

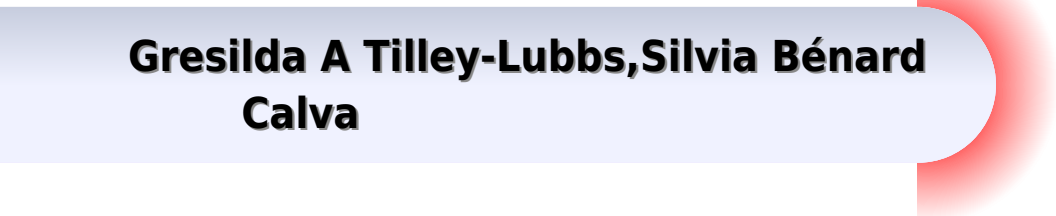
Telling Our Own Stories

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Telling Our Own Stories

**Gresilda A Tilley-Lubbs, Silvia Bénard
Calva**



Telling Our Own Stories:

Telling Your Own Stories Donald Davis,1993 This is for people who think they have no stories to tell It is a set of baited fishhooks for you to use in a pond of stories that have probably been virtually untouched and are uniquely yours *Telling Our Own Stories* Shetler,2021-10-11 In this collection of ethnic group histories written by authors from the Mara Region of Tanzania local people tell their stories as a way to inspire development that builds on the strengths of the past It combines histories from the small but closely related ethnic groups of Ikizu Sizaki Ikoma Ngoreme Nata Ishenyi and Tatoga in South Mara east of Lake Victoria and west of Serengeti National Park Many of the authors compiled their stories by meeting with groups of elders They were concerned to preserve history for the next generation who had not taken the time to learn the stories orally The stories were written in Swahili and translated into English with annotations and an introduction so that readers not familiar with this region might also share in the experience It also includes transcriptions of oral interviews with some of the same stories to get a sense of the ongoing conversations about the past This collection makes local history told in a local idiom accessible to students of African history interested in social memory and the creation of ethnicity *Aboriginal Education* Marlene Brant Castellano,Lynne Davis,Louise Lahache,2000 Aboriginal people in Canada and elsewhere have unquenchable hope in the promise of education This collection of papers grew out of selected research reports and round table papers commissioned by the Royal Commission on Aboriginal Peoples Tell Our Story Julie Reid,Dale T. McKinley,2020-05-01 Focusing on three South African communities the authors dismiss the idea that some groups are voiceless arguing that they are being deliberately ignored by dominant news media The dominant news media are often accused of reflecting an elite bias privileging and foregrounding the interests of a small segment of society while ignoring the narratives of the majority The authors of Tell Our Story investigate this problem and offer a hands on demonstration of listening journalism and research in practice In the process they dismiss the idea that some groups are voiceless arguing that what is often described in such terms is mostly a matter of those groups being deliberately ignored Focusing their attention on three very different South African communities they delve into the life and struggle narratives of each exposing the divide between the stories told by the people who actually live in the communities and the way in which those stories have been understood and shaped by the media The three communities are those living in the Glebelands hostel complex in Durban where over 100 residents have been killed in politically motivated violence in the past few years the Xolobeni community on the Wild Coast which has been resisting the building of a new toll road and a dune mining venture and Thembelihle a settlement south west of Johannesburg that has been resisting removal for many years The book concludes with a set of practical guidelines for journalists on the practice of listening journalism **Telling Our Stories** Theresa Baron-McKeagney,2014-02-25 Stereotypes of Mexican American women and the lack of their representation in research literature contribute to misrepresentations of Mexican American culture and their invisibility In this qualitative study

Mexican American women were interviewed and their life histories were examined using an ethnographic and hermeneutical phenomenological approach

Re-Telling Our Stories Griselda A Tilley-Lubbs, Silvia Bénard Calva, 2016-07-08 This book presents the collaborative work of two professors one in Mexico and the other in the United States and their respective students participants in a Ph D course called Critical Autoethnography The chapters emerged from virtual conversations as doctoral students and professors examined the intersections between critical pedagogy and autoethnography They problematized the cultural and theoretical intersections between the participants in both countries questioning whether their differences were causes or results of power and privilege They used dialogue as inquiry to interrogate the theoretical perspectives that framed their prior experiences They realized that these perspectives reflected their cultures and that although they often intersected they diverged at times The fluidity of the learning experience shaped the chapters that form the book sections including the theory and the praxis or exemplars of performing critical autoethnography Each author explores personal experiences or events through the lens of critical pedagogy underscoring the problematization of the cultural and societal context that shaped their actions in particular as they performed in racial ethnic and religious settings that reflected power and privilege The two professors served as editors and authors as they engaged in constant iterative peer review and dialogue Both the Mexican and the United States perspectives are reflected throughout the book and it is this global perspective that separates this book from others that deal with similar topics

