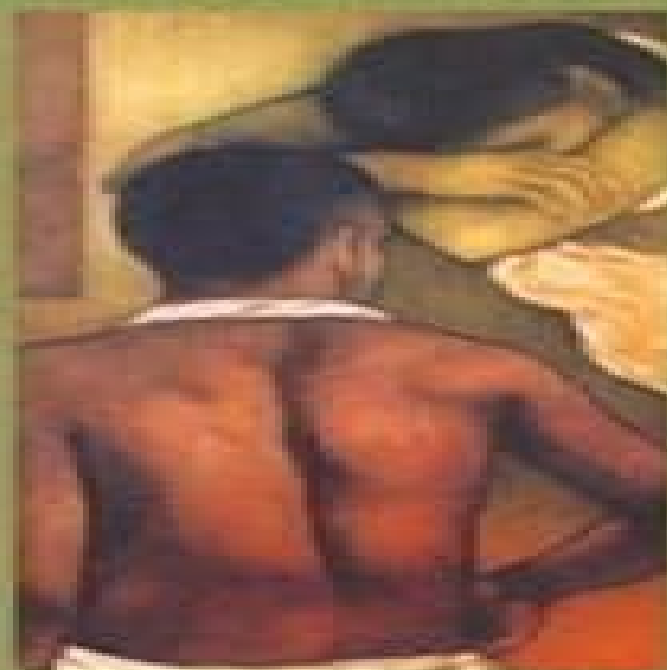


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edited by Aloka Parasher-Sen

Subordinate Marginal Groups In Early I

Gregory Schopen



Subordinate Marginal Groups In Early I:

Capturing Caste in Law Annapurna Waughray, 2022-05-11 This book is about the legal regulation of caste discrimination. It highlights the difficulty of capturing caste in international and domestic law and suggests solutions. Its aim is to contribute to the task of understanding how to secure effective legal protection from and prevention of discrimination on grounds of caste and why this is important and necessary. It does this by examining the legal conceptualization and regulation of caste as a social category and as a ground of discrimination in international law and in two national jurisdictions, India and the UK, identifying their complexities, strengths, limitations, and potential. Adopting a broadly chronological approach, the book aims to present an account of the role of law in the construction of caste inequality and discrimination and the subsequent legal efforts to dismantle it. The book will be of value to lawyers and non-lawyers, academics and students of human rights, international law, equalities and discrimination, descent-based and caste-based discrimination, minority rights, and South Asia and its diaspora. It will be a resource for legal practitioners and those in the public and non-governmental sectors involved in the implementation, interpretation, and enforcement of equality law in the UK, the first European country to introduce the word caste into domestic equality legislation, and in countries with South Asian diasporas such as the USA.

Subordinate and Marginal Groups in Early India Aloka Parasher-Sen, 2007 Part of the prestigious Themes in Indian History series, this volume analyzes the historical roots of social oppression and exclusion of the subordinate and marginal groups that have marked the making of identities in the Indian subcontinent. The book highlights how the Indian civilization dealt with problems of diversity and yet did not let go of hierarchical relations. It has contributions from eminent historians like Romila Thapar, B. D. Chattopadhyaya, Eleanor Zelliot, and Uma Chakrabarty. The introduction by Aloka Parasher Sen situates the readings in their ideological and historiographical contexts. The second edition contains a new Afterword which traces the historiography till recent times and brings out the shifts and changes in the study of the subject.

Dharma, Disorder and the Political in Ancient India Adam Bowles, 2007-10-15 The *paddharmaparvan*, the book on conduct in times of distress, is an important section of the great Sanskrit epic, the *Mahabharata*, which, despite its significance for *Mahabharata* studies and for the history of Indian social and political thought, has received little attention in scholarly literature. This book places the *paddharmaparvan* within its literary and ideological contexts. In so doing, it explores the development of a conception of brahmanic kingship, morally justifiable within the terms of a debate largely set by various alternative social movements of the period. This book further explores the implications for our understanding of the *Mahabharata* that follow from the *paddharmaparvan*'s presentation as a poetically cohesive unit within itself and within the wider parameters of the *Mahabharata*.

Memory, Identity and the Colonial Encounter in India Ezra Rashkow, Sanjukta Ghosh, Upal Chakrabarti, 2017-08-18 This book sheds new light on the dynamics of the colonial encounter between Britain and India. It highlights how various analytical approaches to this encounter can be creatively mobilised to rethink entanglements of memory and identity.

