

suffering, politics, power

a genealogy in modern political theory



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Suffering Politics Power

Upendra Baxi



Suffering Politics Power:

Suffering, Politics, Power Cynthia Halpern, 2002-01-03 Suffering Politics Power argues that human suffering on a global scale constitutes the most urgent and least understood question of contemporary politics and political theory In the modern age the experience of suffering is primarily a political problem constructed out of crucial conflicting perspectives The book draws on a genealogy of suffering through the conflicting perspectives of four major political theorists Martin Luther Thomas Hobbes Jean Jacques Rousseau and Friedrich Nietzsche Although supplying contradictory accounts of the nature of suffering and human response to it these theorists when examined together provide a historical foundation for the political structures of our time and a trajectory for the problematic of suffering which defies all limits This book works to foster a contemporary political response to suffering addressing the techniques of its production and representation and the dilemmas of ascertaining causes and responsibilities

Liberating the Politics of Jesus Darryl W. Stephens, Elizabeth Soto Albrecht, 2020-09-03 Bold faithful challenging this volume uncovers the social and political implications of the gospel message by looking at Anabaptist theology and practice from a female perspective The contributors approach the gospel from a wide range of disciplines and backgrounds liberating the radical political ethic of Jesus Christ from patriarchal distortions and demonstrating that gender justice and peace theology are inseparable Beautifully illustrated with pen drawings Liberating the Politics of Jesus recognizes the authority of women to interpret and reconstruct the peace church tradition on issues such as subordination suffering atonement the nature of church leadership and discipleship The contributors confront difficult topics head on such as the power structures in South Africa armed conflict in Colombia and the sexual violence of John Howard Yoder The result is a renewed Anabaptist peace theology with the potential to transform the work of theology and ministry in all Christian traditions

The Politics of Atrocity and Reconciliation Michael Humphrey, 2013-04-15 The Politics of Atrocity and Reconciliation examines contemporary political violence and atrocity in the context of the crisis of the nation state It explores the way violence is used to unmake the social world and how its product suffering is used to try to remake the social world Humphrey considers both the unmaking of the world through torture war urbicide and ethnic cleansing and the resultant remaking of the world through testimony and witnessing in the forums of truth commissions and trials The discussion thus moves from terror to trauma

The Spectatorship of Suffering Lilie Chouliaraki, 2006-06-23 Lilie Chouliaraki grounds her sophisticated arguments in meticulous research The result is a work of important scholarship that might even make us think about the world and its mediation in profoundly new ways Roger Silverstone Professor of Media and Communications The London School of Economics and Political Science Tsunami famine terrorist outrage hurricane earthquake every day we are confronted by the suffering of distant others but how are we supposed to feel How are we meant to react This book addresses a topic of urgent and pressing moral concern the political cultural a

The American Catholic Revolution Mark S. Massa, S.J., 2010-09-14 In the 1960s the Second Vatican Council

enacted the most sweeping changes the Catholic Church had seen in centuries In readable and compelling prose Mark S Massa tells the story of the cultural war these changes ignited in the United States a war that is still being waged today Suddenly one Sunday the mass as the faithful had always known it was different and so was the Church they had believed was timeless and unchanging Once the Church opened the door to change Massa argues it could not be closed again Skirmishes broke out over the proper way to worship Soon Catholics were bitterly divided over birth control abortion celibacy female priests and the authority of the Church itself As he narrates these turbulent events Massa takes us beyond stereotypes of liberals and conservatives offering new insights into the last fifty years of American Catholicism **The**

Politics of the Crucified John C. Peet, 2021-07-30 Jesus died not peacefully in bed but on the cross the instrument of execution used by the Romans to keep potential disturbers of the established political order in their place Until the pioneering work of Jurgen Moltmann the cross has been the elephant in the room in Christian political theology This book explores the difference Jesus's crucifixion makes or should make to Christian political theology by examining the crucifixion in the theologies of the Mennonite John Howard Yoder and the liberation theologians Leonardo Boff and Jon Sobrino In the light of the cross and of the kenotic God revealed by the cross questions of political power are explored and a kenotic political ethic outlined In conclusion suggestions are made as to how the contemporary church can live out a cruciform or cross shaped political spirituality and ecclesiology **The Church in the Public** Ilseup Ahn, 2022-08-09 How should the

