

SPARTACUS™

International Hotel & Restaurant Guide

A must for the gay traveller!

2nd Edition



BRUNO GRÜNDEL

Spartacus International Hotel Restaurant Guide

Spartacus International

Briand Bedford-Eichler



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Spartacus International Hotel and Restaurant Guide Briand Bedford, Bruno Gmunder, 2008 The latest edition of Spartacus guide to hotel and restaurants fully updated for 2009 Includes extensive coverage of accommodation possibilities for romantic getaways from luxury hotels to guesthouses as well as the best places for meals out Ideal for short trips away or for treating a significant other to a romantic candlelight dinner **Spartacus International Gay Guide** ,2006

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Spartacus International Hotel & Restaurant Guide 2011 Bruno Gmünder, 2007-10-04 The ultimate and most up to date hotel guide for gay travellers Readers can easily find their ideal hotel for their dream holiday including information on number of rooms location other guests prices and more A must for all globetrotters **Spartacus** Bruno Gmunder Verlag, 2003 The best selling travel guide on the international gay market the 32nd edition of this world famous guide contains information for 160 countries world wide with 22 000 addresses covering all areas of gay life No matter what your looking for whether it be an extravagant hotel the most popular beach or the local gay switchboard here you can find the hottest tips for your holiday plans Illustrated with city and country maps and full colour photographs The Color of Desire Christopher Ewing, 2024-01-15 The Color of Desire tells the story of how in the aftermath of gay liberation race played a crucial role in shaping the trajectory of queer German politics Focusing on the Federal Republic of Germany Christopher

Ewing charts both the entrenchment of racisms within white queer scenes and the formation of new antiracist movements that contested overlapping marginalizations. Far from being discrete political trajectories, racist and antiracist politics were closely connected as activists worked across groups to develop their visions for queer politics. Ewing describes not only how AIDS workers, gay tourists, white lesbians, queer immigrants, and Black feminists were connected in unexpected ways but also how they developed contradictory concerns that comprised the full landscape of queer politics. Out of these connections, which often exceeded the bounds of the Federal Republic, arose new forms of queer fascism as well as their multiple antiracist contestations. Both unsettled the appeals to national belonging or homonationalism on which many white queer activists based their claims. Thus the story of the making of homonationalism is also the story of its unmaking. *The Color of Desire* explains how the importance of racism to queer politics cannot and should not be understood without also attending to antiracism. Actors worked across different groups, making it difficult to chart separable political trajectories. At the same time, antiracist activists also used the fractures and openings in groups that were heavily invested in the logics of whiteness to formulate new antiracist organizations and, albeit in constrained ways, shifted queer politics more generally.

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