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Subjective Agency: Theory of First Person Expressivity and Its Social Implications

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Subjective Agency A Theory Of Firstperson Expressivity And Its Social Implications

Thomas Fink



Subjective Agency A Theory Of Firstperson Expressivity And Its Social Implications:

Subjective Agency Charles Altieri, 1994-01-01 *Intention and Text* Kaye Mitchell, 2011-10-27 The question of intention is central to the study of literature How far can an author's intentions determine the meanings of his/her text What do we mean by intention in a literary context What force does the reader's intention have in the construction of textual meaning To what extent can a text itself be said to be intentional The aim of this book is to provide an in-depth analysis and critique of this concept of intention its uses within the realms of literary theory aesthetics philosophy of language phenomenology and deconstruction and its potential for redefinition Mitchell sets out to re-think intention and interrogate the possibilities of an intentionalism more suited to a formalist or textualist critical methodology She moves from an assessment of the pitfalls of a traditional authorial intentionalism towards the formulation of an intentionality of form where intention is seen as a formal attribute of the text itself Modernism Revisited , 2015-06-29 Offering essays from some of the leading academic writers and younger scholars in the field of American studies from both the United States and Europe this volume constitutes a rich and varied reconsideration of Modernist American poetry Its contributions fall into two general categories new and original discussions of many of the principal figures of the movement Frost Pound Eliot Williams Cummings and Stevens and reflections on the phenomenon of Modernism within a broader cultural context the influence of Haiku parallels and connections with Surrealism responses to the Modernist accomplishment by later American poets Because of its mixture of European and American perspectives *Modernism Revisited* will be of vital interest to students and scholars of American literature and Modernism in general and of twentieth century comparative literature and art Nietzsche, Culture and Education Thomas E. Hart, 2017-03-02 In the spring of 1872 Friedrich Nietzsche gave a series of public lectures titled *On the Future of our Educational Institution* to an audience in Basel Switzerland In the lectures he made clear his attitude about what was wrong with education and how it had negatively affected the culture of his day More than one hundred years after the death of Nietzsche his legacy remains one of the most pervasive in philosophical thought While his influence on philosophical thought concerning culture is everywhere to be found his influence on the philosophy of education has yet to find a place in mainstream thought on the subject in spite of the inextricable connection between the two This collection has been put together in an effort to redress this situation *Nietzsche Culture and Education* brings together a collection of specially commissioned essays on the theme of Nietzsche's cultural critique and its use in and effect on educational theory The international character of the contributors gives this work a polyvalent perspective on these areas of Nietzsche's philosophy This publication will be a valuable source book for both undergraduate and postgraduate students of philosophy education and the social sciences as well as for Nietzsche specialists **Why care for Nature?** Dirk Willem Postma, 2006-10-31 Don't you see that the whole aim of Newspeak is to narrow the range of thought 1 George Orwell This book has been written in a time of environmental neglect A time in which the expansive needs of multinational corporations

western consumer interests and the politically celebrated ideals of economic growth and technological progress appear to override any consideration for preserving natural beauty as well as consideration for those unable to speak and negotiate on their own behalf third world citizens future generations animals plants and landscapes This neglect is evident in the withdrawal of national governments from the requirements of international agreements on the reduction of greenhouse gas emissions Kyoto treaty it is manifest in the organised inability and unwillingness to establish more equal trade relations between rich and poor countries as well as in the lack of political commitment to protect extraordinary sites of natural beauty from economic exploitation Alaska the Amazon rainforests the Dutch Wadden Sea In times like these environmental education is a hazardous and primarily ambiguous enterprise since it easily comes to function as a means to foist present responsibilities onto future generations Some proponents for instance argue that environmental education should create a new generation of citizens who are greener than their parents Bell 2004 p 43 Thus new born citizens are burdened with environmental responsibilities that we failed to live up to ourselves

