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Stuttgart

Otto
Borst

Stuttgart

Die Geschichte der Stadt



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Stuttgart Die Geschichte Der Stadt

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Stuttgart Die Geschichte Der Stadt:

Stuttgart Otto Borst, 1986 **Handbuch kultureller Zentren der Frühen Neuzeit** Wolfgang Adam, Siegrid Westphal, 2012-12-06 Das frühneuzeitliche Reich zeichnete sich durch eine spezifische Vielschichtigkeit und Polyzentralität aus Während die ältere Geschichtsschreibung dies mit Blick auf die spätere Entwicklung zum Nationalstaat als Defizit ansah haben neuere Forschungen die produktiven Wirkungen der Vielfalt und Konkurrenz der zahlreichen Zentren des Alten Reiches hervorgehoben Das Handbuch trägt diesen Gegebenheiten erstmals Rechnung indem es mehr als 50 Orte aus dem deutschen Sprachraum der Frühen Neuzeit in ihren kulturellen Zentralitätsfunktionen vorstellt In einem einheitlichen Artikelaufbau werden die strukturellen Faktoren die Institutionen des kulturellen Lebens wichtige Personen Gruppen oder Sozietäten sowie Medien und Korrespondenznetze dargelegt Des Weiteren wird die Selbst und Außenwahrnehmung durch Zeitgenossen sowie die Rezeption durch die Nachwelt berücksichtigt Abgeschlossen wird jeder Eintrag mit knappen Informationen zur örtlichen Bevölkerung und Archivsituation sowie mit einer Auswahlbibliographie Mit dem Handbuch wird ein neuartiges der historischen Kulturräumforschung verpflichtetes Nachschlagewerk zur Kulturgeschichte des Alten Reichs in der Frühen Neuzeit vorgelegt **War, State and Society in Württemberg, 1677-1793** Peter H. Wilson, Peter Hamish Wilson, 1995-03-23 This book provides a radical new interpretation of the aims of the lesser German princes during the seventeenth and eighteenth centuries through the example of the duchy of Württemberg Arguing that the princes political ambitions were fundamental in shaping the internal development of their territories the author sheds new light on the political importance of the notorious German soldier trade and its role in international diplomacy The wider social and political impact of these policies is also investigated in a comparative framework while traditional interpretations of the dramatic struggle between duke and estates are challenged in a reassessment of the role of early modern representative institutions in German state development The relationship of these internal political struggles to the different elements of the Holy Roman Empire is revealed opening up new perspectives on the role of the German states within the imperial structure and revealing the empire as a flawed but functioning political system **Stuttgart** Otto Borst, 1973 *The Fuggers of Augsburg* Mark Häberlein, 2012-03-19 As the wealthiest German merchant family of the sixteenth century the Fuggers have attracted wide scholarly attention In contrast to the other famous merchant family of the period the Medici of Florence however no English language work on them has been available until now The Fuggers of Augsburg offers a concise and engaging overview that builds on the latest scholarly literature and the author's own work on sixteenth century merchant capitalism Mark Häberlein traces the history of the family from the weaver Hans Fugger's immigration to the imperial city of Augsburg in 1367 to the end of the Thirty Years War in 1648 Because the Fuggers extensive business activities involved long distance trade mining state finance and overseas ventures the family exemplifies the meanings of globalization at the beginning of the modern age The book also covers the political social and cultural roles of the Fuggers their patronage of

Renaissance artists the founding of the largest social housing project of its time their support of Catholicism in a city that largely turned Protestant during the Reformation and their rise from urban merchants to imperial counts and feudal lords H berlein argues that the Fuggers organized their social rise in a way that allowed them to be merchants and feudal landholders burghers and noblemen at the same time Their story therefore provides a window on social mobility cultural patronage religion and values during the Renaissance and the Reformation

The Encyclopædia Britannica Hugh Chisholm, James Louis Garvin, 1926 *Traditioneller Fortschritt* Miriam Höller, 2020-03-31 Die Studie ber das Stuttgarter Hoftheater denkt Theater und Stadt zur Zeit der Elektrifizierung um 1900 zusammen Welchen Einfluss hatte die Theatertechnik auf die werdende Gro stadt Wie wurde umgekehrt das Theater durch die Urbanisierung und Technisierung der Stadt gepr gt Die Studie untersucht anhand historischer Quellen diese Wechselbeziehung ber die Analyse neuer r umlich materieller Vernetzungen Au erdem analysiert sie kollektive Gro stadt Imaginationen die zwischen 1902 und 1912 bei der Planung eines Theaterneubaus in Stuttgart aufkamen und die insbesondere ber die Architektur und Technik des Theaters verhandelt wurden Zentral war dabei eine Aushandlung im Spannungsfeld von Tradition und Moderne So zeigt die Studie dass auch ein Hoftheater fern der Metropolen als Ort der Moderne erfahren werden konnte und leistet somit am Schnittpunkt von Theater Technik Stadt und Kulturgeschichte einen Beitrag zur Erforschung der Vielfalt des deutschen Theaters um 1900

Geschichte Der Völkerwanderung Eduard Karl August Wilhelm von Wietersheim, 1881 **The Encyclopædia Britannica**, 1911 *The City-State in Europe, 1000-1600* Tom Scott, 2012-02-09 No detailed comparison of the city state in medieval Europe has been undertaken over the last century Research has concentrated on the role of city states and their republican polities as harbingers of the modern state or else on their artistic and cultural achievements above all in Italy Much less attention has been devoted to the cities territorial expansion why how and with what consequences cities in the urban belt stretching from central and northern Italy over the Alps to Switzerland Germany and the Low Countries succeeded or failed in constructing sovereign polities with or without dependent territories Tom Scott goes beyond the customary focus on the leading Italian city states to include for the first time detailed coverage of the Swiss city states and the imperial cities of Germany He criticizes current typologies of the city state in Europe advanced by political and social scientists to suggest that the city state was not a spent force in early modern Europe but rather survived by transformation and adaption He puts forward instead a typology which embraces both time and space by arguing for a regional framework for analysis which does not treat city states in isolation but within a wider geopolitical setting

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