



SPANISH SOCIETY

1400–1600

Teofilo E Ruiz

Spanish Society 1400 1600

Jon Cowans



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Early Modern Spain Jon Cowans, 2003-05-12 It is difficult to think of a better way of introducing students to the rich diversity of Hispanic civilization in the Golden Age and Enlightenment than through the pages of this book *History*

A Companion to the Spanish Renaissance Hilaire Kallendorf, 2018-10-22 *A Companion to the Spanish Renaissance* makes a renewed case for the inclusion of Spain within broader European Renaissance movements Its introduction *A Renaissance for the Spanish Renaissance* will be sure to incite polemic across a broad spectrum of academic fields This interdisciplinary volume combines micro with macro history to offer a snapshot of the best new work being done in this area With essays on politics and government family and daily life religion nobles and court culture birth and death intellectual currents ethnic groups the plastic arts literature popular culture law courts women literacy libraries civic ritual illness money notions of community philosophy and law science colonial empire and historiography it offers breath taking scope without sacrificing attention to detail Destined to become the standard go to resource for non specialists this book also contains an extensive bibliography aimed at the serious researcher Contributors are Beatriz de Alba Koch Edward Behrend Mart nez Cristian Berco Harald E Braun Susan Byrne Bernardo Cante's Frederick A de Armas William Eamon Stephanie Fink Enrique Garc a Santo Tom s J A

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Potosí in the Global Silver Age (16th–19th Centuries) ,2023-03-06 The open access publication of this book has been made possible thanks to the International Institute of Social History Amsterdam Potos today Bolivia was the major supplier for the Spanish Empire and for the world and still today boasts the world s single richest silver deposit This book explores the political economy of silver production and circulation illuminating a vital chapter in the history of global capitalism It travels through geology sacred spaces and technical knowledge in the first section environmental history and labor in the second section silver flows the heterogeneous world of mining producers and their agency in the third and some of the local regional and global impacts of Potos mining in the fourth section The main focus is on the establishment of a complex infrastructure at the site its major changes over time and the new human and environmental landscape that emerged for the production of one of the world s major commodities silver Eleven authors from different countries present their most recent research based on years of archival research providing the readers with cutting edge scholarship Contributors are Julio Aguilar James Almeida Rossana Barrag n Romano Mariano A Bonialian Th r se Bouysse Cassagne Kris Lane Tristan Platt Ren e Raphael Masaki Sato Heidi V Scott and Paula C Zagalsky

The Road to Rocroi Fernando González de León,2009 Combining approaches and insights from cultural social and military history this study traces the evolution and decline of the Spanish officer corps and general staff during the Eighty Years War in connection with contemporary trends such as modernization and aristocratization

[In Triumph's Wake](#) Julia P. Gelardi,2008-11-25 Exhaustively researched and utterly compelling In Triumph s Wake is the story of three royal mothers and the devastating consequences their decisions had on the lives of their equally extraordinary daughters

The Land Is Mine Andrew D. Berns,2022-04-12 After their expulsion from Spain in 1492 Sephardi Jews such as Isaac Abravanel Abraham Saba and Isaac Arama wrote biblical commentaries that stressed the significance of land They interpreted Judaism as a tradition whose best expression and ultimate fulfillment took place away from cities and in rural settings Iberian Jewish authors rooted their moral teachings in an ethical treatment of the natural world elucidating ancient agricultural laws and scrutinizing the physical context and built environments of Bible stories The Land Is Mine asks what inspired this and suggests that the answer lies not in timeless exegetical or theological trends but in the material realities of late medieval and early modern Iberia during a period of drastic changes in land use The book uses a highly traditional source base in a decidedly untraditional way In Jewish Studies Andrew D Berns observes biblical commentary is typically studied as an intramural activity Though scholars have conceded that Jewish scriptural exegesis welcomes material and ideas from other fields and traditions little to no work treats premodern Hebrew Bible commentary as also drawing upon Classical and Christian sources as well as contemporary writings on land management and political economy Abravanel Saba and Arama were engaged with questions that had broad

resonance during their lives the proper way to treat the land the best occupations to pursue and the ideal setting for human community Scriptural commentary was the forum in which they addressed these problems and posed solutions to them A work of intellectual history *The Land Is Mine* demonstrates that it is impossible to understand Jewish culture without considering the physical realities on which it depended

Géneros de Gente in Early Colonial Mexico Robert C. Schwaller, 2016-10-20 On December 19 1554 the members of Tenochtitlan's indigenous cabildo or city council petitioned Emperor Charles V of Spain for administrative changes to save us from any Spaniard mestizo black or mulato afflicting us in the marketplace on the roads in the canal or in our homes Within thirty years of the conquest the presence of these groups in New Spain was large enough to threaten the social economic and cultural order of the indigenous elite In *Géneros de Gente* in Early Colonial Mexico an ambitious rereading of colonial history Robert C Schwaller proposes using the Spanish term *gneros de gente* types or categories of people as part of a more nuanced perspective on what these categories of difference meant and how they evolved His work revises our understanding of racial hierarchy in Mexico the repercussions of which reach into the present Schwaller traces the connections between medieval Iberian ideas of difference and the unique societies forged in the Americas He analyzes the ideological and legal development of *gneros de gente* into a system that began to resemble modern notions of race He then examines the lives of early colonial mestizos and mulatos to show how individuals of mixed ancestry experienced the colonial order By pairing an analysis of legal codes with a social history of mixed race individuals his work reveals the disjunction between the establishment of a common colonial language of what would become race and the ability of the colonial Spanish state to enforce such distinctions Even as the colonial order established a system of governance that entrenched racial differences colonial subjects continued to mediate their racial identities through social networks cultural affinities occupation and residence Presenting a more complex picture of the ways difference came to be defined in colonial Mexico this book exposes important tensions within Spanish colonialism and the developing social order It affords a significant new view of the development and social experience of race in early colonial Mexico and afterward

The Western Mediterranean and the World Teófilo F. Ruiz, 2017-09-12 From the Straits of Gibraltar to Sicily the European northern Mediterranean nations to the shores of North Africa the western Mediterranean is a unique cultural and sociopolitical entity which has had a singular role in shaping today's global society *The Western Mediterranean and the World* is the fascinating story of the rise of that peculiar world and of its evolution from the end of the Western Roman Empire to the present Uniquely rather than present the history of the region as a strict chronological progression the author takes a thematic approach telling his story through a series of vignettes case studies and original accounts so as to provide a more immediate sense of what life in and around the Mediterranean was like from the end of the Roman Empire in the West to the present immigration crisis now unfolding in Mediterranean waters Emphasizing the development of religion and language and the enduring synergies and struggles between Christian Jews and Muslims on both

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