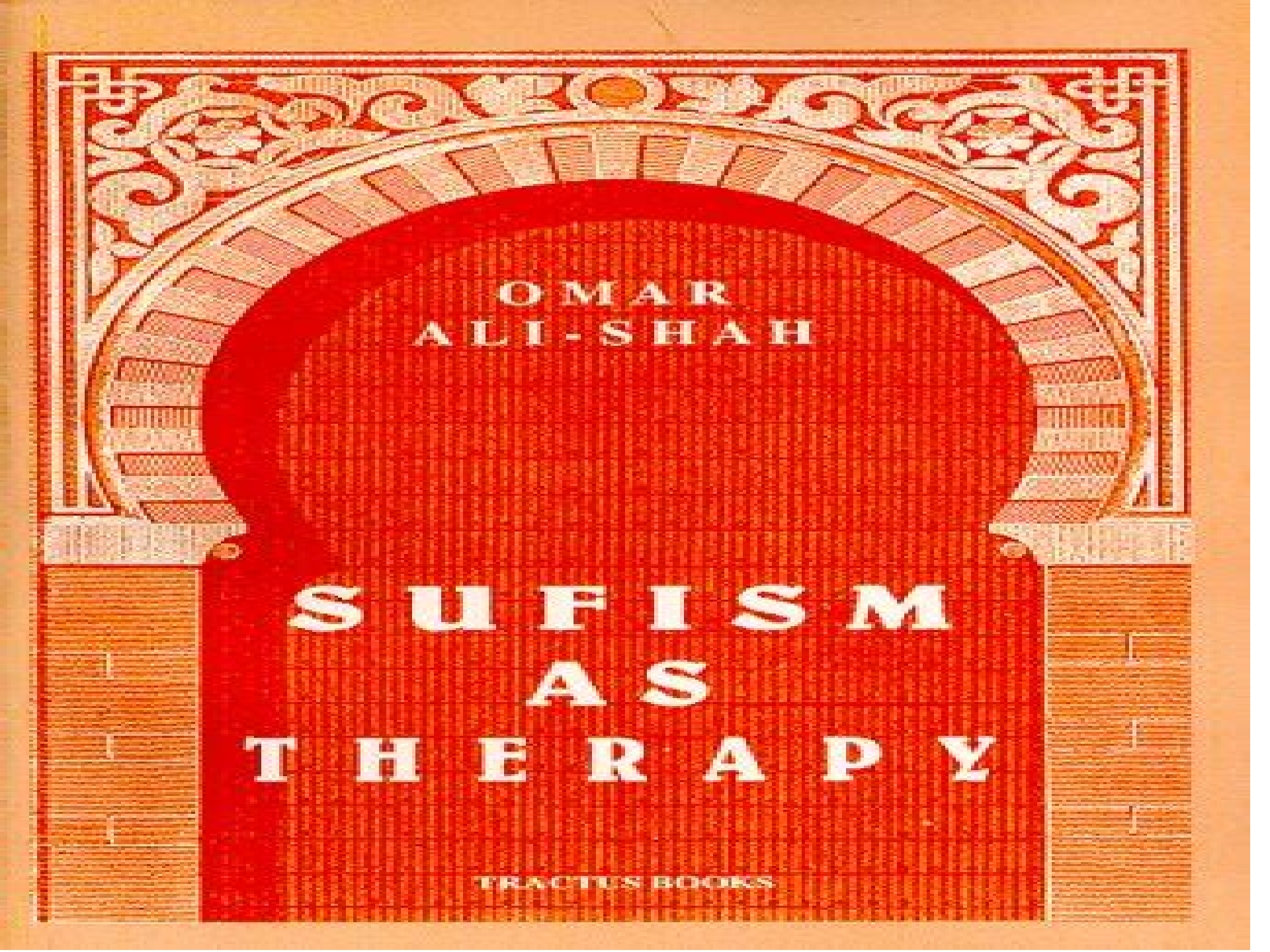




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Sufism As Therapy

**Markus Dressler, Ron Geaves, Gritt
Klinkhammer**



Sufism As Therapy:

