

Subject and Psyche: Ricoeur, Jung and the Search for Foundations

Doran, Robert M.

Note: This is not the actual book cover

Subject And Psyche Ricoeur Jung And The Search For Foundations

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Subject And Psyche Ricoeur Jung And The Search For Foundations:

Subject and Psyche Robert M. Doran,1977 *Subject and Psyche* Robert M. Doran,1994-01-01 **Philosophical and Theological Papers, 1965-1980** Bernard J. F. Lonergan,2004-01-01 This anthology contains Lonergan s lectures on philosophy and theology given during the later period of his life 1965 1980 and document his development in the discipline during the years leading up to the publication of *Method in Theology and beyond* to 1980 Philosophical and Theological Papers, 1965-1980 Bernard Lonergan,2004-06-02 A companion to *Philosophical and Theological Papers* 1958 1964 Volume 6 in the *Collected Works of Bernard Lonergan* series this anthology contains Lonergan s lectures on philosophy and theology given during the later period of his life 1965 1980 These papers document his development in the discipline during the years leading up to the publication of *Method in Theology and beyond* to 1980 when he was more engaged in his writings and seminars on macroeconomics *Philosophical and Theological Papers* 1965 1980 is divided into five sections forming units on the basis of dates The three central sections are each a set of lectures respectively given at the Massachusetts Institute of Technology Gonzaga University in Spokane and Trinity College University of Toronto Although there is some repetition amongst the lecture sets and in relation to other more familiar works this repetition displays occasional new turns of phrase that the careful reader will note In at least one instance familiar material suddenly opens out onto expressions not to be found anywhere else in Lonergan s work Other very interesting developments regard the movement from speaking of the immutability of dogmas to their permanence of meaning and the permutations among real self transcendence performative self transcendence and moral self transcendence **Philosophers of Consciousness** Eugene Webb,2014-12-01 *Philosophers of Consciousness* is both an expository study of the thought of the six figures it focuses on and an original exploration of the themes they address In addition as Eugene Webb states it does not hesitate to probe the more problematic areas of the thought of each thinker and to suggest what to some of their advocates will probably seem rather bold and controversial interpretations of their ideas The book reveals some deep differences that set the six off against one another in what is basically a clash between the intellectual emphasis of Lonergan and the more existential approaches of the other thinkers in this study *Readers of Kierkegaard* may find much of Webb s interpretation surprising and perhaps disturbing Lonergan and Historiography Thomas J. McPartland,2010-04-15 Although Bernard Lonergan is known primarily for his cognitional theory and theological methodology he long sought to formulate a modern philosophy of history free of progressive and Marxist biases Yet he never addressed this in any single work and his reflections on the subject are scattered in various writings In this pioneering work Thomas McPartland shows how Lonergan s overall philosophical position offers a fresh and comprehensive basis for considering historiography Taking Lonergan s philosophy of historical existence into the realm of an epistemological philosophy of history he demonstrates how the philosopher s approach builds on the actual performance of historians and as a result integrates the insights of historical specialists into a framework of functional

complementarity McPartland draws on all of Lonergan's philosophical writing as well as on the vast literature of historiography to detail Lonergan's notions of historical method historical objectivity and historical knowledge Along the way he explains what Lonergan means by hermeneutics by historical description explanation ideal types and narrative by evaluative and dialectical analyses and how these elements are all functionally related to each other He also delineates the defining features of psychohistory cultural history intellectual history history of ideas and history of philosophy indicating how these disciplines play complementary roles in the critical encounter with the past Ultimately McPartland argues that Lonergan has established the principles of a historical discipline the history of consciousness that weaves together a philosophy of consciousness with rigorous historical research to grasp long term trends resulting from differentiations of consciousness His work offers a distinct perspective on historical method that takes historical objectivity seriously while providing new insight into the thought of this important philosopher

Foundations of Religious Literacy John V.

Apczynski,1982 Originally published by the College Theology Society in 1982 this collection of essays addresses issues of religious literacy The explorations forming the unifying motif here focus on where religious classics can be found today how they are encountered and how their meaning is properly grasped and expressed These concerns are vital to those engaged professionally in the transmission assimilation and creative development of our cultural heritage Co published with the College Theology Society

Subject and Psyche

Robert M. Doran,1977-08-30

The Naturalists and the Supernatural

William M. Shea,1984

Lonergan and the Philosophy of Historical Existence

Thomas J. McPartland,2001

Bernard Lonergan's ambitious study of human knowledge based on his theory of consciousness is among the major achievements of twentieth century philosophy He challenges the principles of contemporary intellectual culture by finding norms and standards not in external perceptions or reified concepts but in the dynamism of consciousness itself

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