"*A Different Sense of Power*" Thomas Fink, 2001 This volume analyzes the work of a racially ethnically and geographically diverse group of recent social poets These figures Thylas Moss John Yau Denise Duchamel Carolyn Forché Joseph Lease Gloria Anzaldúa Martin Espada Melvin Dixon and Stephen Paul Miller utilize a diversity of aesthetic strategies to address a number of central problems such as poetic speculations about dangers and opportunities of visual representations by dominant and marginalized groups effacement of specific communities histories and attempts at restoration of history

Spontaneity Gemma Corradi Fiumara, 2009-03-25 Psychoanalytic theory frequently explains psychopathology from the perspective of either inadequate early care or as the result of environmental factors In this book the author suggests that poor mental health can be a result of our incapacity to respond to internal and external stimuli and indicates that spontaneity is essential in the development of many aspects of the self It is not what happens to us but how we react to events that forms who we are Spontaneity presents an original approach to issues of agency spontaneity and creativity in psychoanalysis by exploring questions including active internalisation paradox forgiveness responsibility empathy self de creation This book will be essential reading for psychoanalysts psychotherapists philosophers and psychologists It will also prove to be engaging for those interested in psychoanalytic theory and theories of subjectivity

Joys and Sorrows of Imaginary Persons Donald Wesling, 2008 Joys and Sorrows of Imaginary Persons is a literary approach to consciousness where Donald Wesling denies that emotion is the scandal or handmaid of reason rather emotion is the co creator with reason of human life in the world Discoveries in neuro science in the 1990s Decade of the Brain have proven that thinking and feeling are wrapped with each other and regulate and fulfill each other Accepting this co creative equality we reveal a new role for literature or a traditional role we've repressed literature as a set of processes in time where we've thought feeling through stories about the lives of imaginary persons We need these stories in order to practice emotions for when we return to the world from reading Donald Wesling argues that to

be more accurate in our dealings with stories we require a grammar of this new recognition where we build up traditional stylistics by a more careful tracking of emotion states as these are set into writing The first half of *Joys and Sorrows of Imaginary Persons* offers a creative stock taking of the current state of scholarship on emotion based on wide reading in several fields The second half gives three focused studies rich in examples of emotion as cognition as story and as historical structure of feeling

Democracy's Children John McGowan, 2018-03-15 How do American intellectuals try to achieve their political and social goals By what means do they articulate their hopes for change John McGowan seeks to identify the goals and strategies of contemporary humanistic intellectuals who strive to shape the politics and culture of their time In a lively mix of personal reflection and shrewd analysis McGowan visits the sites of intellectual activity scholarly publications professional conferences the classroom and the university and considers the hazards of working within such institutional contexts to effect change outside the academy *Democracy's Children* considers the historical trajectory that produced current intellectual practices McGowan links the growing prestige of culture since 1800 to the growth of democracy and the obsession with modernity and explores how intellectuals became both custodians and creators of culture Caught between fears of culture's irrelevance and dreams of its omnipotence intellectuals pursue a cultural politics that aims for wide ranging social transformations For better or worse McGowan says the humanities are now tied to culture and to the university The opportunities and frustrations attendant on this partnership resonate with the larger successes and failures of contemporary democratic societies His purpose in this collection of essays is to illuminate the conditions under which intellectuals in a democracy work and at the same time to promote intellectual activities that further democratic ideals

The Challenge of Coleridge David P. Haney, 2010-11 Interweaving past and present texts *The Challenge of Coleridge* engages the British Romantic poet critic and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer's sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge's insights into and struggles with this relationship In his philosophy poetry theology and personal life Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and ethical discourse between fact and value between self and other and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action Relying on Gadamer's hermeneutics to supply a framework for his approach Haney connects Coleridge's ideas with among others Emmanuel Levinas's other oriented notion of ethical subjectivity Paul Ricoeur's view about the other's implication in the self reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum and Gianni Vattimo's post Nietzschean hermeneutics Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers Looking at the two together Haney shows through his reading of Coleridge can enrich our understanding of both

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