindness He writes with intrigue and humor His stories take you from a sacrificial mayfly surfing an eddy in the waters of a trout stream to a pantheon ballroom in the cosmos where Jupiter and Saturn dance cheek to cheek From two matches burning bright in the chilly night sky of the Los Angeles Coliseum to the twin peaks of Granite Mountain in Arizona and Mount Sinai halfway around the world Each story is anchored with God s whisper his word engraved in love Each chapter begins with a new day And with each dawn begins another moment of truth a time for joy a time for sorrow but most of all a time to care The Seventh Sunrise is chock full of wisdom hidden in the most obscure of places And within each concealed spot is a sanctuary cloaked with God s fingerprints Remarkable Oregon Women Jennifer Chambers,2015-11-30 Without the efforts of inspiring brave women of the past the progressive and individualistic Oregon we know today might not exist From native tribes and Oregon Trail pioneers to Victorian suffragists and unlikely politicians strong female leaders give profound meaning to the state motto *alis volat propriis* she flies with her own wings Writer and activist Julia Ruuttila fought for the rights of the citizens of Vanport the largely African American town lost to a disastrous flood in 1948 Others broke stereotypes to serve their communities like women who helped build ships during World War II and the nation s first female police officer Portland s own Lola Baldwin Similarly Laura Stockton Starcher unseated her husband as mayor of Umatilla Author Jennifer Chambers tells these and many more stories of progressive radical women who fought for change within their state *Catalog of Captioned Films/videos for the Deaf* ,1990

Believing In Place Richard V. Francaviglia,2016-02-01 The austere landscape of the Great Basin has inspired diverse responses from the people who have moved through or settled in it Author Richard V Francaviglia is interested in the connection between environment and spirituality in the Great Basin for here he says faith and landscape conspire to resurrect old myths and create new ones As a geographer Francaviglia knows that place means more than physical space Human perceptions and interpretations are what give place its meaning In *Believing in Place* he examines the varying human perceptions of and relationships with the Great Basin landscape from the region s Native American groups to contemporary tourists and politicians to determine the spiritual issues that have shaped our connections with this place In doing so he considers the creation and flood myths of several cultures the impact of the Judeo Christian tradition and individualism Native American animism and shamanist traditions the Mormon landscape the spiritual dimensions of gambling the religious foundations of Cold War ideology stories of UFOs and alien presence and the convergence of science and spirituality *Believing in Place* is a profound and totally engaging reflection on the ways that human needs and spiritual traditions can shape our perceptions of the land That the Great Basin has inspired such a complex variety of responses is partly due to its enigmatic vastness and isolation partly to the remarkable range of peoples who have found themselves in the region Using

not only the materials of traditional geography but folklore anthropology Native American and Euro American religion contemporary politics and New Age philosophies Francaviglia has produced a fascinating and timely investigation of the role of human conceptions of place in that space we call the Great Basin

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