Sufism as Therapy Omar Ali-Shah, 1995 This is not a kind of mystical cookbook containing various recipes designed to provide a Sufic cure for earache nosebleed or piles Such books do exist and their degree of usefulness is doubtful to say the least even if there is a perfect equation in such literature between the greed of the reader and the intention of the author What is involved here is something simple a way of dealing with what can be call a common intent to sure even if its application can be highly sophisticated As Omar Ali Shah says in this book The Sufi Tradition contains techniques energies and applications of therapy but the Tradition itself is not a therapy Since the aim of the Sufi Tradition is to provide an individual with the means to effect a transformation of the self at the highest possible level of the spirit its objective cannot be limited to the relief of suffering and illness even if many of the actions exercises and concepts of the Tradition can be mobilized towards such applications In this book we see a kind of dialogue working itself out between a contemporary Sufi teacher and a number of professional therapists who are seeking to reinforce their fragile time based scientific disciplines with a way of knowledge and wisdom that has existed in many different guises from the dawn of man Omar Ali Shah s words here are concrete practical and also analogical even repetitions in this book throw light on the way a preconceived attitude or conditioning can lead people into imbalance and illness But the author puts it very clearly illness is a distortion not an inevitable state every person secretes some form of self improvement and the job of the therapist is to connect the patient s own energy to his science The enemy can be overcome Back cover

Sufi Therapy of the Heart David Heinemann, 2003-01 By defining the nature of the genuine mystic experience in contrast to superstition charlatanism and madness and in restoring belief in Transcendence as a real and necessary part of healthy living this book breaks new ground and is likely to become a classic in the study of mysticism and psychology of religion

Sufism in Europe and North America David Westerlund, 2004-07-31 Today there is a substantial and rapidly growing Muslim population in Europe and North America Here as elsewhere many of the Muslims are Sufis This book focuses mainly on issues of inculturation or contextualization of Sufism in the West It shows that while more traditional forms of Sufism exist many radical changes have taken place in this part of the world For instance in some groups there are female sheikhs and a far reaching pluralistic attitude to other religions Hence Sufism is sometimes seen as something that transcends the boundaries of Islam

Sufism in Western Contexts Marcia K. Hermansen, Saeed Zarrabi-Zadeh, 2023-07-03 Sufism in Western Contexts explores both historical trajectories and multiple contemporary manifestations of Islamic mystical movements ideas and practices in diverse European North and South American countries as well as in Australia all traditionally non Muslim regions of the global West From early French and British colonial administrators who admired Persian poetry to nineteenth century American transcendentalists followed by South Asian and Middle Eastern immigrant Sufi guides and their movements expansive and many faceted expressions of Sufism such as its role in Western esotericism female whirling dervishes and Rumi cafes and

new articulations in cyberspace are traced and analyzed by international experts in the field

Ibn 'Ata' Allah, Muslim Sufi Saint and Gift of Heaven Abu Bakr Sirajuddin Cook, 2017-06-23 The Shadhiliyya Sufi Order gave the Muslim world and those that are interested in Sufism the inside workings of the great masters Abu l Hassan al Shadhili and Abu l Abbas al Mursi Ibn Ata Allah also a master of the Shadhiliyya Order is the author of many volumes His works occupy a unique position within the history of Sufism and have been read consistently since their composition Yet despite their enduring popularity to date there has been no systematic and through analysis of his worldview This book is the first study to highlight the constant interconnections between Ibn Ata Allah s works It uses a scaffold approach to develop an understanding of Ibn Ata Allah s Sufism and his commitment to Islam building from his metaphysics of Oneness tawhid and covering domains such as ontology epistemology eschatology and ethics While the bulk of this work covers the worldview of Ibn Ata Allah it begins more generally with some comments on the need for reappraising approaches to Sufism and its relation to Islam Accessible for anyone interested in Sufism this work will appeal to scholars of religion in general and Islam in particular