Critique of Western Philosophy and Social Theory D. Sprintzen, 2009-12-07 The existential drama at the heart of the modern world is the result of a truly cataclysmic transformation in our institutions and modes of belief It rivals in scope and significance if it does not surpass the transformation occasioned by the Scientific Revolution of the sixteenth and seventeenth century Few can still doubt even if they do not yet appreciate the comprehensive and global scope of this Second Scientific Revolution Our fundamental modes of thought and action institutional structure personal identity economic development and relation to nature all require radical revision if human life on this planet and beyond is to survive and prosper We are thus confronted with a world whose structures of meaning and corresponding institutional foundations are being undermined thus presaging a revolutionary transformation That transformation however unclear at present cannot fail to be radical and comprehensive This work critically evaluates its nature outlines the structures of an alternative world view and then develops the contours of the social and institutional order it suggests It concludes with a discussion of practical strategies by which we may reasonably hope to meet the challenges confronting our civilization

The Sleeper Must Awaken Jean Erasmus, 2007-09 The human condition is a strange one at best Finding ourselves in a world nearly void of any profound natural predators with the ability to unconditionally love and solve the most complex problems in the most creative ways we choose to make the world an ever increasingly dangerous place in stead of creating Utopia In our relentless pursuit of happiness and perfection we create the very opposite The Sleeper Must Awaken dives deep into the human psyche exploring from the archetypal dreamscapes of our

subconscious minds to the remarkable similarities between Super String Theory and ancient mysticism It opens the door to a journey within ourselves searching for the root of this phenomenon and presenting possible solutions to a world on the edge

Author Bio Dr Jean Erasmus is a South African born medical practitioner Before moving to the United Kingdom he has worked mostly with less fortunate souls managing a wide variety of illnesses ranging from Tuberculosis to HIV AIDS He has also been involved in medical legal work as well as lecturing in Primary Health Care The world of medicine where cold evidence based science intermingles with the warm complex emotional and spiritual human being has sparked an interest in Jean leading him to pursue the connection between these two diverse poles of the human condition This pursuit offset by the dramatically changing physical social and spiritual landscape of the world led him into writing this book in an attempt to finding the missing piece of the current human led world puzzle and to present possible solutions

Conversations with Graham Swift Donald P. Kaczvinsky, 2020-06-04 Conversations with Graham Swift is the first collection of interviews conducted with the author of the Booker Prize winning novel Last Orders Beginning in 1985 with Swift s arrival in New York to promote Waterland and concluding with an interview from 2016 that appeared in the Sydney Morning Herald the collection spans Swift s more than thirty five year career as a writer The volume also includes interviews first printed in English as well as translated from the French or Spanish and covers a wide range of formats from lengthier interviews published in standard academic journals to those for radio newspapers and more recently podcasts In these interviews Graham Swift b 1949 offers insights into his life and career including his friendships with other contemporary writers like Ted Hughes and the group of celebrated novelists who emerged in Britain during the eighties With remarkable clarity Swift discusses the themes of his novels and short stories death love history parent child relationships the power of the imagination the role of storytelling and the consequences of knowing He also notes the influences literary and personal that have helped shape his writing career While quite ordinary in his life and daily habits Swift reveals his penetrating intellect and rich imagination an imagination that can craft some of the most engaging and formally complex stories in the language

The C Word: Charisma - Get What the Greats Have Got Ebook David Gillespie, Mark Warren, 2011-02-25 Public speaking communication and presenting with power can all be terrifying prospects however experienced you become and cultivating a charismatic persona in our working lives is a priceless skill This book is a humorous and incisive piece of observation by Dave Gillespie and Mark Warren which demonstrates the right and wrong level of status to adopt for our business lives Whilst remaining fun Charisma shows the reader how to tap into their own personal charisma and communicate with maximum impact It studies a range of great communicators from historical figures to modern day greats and highlights how their skills translate into what we call Charisma Everyone from Franklin D Roosevelt through Steve Jobs to Joanna Lumley is covered A series of fun but practical exercises will help you to build your communication skills and use body language effectively

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elements of compound curve procedure for setti

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web the following are the methods of setting out simple circular curves by linear methods and by the use of chain and tape 1
by ordinates from the long chord 2 by successive bisection of arcs 3 by offsets from the tangents 4 by offsets from chords
produced method 1 by ordinates from the long chord fig 11 8

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web 1 describethetheprocedureofsettingoutofsimple circular curve by i perpendicular offset from tangent and ii rankine s
method of tangential angle dec 2009 2 why transition curves are introduced on horzoni talcurves ofhi ghways or rail ways
dec 2009 3 describethemethodofsettingacircularcurve by the method of offsets from the long chord

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web 10 2 setting out curves this is the process of establishing the centre line of the curve on the ground by means of pegs at
10 m to 30 m intervals in order to do this the tangent and intersection points must first be fixed in the ground in their correct
positions consider figure 10 3

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numerical problems on offsets from long chord chord produced method setting out curves by rankine s deflection angle
method numerical problems compound curves elements

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web the point where the two curves connect namely the point at which the pt of the first curve equals the pc of the second
curve is referred to as the point of compound curvature pcc since their tangent lengths vary compound curves fit the
topography much better than simple curves