emerging from British rule in the subcontinent This volume reevaluates central long standing debates about the historical impact of the British Raj by deviating from hegemonic and top down civilizational perspectives It focuses on interactions relations and underlying meanings of the colonial experience The narratives of memory identity and the legacy of the colonial encounter are woven together in a diverse range of essays on subjects such as colonial and nationalist memorials British Eurasian Dalit and Adivasi identities regional political configurations and state initiatives and patterns of control By drawing on empirically rich regional and chronological historical studies this book will be essential reading for students and researchers of history political science colonial studies cultural studies and South Asian studies *The Routledge Handbook of the Other Backward Classes in India* Simhadri Somanaboina, Akhileshwari Ramagoud, 2021-11-15 This handbook presents an authoritative account of the development of movements thoughts and policies of OBCs Other Backward Classes in India Despite the adoption of egalitarian principles in the Indian Constitution caste inequalities discrimination and exclusionary practices against people from backward classes and other lower castes continue to haunt them in contemporary India A comprehensive work on the politics of identity and plurality of experiences of OBCs in India this handbook Features in depth research by eminent scholars on the Other Backward Classes OBC social and political thought OBC movements and OBC development and policy making Discusses the life ideologies and pioneering contributions by Gautam Buddha Sant Kabir Jotirao Phule Savitribai Phule Shahu Maharaj Narayana Guru B R Ambedkar Ram Manohar Lohia and E V Ramasamy Periyar and leading social reform movements Examines OBC issues with case studies from various Indian states to look at issues of pre and post Mandal India backward caste movements and reclamation of the Bahujan legacy Critiques public policies and programs for the development of OBCs in India Reviews the status of Muslim OBCs in India and of the invisibilized nomadic communities Reviews the impact of globalization on the economically backward lower castes and the impact of development initiatives for the excluded people The first of its kind this handbook will be essential reading for scholars and researchers of exclusion and discrimination studies diversity and inclusion studies Global South studies affirmative action sociology Indian political history Dalit studies political sociology public policy development studies and political studies **From Dasarajna to Kuruksetra** Kanad Sinha, 2021-11-24 Is it true that the ancient Indians had no sense of History The book begins with this question and points out how the ways of perceiving the past could be culture specific and how the concept of historical traditions can be useful in studying the various ways of memorising and representing the past even if those ways do not necessarily correspond to the methodology of the Occidental discipline called History Ancient India had several historical traditions and the book focuses on one of them the itihasa It also shows how the Mahabharata is the best illustration of this tradition and how a historical study of the contents of the text with comparison with and corroboration from other contemporary sources and traditions may help us restore the text in its original context in the bardic historical tradition about the Later Vedic Kurus Is the Mahabharata then an authentic history This book does not claim so However it shows how

the text had originated as a critical reflection on a great period of transition how it dealt with the conflicting philosophies of the transitional period how it propounded its thesis by creating new kinds of heroes such as Yudhisthira and Krsna and how the text was reworked when it was canonized by the brahmanas

Towards the Dignity of Difference? Dr Mojtaba Mahdavi, Professor W Andy Knight, 2012-10-28 This volume suggests that there is a third way of addressing global tensions one that rejects the extremes of both universalism and particularism This third way acknowledges the dignity of difference and promotes both self respect and respect for others It is also a radical call for an epistemic shift in our understanding of us other and good evil The authors strengthen their alternative approach with a practical policy guide by challenging existing policies that either exclude or assimilate other cultures that wage the constructed global war on terror and that impose a western neo liberal discourse on non western societies

Buddhist Nuns, Monks, and Other Worldly Matters Gregory Schopen, 2014-07-31 Buddhist Nuns Monks and Other Worldly Matters Recent Papers on Monastic Buddhism in India is the fourth in a series of collected essays by one of today's most distinguished scholars of Indian Buddhism In these articles Gregory Schopen once again displays the erudition and originality that have contributed to a major shift in the way that Indian Buddhism is perceived understood and studied

Representing the Margin Ajay S. Sekher, 2008 The work explores the representation of socio cultural margins of caste and gender in Indian contexts in works of fiction written in various Indian languages in the twentieth century taking representative samples from Hindi Urdu Bengali Kannada Malayalam and English The focus of enquiry is the narrativization of these important cultural and political questions in representative texts of fiction What are the socio political and cultural implications and underpinnings of the representation of marginalization in the medium and genre of fiction what could be the politics ethics and aesthetics of such narrating how far such representations are subversive or consensual complicit what are the limitations and pitfalls of such intervening radicalism in fictional narration all these questions are taken up in detail in the analyses In the greater sense this study is also a critique of modernity and its discontents as it analyses the dialectics of modernity its radical as well as reactionary aspects A problematic premise of contextualizing the text and textualizing the context would also be prominent in the attempt Fictional texts from five Indian languages including English two texts from each language are incorporated in the study to ensure regional and linguistic representation within the limits of the availability of works in translation Questions of class analytical perspectives in the context of Brahmanic patriarchy are explicated and critiqued The need for a subaltern hermeneutics and the urgency of epistemological democratization are also discussed as a political and emancipatory outcome of the study Both the formal as well as thematic concerns of the novel in the Indian languages are found to be shaped and determined by the material realities and associated attitudes and worldviews of caste and gender hierarchy emanating from internal imperialism Though the ten texts chosen attempt intense critique of the gender question the more profound and specific cultural question of caste evades comprehension and critical understanding Caste often escapes as the un

representable in narration as it is in conversion *Of Ancestors and Ghosts* Adeana McNicholl, Assistant Professor of Religious Studies Adeana McNicholl, 2024 In Part I of this book I argued that preta narratives participated in a larger world building process that negotiated the contours of the Buddhist cosmos and with it the place of the departed Through stories about encounters between humans and pretas Buddhist authors explored the place of the departed in a karmic cosmological system worked out how to best assist them and advocated for the importance of the sangha in facilitating these offerings These tales do not merely reflect the process through which the preta as a specific entity and rebirth category became distinguished from the ancestral departed but also participated in this process This illustrates the importance of viewing narratives in Rob Campany's terms as argumentative Stories are not merely the distillation of more abstract doctrine but are sites for the construction of religious worldviews This illustrates that religious cosmologies are not laid down fully formed in doctrinal treatises They are cumulatively built over time and popular culture can do important work in the aggregative construction of cosmologies

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