Women in Sufism Marta Dominguez Diaz, 2014-10-24 Exploring the diverse myriad of female religious identities that exist within the various branches of the Moroccan Sufi Order Q diriyya B dsh shiyya today this book evidences a wide array of religious identities from those more typical of Berber culture to those characterised by a sober approach to Sufism as well as those that denote New Age eclecticism The book researches the ways in which religious discourses are corporeally endorsed After providing an overview of the Order historically and today enunciating the processes by which this local tar qa from North eastern Morocco has become the international organization that it is now the book explores the religious body in movement in performance and in relation to the social order It analyses pilgrimage by assessing the annual visit that followers of Hamza B dsh sh make to the central lodge of the Order in Mad gh it explores bodily religious enactments in ritual performance by discussing the central practices of Sufi ritual as manifested in the B dsh shiyya and delves attention into diverse understandings of faith healing and health issues Women and Sufism provides a detailed insight into religious healing sufi rituals and sufi pilgrimage and is essential reading for those seeking to understand Islam in Morocco or those with an interest in Anthropology and Middle East studies more generally

A Cross-Cultural Redefinition of Rational Emotive and Cognitive Behavior Therapy Murat Artiran, 2019-08-21 This unique volume integrates history mythology folklore and theory and research to bridge the gap between Western and Middle Eastern approaches to and understanding of psychotherapy particularly Cognitive Behavior Therapy CBT and Rational Emotive Behavior Therapy REBT Part I lays the foundation with an overview of the theoretical essentials of REBT and CBT in the West the goals and assumptions of REBT and CBT in the Middle East and what Middle Eastern clients understand about cognitive distortions irrational beliefs and emotions In Part II chapters delve more deeply into how psychology is placed in the context of Middle Eastern folklore The author provides a summary of the history of psychology in the Middle East an analysis of the relevance of Sufism to self acceptance acceptance

of others and life acceptance and an evaluation of the use of metaphor in psychotherapy from the Middle Eastern perspective Finally the author provides case studies that show how these concepts are applied in practice This text is ideal reading for researchers and clinicians who study Middle Eastern psychology and who work with Middle Eastern clients as well as for Middle Eastern psychologists and clients

Breathing Hearts Nasima Selim, 2024-01-05 Sufism is known as the mystical dimension of Islam *Breathing Hearts* explores this definition to find out what it means to breathe well along the Sufi path in the context of anti Muslim racism It is the first book length ethnographic account of Sufi practices and politics in Berlin and describes how Sufi practices are mobilized in healing secular and religious suffering It tracks the Desire Lines of multi ethnic immigrants of color and white German interlocutors to show how Sufi practices complicate the post secular imagination of healing in Germany

Sufis in Western Society Markus Dressler, Ron Geaves, Gritt Klinkhammer, 2009-06-02 In recent years Sufism has undergone something of a revival as a spiritual alternative to other manifestations of Islam This book investigates the development of Sufism in Western societies with a regional focus on North America and Europe Exploring a number of issues relating to the dynamic tensions between religious globalization processes and specific sacred localities this book looks at the formation of Sufi movements that have migrated from their place of origin to become global religious networks Sufi groups are highly differentiated and often inaccessible so the origins and development of Sufism in the West have not been widely studied Employing a comparative approach based on regional fieldwork and case studies this book addresses theoretical issues and gives a comprehensive analysis of distinct communities and the development of regional branches of Sufi orders providing an international perspective on Sufism in the West With contributions from well known international experts on the topic the book addresses Sufi orders in the context of the transnational networks in which they are operating and the constraints of the localities in which they live This book will be of interest to scholars and students of religion Islam and Sufism in particular

The Psychospiritual Clinician's Handbook Sharon G Mijares, Gurucharan Singh Khalsa, 2014-05-12 Learn to treat a variety of diagnostic disorders through various psychospiritual treatment models Increasing numbers of people are moving beyond psychological therapy to seek alternative spiritual perspectives to medical and mental health care such as yoga and meditation *The Psychospiritual Clinician's Handbook Alternative Methods for Understanding and Treating Mental Disorders* provides the latest theoretical perspectives and practical applications by recognized experts in positive and integrative psychotherapy Leading clinicians examine and re examine their therapeutic worldviews and attitudes to focus on the right problems to solve for the whole person This essential Handbook is a window on the quiet revolution now sweeping the field of psychology that of locating the whole human being in the center of the therapeutic process *The Psychospiritual Clinician's Handbook Alternative Methods for Understanding and Treating Mental Disorders* helps you effectively treat the whole person by providing a practical introduction to some of the worldviews and most effective practices like yoga meditation and humanological therapy used by psychospiritually oriented therapists

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