



THE SUFFERING SELF

Pain and Narrative Representation in the Early Christian Era

JUDITH PERKINS

Suffering Self Pain And Narrative Representation In Early Christianity

Ayelet Hoffmann Libson



Suffering Self Pain And Narrative Representation In Early Christianity:

The Suffering Self Judith Perkins,1995 The Suffering Self is a controversial interdisciplinary study of the spread of Christianity across the Roman empire Judith Perkins shows how Christian narrative representation in the early empire worked to create a new kind of human self understanding the perception of the self as sufferer Drawing on feminist and social theory she addresses the question of why themes of martyrdom and bodily suffering were so prevalent in early Christian texts This study crosses the boundaries between ancient history and the study of early Christianity in the context of the Greco Roman world Perkins draws parallels with suffering heroines in Greek novels and in martyr acts and examines representations in medical and philosophical texts The Suffering Self is important reading for all those interested in ancient society or in the history of Christianity

The Narrative Self in Early Christianity Janet E. Spittler,2019-10-04 Essays that explore early Christian texts and the broader world in which they were written This volume of twelve essays celebrates the contributions of classicist Judith Perkins to the study of early Christianity Drawing on Perkins s insights related to apocryphal texts representations of pain and suffering and the creation of meaning contributors explore the function of Christian narratives that depict pain and suffering the motivations of the early Christians who composed these stories and their continuing value to contemporary people Contributors also examine how narratives work to create meaning in a religious context These contributions address these issues from a variety of angles through a wide range of texts Features Introductions to and treatments of several largely unknown early Christian texts Essays by ten women and two men influenced or mentored by Judith Perkins Essays on the Deuterocanon the New Testament and early Christian relics

Illness, Pain, and Health Care in Early Christianity Helen Rhee,2022-10-22 What did pain and illness mean to early Christians And how did their approaches to health care compare to those of the ancient Greco Roman world In this wide ranging interdisciplinary study Helen Rhee examines how early Christians viewed illness pain and health care and how their perspective was influenced both by Judeo Christian tradition and by the milieu of the larger ancient world Throughout her analysis Rhee places the history of medicine Greco Roman literature and ancient philosophy in constructive dialogue with early Christian literature to elucidate early Christians understanding appropriation and reformulation of Roman and Byzantine conceptions of health and wholeness from the second through the sixth centuries CE Utilizing the contemporary field of medical anthropology Rhee engages illness pain and health care as sociocultural matters Through this and other methodologies she explores the theological meanings attributed to illness and pain the religious status of those suffering from these and other afflictions and the methods systems and rituals that Christian individuals churches and monasteries devised to care for those who suffered Rhee s findings ultimately provide an illuminating glimpse into how Christians began forming a distinct identity both as part of and apart from their Greco Roman world

The Care of the Self in Early Christian Texts Deborah Niederer Saxon,2017-10-05 This book presents the first three Christian centuries through the lens

of what Foucault called the care of the self This lens reveals a rich variation among early Christ movements by illuminating their practices instead of focusing on what we anachronistically assume to have been their beliefs A deep analysis of the discourse of martyrdom demonstrates how writers like Clement Ignatius and Polycarp represented self care Deborah Niederer Saxon brings to light an entire spectrum of alternative views represented in newly discovered texts from Nag Hammadi and elsewhere This insightful analysis has implications for feminist scholarship and exposes the false binary of thinking in terms of orthodoxy versus heresy Gnosticism [The Oxford Handbook of Early Christian Studies](#) Susan Ashbrook Harvey, David G. Hunter, 2008-09-04 Provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description

Purity, Body, and Self in Early Rabbinic Literature Mira Balberg, 2014-02-15 This book explores the ways in which the early rabbis reshaped biblical laws of ritual purity and impurity and argues that the rabbis new purity discourse generated a unique notion of a bodily self Focusing on the Mishnah a Palestinian legal codex compiled around the turn of the third century CE Mira Balberg shows how the rabbis constructed the processes of contracting conveying and managing ritual impurity as ways of negotiating the relations between one s self and one s body and more broadly the relations between one s self and one s human and nonhuman environments With their heightened emphasis on subjectivity consciousness and self reflection the rabbis reinvented biblically inherited language and practices in a way that resonated with central cultural concerns and intellectual commitments of the Greco Roman Mediterranean world Purity Body and Self in Early Rabbinic Literature adds a new dimension to the study of practices of self making in antiquity by suggesting that not only philosophical exercises but also legal paradigms functioned as sites through which the self was shaped and improved

The Cambridge History of Ancient Christianity Bruce W. Longenecker, David E. Wilhite, 2023-08-24 The first three hundred years of the common era witnessed critical developments that would become foundational for Christianity itself as well as for the societies and later history that emerged thereafter The concept of ancient Christianity however along with the content that the category represents has raised much debate This is in part because within this category lie multiple forms of devotion to Jesus Christ multiple phenomena and multiple permutations in the formative period of Christian history Within those multiples lie numerous contests as varieties of Christian identity laid claim to authority and authenticity in different ways The Cambridge History of Ancient Christianity addresses these contested areas with both nuance and clarity by reviewing synthesizing and critically engaging recent scholarly developments The 27 thematic chapters specially commissioned for this volume from an international team of scholars also offer constructive ways forward for future research

Law and Self-Knowledge in the Talmud Ayelet Hoffmann Libson, 2018-05-17 Highlights the emergence of self knowledge in rabbinic literature showing how Babylonian rabbis relied on knowledge accessible only to the individual to determine the law

Trauma and Recovery in Early North African Christianity Scott Harrower, 2024-04-22 Powerful

religious elements for living in the aftermath of trauma are embedded within North African Christian hagiographies. The texts of 1 The Passion of Perpetua and Felicity 2 The Account of Montanus Lucius and their Companions and 3 The Life of Cyprian of Carthage are stories that offered post-traumatic pathways to recovery for its historical readership. These recovery-oriented beliefs and behaviors promoted positive religious coping strategies that revolved around a sense of safety, re-establishing community relationships, an integrated sense of self, and a hopeful story beyond trauma. This book vividly demonstrates that hagiographies played a vital therapeutic role in helping early Christian trauma survivors recover and flourish in the aftermath of disastrous persecutions.

Saint Thecla Rosie Andrious, 2020-09-17 This volume questions the prevailing female empowering interpretation of Thecla in the Acts of Paul and Thecla. Rosie Andrious examines the way that Thecla is voyeuristically paraded and subjected to a kind of sado-erotic torture and demonstrates how this perception clashes with any notion that she is presented as a positive role model for a woman. Rather, Andrious sets this discourse about female self-control and chastity over against the wider narrative of Christian men struggling against the invasive violence of Rome and suggests that the victimized voyeuristic female representation of Thecla has very little to do with women and is rather a complex literary text that represents a power struggle between men. The ideological function of Thecla is therefore as a constructed body that transcends its natural feminine weakness. Andrious thus provides an original interpretative framework for understanding Thecla's representation and suggests a completely new way of seeing the saint.

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