

A dark, moody landscape with a cloudy sky and a small bird in flight. The scene is dimly lit, with the sky showing some light breaking through the clouds. A small bird is visible in the upper center of the frame, flying towards the right. The foreground is a dark, textured surface, possibly a field or a beach, with some lighter patches of ground visible.

We are such stuff as dreams
are made on, and our little
life is rounded with a sleep.

William Shakespeare

Such Things As Dreams Are Made Of

Christopher Ricks



Such Things As Dreams Are Made Of:

A Catalog of Such Stuff as Dreams Are Made On Kai-cheung Dung, 2022-06-21 Dung Kai cheung's *A Catalog of Such Stuff as Dreams Are Made On* is a playful and imaginative glimpse into the consumerist dreamscape of late nineties Hong Kong. First published in 1999, it comprises ninety-nine sketches of life just after the handover of the former British colony to China. Each of these stories in miniature begins from a piece of ephemera, usually consumer products or pop culture phenomena, and develops alternately comic and poignant snapshots of urban life. Dung's sketches center on once trendy items that evoke the world at the turn of the millennium, such as Hello Kitty, Final Fantasy VIII, a Windows 98 disk, a clamshell mobile phone, Air Jordans, and cargo shorts. The protagonist of each piece typically a young woman is struck by an odd, even overriding obsession with an object or fad. Characters embark on brief dalliances or relationships lasting no longer than the fashions that sparked them. Dung blends vivid everyday details: Portuguese egg tarts, Japanese TV shows, the Hong Kong subway with situations that are often fantastical or preposterous. This catalog of vanished products illuminates how people use objects to define and even invent their own selves. A major work from one of Hong Kong's most gifted and original writers, Dung's archaeology of the end of the twentieth century speaks to perennial questions about consumerism, nostalgia, and identity.

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Goddard, 2009-02-15 In two magnificent and authoritative volumes Harold C. Goddard takes readers on a tour through the works of William Shakespeare, celebrating his incomparable plays and unsurpassed literary genius **The Facts on File**

Guide to Good Writing Martin H. Manser, 2014-05-14 Provides exercises and examples on style, usage, grammar, and punctuation for becoming a better writer Current Opinion Edward Jewett Wheeler, Frank Crane, 1908 The Structure

and Form of the French Enlightenment, Volume 1 Ira O. Wade, 2015-03-08 The author describes the influence on the Enlightenment of the intellectual currents that had been active in France, particularly the historical and humanistic *esprit critique* and the scientific *esprit moderne*. In the first volume he traces the transformation they brought about in religion, ethics, aesthetics, science, politics, economics, and self-knowledge. His analysis of works by Voltaire, Diderot, and Rousseau, including the *Encyclopédie*, defines their organic unity and clarifies contradictions that appear to threaten the coherence, consistency, and logical continuity of the *esprit philosophique*. Originally published in 1977, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Notes and Queries, 1881 Allusion to the Poets Christopher Ricks, 2002-08-29 Allusion to the words and phrases of

ancestral voices is one of the hiding places of poetry's power. Poets appreciate the great debts that they owe to previous poets and are often duly and newly grateful. Allusion to the Poets consists of twelve essays, four published here for the first time on allusion and its relations in particular on the use that poets in English have made of the very words of poets in English. The first half of the book on The Poet as Heir consists of six chapters devoted to individual poets: Augustan, Romantic and Victorian: Dryden and Pope, Burns, Wordsworth, Byron, Keats and Tennyson. Allusion is always a form of inheritance, not to be hoarded or squandered. The critical and creative question is its imaginative co-operation with other kinds of legacy with whatever for a particular poet or for a particular time is judged to be an unignorable inheritance of a throne, perhaps or of land of intermixed languages of the human senses of money of literature itself or of our planet, long lived but not eternal. The second half of the book is six essays on allusion's affiliations to plagiarism, allusion being plagiarism's responsible opposite to metaphor, allusion being a form that metaphor may take to loneliness in poetry, allusion constituting company to allusion within poetry to prose on A. E. Housman to translation as exercising allusion on David Ferry and to the clash between one poet's practice and his critical principles on Yvor Winters.

Carlyle and Jean Paul J. P. Vijn, 1982-01-01. It has always been thought difficult if not impossible to define what the philosophy of Carlyle was. Ever since the publication of Sartor Resartus in 1833-1834 the view that Carlyle had a theistic conception of the universe has been defended as well as opposed. At a time therefore when Carlyle's work as a whole is being reappraised his philosophy should first and foremost be dealt with. Carlyle's life philosophy is based on the inner experience of a process of conversion which set in with an incident that occurred to him at Leith Walk, Edinburgh. This study which settles the old question of the date of the incident demonstrates that the inner struggle the dynamics of which are described most fully in Sartor is analogous to the Jungian process of individuation. For the first time in critical literature the basic ideas of Carlyle's philosophy are thus linked to depth psychology and shown to be analogous to the fundamental concepts of Analytical Psychology. In recent criticism it has been asserted that the crisis recorded in Sartor is akin to the crisis of doubt said to underlie Jean Paul's *Rede des todten Christus* 1796 which is probably the first poetic expression of nihilism in European literature and has become a classic. Apart from demonstrating that in the last fifty years at least the *Rede* has erroneously been interpreted as a dream of annihilation, this book invalidates the view of Jean Paul as victim of the skepticism of his age and argues that contrary to what is usually maintained the *Rede* is not the document of a crisis but of a belief which had become antiquated and obsolete for Carlyle.

The Lamp, 1903

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