church relate to the public sphere The body politic The state The economic order The natural world For too many Christians and churches being in the world but not of it has resulted in either a theocratic impulse to seize the reins of secular power or a quietistic retreat from the world and its material concerns The Church in the Public shows how this dualism has corrupted the church's social witness and allowed neoliberal and neocolonial ideas to assert control of public and political life Dualism has rendered the church not only indifferent to but also complicitous with the state's bio and power politics Because of this outdated framework of the church's political theology the church has been reluctant to engage in challenging structural and systemic injustice in this world But rather than counseling despair or making a case for Christendom Ilseup Ahn argues for a public church one that collaborates and cooperates with other public actors and entities in the promotion of a just social order The book traces this third way back to the apostolic age and offers practical approaches for enacting it today Central to this vision is the analogy of the rhizome that strange unique form of life that lives underground grows horizontally and is capable of regeneration The Church in the Public draws on this image to develop a political theology for engaging the world identifying with the oppressed and binding up the broken **The Future of Human Rights** Upendra Baxi, 2007-12-12 This

book critically examines the contemporary discourses on the nature of human rights their histories the myths that are embedded in them and contributes an alternative reading of those histories by placing the concerns and interests of the people in struggle and communities of resistance at centre stage The work analyses the significance of the United Nations

UN and the Universal Declaration of Human Rights and goes on to study the more contemporary issues such as women's struggle to feminize the understanding and practice of human rights the postmodernist critique of the universal idiom of human rights and most pertinently for the current world scene it analyses the impact of globalization on the human rights movement The volume includes a discussion on the proposed UN norms regarding the human rights responsibilities of multinational corporations and other business entities

The Kingdom Began in Puerto Rico Angel Garcia, 2020-12-15 How the South Bronx and Puerto Rican migration defined Fr Neil Connolly's priesthood as he learned to both serve and be part of his community South Bronx 1958 Change was coming Guidance was sorely needed to bridge the old and the new for enunciating and implementing a vision It was a unique place and time in history where Father Neil Connolly found his true calling and spiritual awakening The Kingdom Began in Puerto Rico captures the spirit of the era and the spirit of this great man Set in historical context of a changing world and a changing Catholic Church The Kingdom Began in Puerto Rico follows Fr Neil Connolly's path through the South Bronx which began with a special Church program to address the postwar great Puerto Rican migration After an immersion summer in Puerto Rico Fr Neil served the largest concentration of Puerto Ricans in the Bronx from the 1960s to the 1980s as they struggled for a decent life Through the teachings of Vatican II Connolly assumed responsibility for creating a new Church and world In the war against drugs poverty and crime Connolly created a dynamic organization and chapel run by the people and supported Unitas a nationally unique peer driven mental health program for youth Frustrated by the lack of institutional responses to his community's challenges Connolly challenged government abandonment and spoke out against ill conceived public plans Ultimately he realized that his priestly mission was in developing new leaders among people in the Church and the world and supporting two nationally unique lay leadership programs the Pastoral Center and People for Change Discovering the real mission of priesthood urban ministry and the Catholic Church in the United States author Angel Garcia ably blends the dynamic forces of Church and world that transformed Fr Connolly as he grew into his vocation The book presents a rich history of the South Bronx and calls for all urban policies to begin with the people not for the people It also affirms the continuing relevance of Vatican II and Medellin for today's Church and world in the United States and Latin America

Hannah Arendt and the Limits of Total Domination Michal Aharony, 2015-03-05 Responding to the increasingly influential role of Hannah Arendt's political philosophy in recent years Hannah Arendt and the Limits of Total Domination The Holocaust Plurality and Resistance critically engages with Arendt's understanding of totalitarianism According to Arendt the main goal of totalitarianism was total domination namely the virtual eradication of human legality morality individuality and plurality This attempt in her view was most fully realized in the concentration camps which served as the major laboratories for the regime While Arendt focused on the perpetrators logic and drive Michal Aharony examines the perspectives and experiences of the victims and their ability to resist such an experiment The first book length study to juxtapose Arendt's concept of total domination with

actual testimonies of Holocaust survivors this book calls for methodological pluralism and the integration of the voices and narratives of the actors in the construction of political concepts and theoretical systems To achieve this Aharony engages with both well known and non canonical intellectuals and writers who survived Auschwitz and Buchenwald concentration camps Additionally she analyzes the oral testimonies of survivors who are largely unknown drawing from interviews conducted in Israel and in the U S as well as from videotaped interviews from archives around the world Revealing various manifestations of unarmed resistance in the camps this study demonstrates the persistence of morality and free agency even under the most extreme and dehumanizing conditions while cautiously suggesting that absolute domination is never as absolute as it claims or wishes to be Scholars of political philosophy political science history and Holocaust studies will find this an original and compelling book

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