

SPANISH PERU

1532–1560

A Social History



SECOND EDITION

James Lockhart

Spanish Peru 1532 1560 A Social History

Robinson A. Herrera



Spanish Peru 1532 1560 A Social History:

Spanish Peru, 1532-1560 James Lockhart, 1994-01-01 When Spanish Peru 1532 1560 was published in 1968 it was acclaimed as an innovative study of the early Spanish presence in Peru It has since become a classic of the literature in Spanish American social history important in helping to introduce career pattern history to the field and notable for its broad yet intimate picture of the functioning of an entire society In this second edition James Lockhart provides a new conclusion and preface updated terminology and additional footnotes **Spanish Peru 1532-1560** James Lockhart, 1968 [Spanish Peru, 1532-1560](#) James Lockhart, 1968 This book is an attempt to interpret the records of sixteenth century Spanish Peruvian notaries from Acknowledgments

Cacicas Margarita R. Ochoa, Sara V. Guengerich, 2021-03-11 The term cacica was a Spanish linguistic invention the female counterpart to caciques the Arawak word for male indigenous leaders in Spanish America But the term s meaning was adapted and manipulated by natives creating a new social stratum where it previously may not have existed This book explores that transformation a conscious construction and reshaping of identity from within Cacicas feature far and wide in the history of Spanish America as female governors and tribute collectors and as relatives of ruling caciques or their destitute widows They played a crucial role in the establishment and success of Spanish rule but were also instrumental in colonial natives resistance and self definition In this volume noted scholars uncover the history of colonial cacicas moving beyond anecdotes of individuals in Spanish America Their work focuses on the evolution of indigenous leadership particularly the lineage and succession of these positions in different regions through the lens of native women s political activism Such activism might mean the intervention of cacicas in the economic familial and religious realms or their participation in official and unofficial matters of governance The authors explore the role of such personal authority and political influence across a broad geographic chronological and thematic range in patterns of succession the settling of frontier regions interethnic relations and the importance of purity of blood gender and family dynamics legal and marital strategies for defending communities and the continuation of indigenous governance This volume showcases colonial cacicas as historical subjects who constructed their consciousness around their place whether symbolic or geographic and articulated their own unique identities It expands our understanding of the significant influence these women exerted within but also well beyond the native communities of Spanish America **De Tomebamba a Cuenca** Ross William Jamieson, 2003

The Fragmented Nation Salvador Rivera, 2025-10-24 The myth of the Black Legend a persistent representation of Spaniards as little more than looters and rapists looms large in histories of Latin America To rectify this misconception this book argues that Latin America was in the vanguard of progress and modernity It examines antagonisms between Spain and Portugal and each country s expansion in the 1700s relations between the Spanish and Portuguese Indians rivalry with other foreign empires the Encomienda the runaway slave community of Brazil the Guarani rebellion the impact of the U S and French revolutions on the region and many other points critical to a full and accurate political portrait of the region The

United States in Texas the Mexican American War the Cuban military in Angola and Ethiopia the Falklands Malvinas War and other challenges to U S and European hegemony receive extensive coverage The study examines support and resistance to neoliberalism leftist movements and competing visions of globalization in Latin America Political and economic integration in Latin America also is discussed **Colonialism and Postcolonial Development** James Mahoney,2010-02-15 In this comparative historical analysis of Spanish America Mahoney offers a new theory of colonialism and postcolonial development He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well being Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and those of the colonized society Moreover he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period The argument is sure to stir discussion and debate both among experts on Spanish America who believe that development is not tightly bound by the colonial past and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of little consequence

Seven Myths of the Spanish Conquest Matthew Restall,2004-10-28 Here is an intriguing exploration of the ways in which the history of the Spanish Conquest has been misread and passed down to become popular knowledge of these events The book offers a fresh account of the activities of the best known conquistadors and explorers including Columbus Cort s and Pizarro Using a wide array of sources historian Matthew Restall highlights seven key myths uncovering the source of the inaccuracies and exploding the fallacies and misconceptions behind each myth This vividly written and authoritative book shows for instance that native Americans did not take the conquistadors for gods and that small numbers of vastly outnumbered Spaniards did not bring down great empires with stunning rapidity We discover that Columbus was correctly seen in his lifetime and for decades after as a briefly fortunate but unexceptional participant in efforts involving many southern Europeans It was only much later that Columbus was portrayed as a great man who fought against the ignorance of his age to discover the new world Another popular misconception that the Conquistadors worked alone is shattered by the revelation that vast numbers of black and native allies joined them in a conflict that pitted native Americans against each other This and other factors not the supposed superiority of the Spaniards made conquests possible The Conquest Restall shows was more complex and more fascinating than conventional histories have portrayed it *Seven Myths of the Spanish Conquest* offers a richer and more nuanced account of a key event in the history of the Americas *Natives, Europeans, and Africans in Sixteenth-Century Santiago de Guatemala* Robinson A. Herrera,2010-01-01 The first century of Spanish colonization in Latin America witnessed the birth of cities that while secondary to great metropolitan centers such as Mexico City and Lima became important hubs for regional commerce Santiago de Guatemala the colonial capital of Central America was one of these A multiethnic and multicultural city from its beginning Santiago grew into a vigorous trading center for

agrarian goods such as cacao and cattle hides. With the wealth this commerce generated, Spaniards, natives, and African slaves built a city that any European of the period would have found familiar. This book provides a more complete picture of society, culture, and economy in sixteenth-century Santiago de Guatemala than has ever before been drawn. Robinson Herrera uses previously unstudied primary sources, including testaments, promissory notes, and work contracts, to recreate the lives and economic activities of the non-elite sectors of society, including natives, African slaves, economically marginal Europeans, and people of mixed descent. His focus on these groups sheds light on the functioning of the economy at the lower levels and reveals how people of different ethnic groups formed alliances to create a vibrant local and regional economy based on credit. This portrait of Santiago also increases our understanding of how secondary Spanish American cities contributed vitally to the growth of the colonies.

Colonial and Postcolonial Latin America and the Caribbean Emily Sebastian, 2016-12-15

The colonization of Latin America and the Caribbean followed the European discovery of the Americas. As the first wave of Western colonialism, the majority of the nations of Latin America had already won their independence from Spain and Portugal before colonialism had fully taken root in other parts of the world. But colonialism lasted longer in the Caribbean, and its legacy lingers in Latin America. Special attention is paid to colonial society, which bore little resemblance to the indigenous societies but was a major influence on Latin American societies. An indispensable resource for students of history or Latin America.

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