



SUCH HARDWORKING PEOPLE

Italian
Immigrants
in Postwar
Toronto

Franca Iacovetta

Such Hardworking People Italian Immigrants In Postwar Toronto

Natasha Sumner, Aidan Doyle

Such Hardworking People Italian Immigrants In Postwar Toronto:

Such Hardworking People Franca Iacovetta, 1992-03-24 Iacovetta examines the changes many had to face during the transition from peasant worker in an under developed rural economy to wage earner in an urban industrial society Their experiences in Canada she reveals were shaped by class gender and ethnicity as well as familial responsibilities government policies and racism In addition to conducting numerous interviews Iacovetta has drawn on recent scholarship in immigration family labour studies oral history and women s history Although both women and men struggled and were exploited Iacovetta shows that they found innovative ways to recreate cherished rituals and customs from their homeland and managed to derive a sense of dignity and honour from the labours they performed

Such Hardworking People Franca Iacovetta, 1992 *Such Hardworking People* provides a perceptive description of the working class experiences of immigrants who came to Toronto from southern Italy between 1946 and 1965 Franca Iacovetta focuses on the relations between newly arrived workers and their families showing that the Italians who came to Toronto during this period were predominantly young healthy women and men eager to obtain jobs and prepared to make sacrifices in order to secure a more comfortable life for themselves and their children

Our Lives: Canada After 1945 Alvin Finkel, 2012-05 The people forces and events that have shaped post war Canada

Old and New World Highland Bagpiping John Graham Gibson, 2002 *Old and New World Highland Bagpiping* provides a comprehensive biographical and genealogical account of pipers and piping in highland Scotland and Gaelic Cape Breton The work is the result of over thirty years of oral fieldwork among the last Gaels in Cape Breton for whom piping fitted unself consciously into community life as well as an exhaustive synthesis of Scottish archival and secondary sources Reflecting the invaluable memories of now deceased new world Gaelic lore bearers John Gibson shows that traditional community piping in both the old and new world G ihealtachlan was and for a long time remained the same exposing the distortions introduced by the tendency to interpret the written record from the perspective of modern post eighteenth century bagpiping Following up the argument in his previous book *Traditional Gaelic Bagpiping 1745 1945* Gibson traces the shift from tradition to modernism in the old world through detailed genealogies focusing on how the social function of the Scottish piper changed and step dance piping progressively disappeared *Old and New World Highland Bagpiping* will stir controversy and debate in the piping world while providing reminders of the value of oral history and the importance of describing cultural phenomena with great care and detail

[The Invisible Community](#) Mahsa Bakhshaei, Marie Mc Andrew, Ratna Ghosh, Priti Singh, 2021-02-01 The South Asian population in Canada encompassing diverse national ethnic and religious backgrounds has in recent years become the largest visible minority in the country As this community grows it encounters challenges in settlement integration and development Accounting for only 1 per cent of the population in Quebec the South Asian community has received limited attention in comparison with other minority groups *The Invisible Community* uses recent data from a variety of fields to explore who these immigrants are and what they and

their families require to become members of an inclusive society Experts from Canadian and international universities and governmental and community agencies describe how South Asian immigrants experience life in French speaking Canada They look at how members of the community integrate into the job market how they manage socially and emotionally how their religious values are affected and how their children adapt to French speaking and English speaking schools The Invisible Community shares lived experiences of different subgroups of the South Asian population in Quebec in order to better understand wider social political and educational contexts of immigration in Canada

Exiles and Islanders

Brendan O'Grady,2004-08-17 Exiles and Islanders describes Irish settlement in Prince Edward Island from 1763 to 1880 By tracing the history of these early settlers Brendan O Grady demolishes the myth that the Island s Irish settlers were largely refugees from the Great Potato Famine Using a wide variety of sources including folklore newspaper reports personal interviews letters shipping records and historical data O Grady goes beyond mere statistics We learn about settlers hometowns in Ireland why they left when and how they came to Prince Edward Island where they settled and how they adapted to living in PEI Over ten thousand Irish settled in PEI in the nineteenth century by 1850 they comprised about a quarter of the Island s population They were mainly pre Famine immigrants and mostly Catholic They came from all thirty two counties of Ireland and settled in all sixty seven townships of PEI They took up farming fishing and rural occupations raised large families and retained their Irishness for several generations Exiles and Islanders includes family names and places of origin that will be of particular interest to the Island s Irish descendants An intriguing cultural history the book provides new insight into the early settlers of Prince Edward Island

Cultural Power, Resistance, and Pluralism Brian L.

Moore,1995 Focusing on the critical years after the abolition of slavery in Guyana 1838 1900 Brian Moore examines the dynamic interplay between diverse cultures and the impact of these complex relationships on the development and structure of a colonial multiracial society

The Four Quarters of the Night Tara Singh Bains,Hugh J. M. Johnston,1995 Tara Singh Bains is one of those rare people who sees the hand of God in every facet of his life A man of strong convictions he has consistently refused to compromise his beliefs The Four Quarters of the Night is as much the story of his faith as of hi

North American Gaels Natasha Sumner,Aidan Doyle,2020-11-18 A mere 150 years ago Scottish Gaelic was the third most widely spoken language in Canada and Irish was spoken by hundreds of thousands of people in the United States A new awareness of the large North American Gaelic diaspora long overlooked by historians folklorists and literary scholars has emerged in recent decades North American Gaels representing the first tandem exploration of these related migrant ethnic groups examines the myriad ways Gaelic speaking immigrants from marginalized societies have negotiated cultural spaces for themselves in their new homeland In the macaronic verses of a Newfoundland fisherman the pointed addresses of an Ontario essayist the compositions of a Montana miner and lively exchanges in newspapers from Cape Breton to Boston to New York these groups proclaim their presence in vibrant traditional modes fluently adapted to suit North American climes

Through careful investigations of this diasporic Gaelic narrative and its context from the mid eighteenth century to the twenty first the book treats such overarching themes as the sociolinguistics of minority languages connection with one s former home and the tension between the desire for modernity and the enduring influence of tradition Staking a claim for Gaelic studies on this continent North American Gaels shines new light on the ways Irish and Scottish Gaels have left an enduring mark through speech story and song *Canada and the Great Irish Famine* William Jenkins, 2025-11-14 In the summer of 1847 over four hundred ships arrived in the Gulf of St Lawrence carrying Irish men women and children who were fleeing the starvation and misery of the Great Potato Famine Tens of thousands of famine refugees rebuilt their lives in different parts of Canada in places urban and rural Anglophone and Francophone Though still a young province within the British Empire Canada would be marked permanently and in significant ways by this mass migration Canada and the Great Irish Famine examines how people confronted experienced and remembered the famine migration Essays consider the transatlantic voyage the collection of donations and organization of aid the challenges encountered by the cities of Quebec Saint John Montreal Toronto Kingston and Hamilton and their public debates over the impact of so many new arrivals the accompanying problems of disease destitution mental illness death and burial the stories of orphaned children and expressions of famine memory The worst demographic catastrophe in nineteenth century Europe inspired generations of political writings artistic and literary endeavours and commemorative practices and it was woven into narratives of Irish nationalism and the founding of Canada Canada and the Great Irish Famine provides a new perspective on the social outcomes of Ireland s famine migration as well as on the resilience and adaptability of the receiving communities and the migrants themselves

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