

Understanding Sowing and Reaping



Sowing And Reaping A Temperance Story

RS Peters



Sowing And Reaping A Temperance Story:

Sowing and Reaping Frances Ellen Watkins Harper, 2021-01-26 *Sowing and Reaping* 1876 is a novel by Frances Ellen Watkins Harper. One of the first novels published by an African American woman, *Sowing and Reaping* is a story of friendship, romance, and tragedy that advocates for temperance nationwide. Originally published in serial format in the *Christian Recorder*, an important and historical periodical connected to the African Methodist Episcopal Church, *Sowing and Reaping* was rediscovered in the late twentieth century and has since been recognized as a groundbreaking work of fiction by the first African American woman to publish a novel. Discussing the recent closure of John Andrews' saloon, Paul Clifford and John Anderson reveal the starkly opposing natures which collide within their friendship. Although both consider themselves businessmen, Paul, whose father died young from alcoholism, always places morality ahead of opportunity, while John, a pragmatist at heart, places his personal interests ahead of everything. Scolding his friend for not capitalizing on the bankruptcy of a local man, John presages the tragic events to come. As Paul falls in love with Belle through their mutual advocacy of temperance, John tries his hand as a saloon owner himself, indulging in and selling alcohol while turning a blind eye to his son's increasing dependence on drinking. Written in straightforward prose, *Sowing and Reaping* is a politically conscious novel concerned with the cause of temperance in a time when families and communities were frequently torn apart by alcoholism. With a beautifully designed cover and professionally typeset manuscript, this edition of Frances Ellen Watkins Harper's *Sowing and Reaping* is a classic of African American literature reimagined for modern readers. *Sowing and Reaping* Harper Frances Ellen Watkins, 2016-06-20 Unlike some other reproductions of classic texts, 1. We have not used OCR (Optical Character Recognition) as this leads to bad quality books with introduced typos. 2. In books where there are images such as portraits, maps, sketches, etc., we have endeavoured to keep the quality of these images so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy. **Sowing and Reaping: A Temperance Story** Frances Ellen Watkins Harper (1825), 1876 *Sowing and Reaping* Frances Ellen Watkins Harper, 2016-02-23 Frances Ellen Watkins Harper was an African American abolitionist poet and author. **Minnie's Sacrifice, Sowing and Reaping, Trial and Triumph** Frances Harper, 2000-03-10 Winner of the College Language Association Book Award, Frances Smith Foster has rediscovered three novels by Frances E. W. Harper, the best-known African American writer of the nineteenth century and author of the classic *Iola Leroy*. Originally serialized in issues of *The Christian Recorder* between 1868 and 1888, these works address issues of passing, social responsibility, courtship, sexuality, and temperance and are the first to have been written specifically for an African American audience. *Sowing and Reaping* Frances E. W. Harper, 2020-12-17 Large format. I hear that John Andrews has given up his saloon and a foolish thing it was. He was doing a splendid business. What could have induced him? They say that his wife was bitterly opposed to the business. I don't know, but I think it quite likely. She has never seemed

happy since John has kept saloon Well I would never let any woman lead me by the nose I would let her know that as the living comes by me the way of getting it is my affair not hers as long as she is well provided for All men are not alike and I confess that I value the peace and happiness of my home more than anything else and I would not like to engage in any business which I knew was a source of constant pain to my wife But what right has a woman to complain if she has every thing she wants I would let her know pretty soon who holds the reins if I had such an unreasonable creature to deal with I think as much of my wife as any man but I want her to know her place and I know mine What do you call her place I call her place staying at home and attending to her own affairs Were I a laboring man I would never want my wife to take in work When a woman has too much on hand something has to be neglected Now I always furnish my wife with sufficient help and supply every want but how I get the living and where I go and what company I keep is my own business and I would not allow the best woman in the world to interfere I have often heard women say that they did not care what their husbands did so that they provided for them and I think such conclusions are very sensible Well John I do not think so I think a woman must be very selfish if all she cares for her husband is to have a good provider I think her husband s honor and welfare should be as dear to her as her own and no true woman and wife can be indifferent to the moral welfare of her husband Neither man nor woman can live by bread alone in the highest and best sense of the term *African American Literature in Transition, 1865-1880: Volume 5, 1865-1880* Eric Gardner, 2021-05-13 This volume offers the most nuanced treatment available of Black engagement with print in the transitional years after the Civil War It locates and studies materials that many literary historians leave out of narratives of American culture But as important as such recovery work is African American Literature in Transition 1865 1880 also emphasizes innovative approaches recognizing that such recovery inherently challenges methods dominant in American literary study At the book s core is the recognition that many period texts by writers from Frances Ellen Watkins Harper and William Wells Brown to Mattie Jackson and William Steward are not only aesthetically striking but also central to understanding key socio historical and cultural trends in the nineteenth century Chapters by leading scholars are grouped in three sections Citizenships Textualities and Domesticities Persons and Bodies and Memories Materialities and Locations and focus on debates over race nation personhood and print that were central to Reconstruction

The Lever of Riches Joel Mokyr, 1992-04-09 In a world of supercomputers genetic engineering and fiber optics technological creativity is ever more the key to economic success But why are some nations more creative than others and why do some highly innovative societies such as ancient China or Britain in the industrial revolution pass into stagnation Beginning with a fascinating concise history of technological progress Mokyr sets the background for his analysis by tracing the major inventions and innovations that have transformed society since ancient Greece and Rome What emerges from this survey is often surprising the classical world for instance was largely barren of new technology the relatively backward society of medieval Europe bristled with inventions and the period between the Reformation and the Industrial Revolution

was one of slow and unspectacular progress in technology despite the tumultuous developments associated with the Voyages of Discovery and the Scientific Revolution What were the causes of technological creativity Mokyr distinguishes between the relationship of inventors and their physical environment which determined their willingness to challenge nature and the social environment which determined the openness to new ideas He discusses a long list of such factors showing how they interact to help or hinder a nation's creativity and then illustrates them by a number of detailed comparative studies examining the differences between Europe and China between classical antiquity and medieval Europe and between Britain and the rest of Europe during the industrial revolution He examines such aspects as the role of the state the Chinese gave up a millennium wide lead in shipping to the Europeans for example when an Emperor banned large ocean going vessels the impact of science as well as religion politics and even nutrition He questions the importance of such commonly cited factors as the spill over benefits of war the abundance of natural resources life expectancy and labor costs Today an ever greater number of industrial economies are competing in the global market locked in a struggle that revolves around technological ingenuity The Lever of Riches with its keen analysis derived from a sweeping survey of creativity throughout history offers telling insights into the question of how Western economies can maintain and developing nations can unlock their creative potential

A History of the African American Novel Valerie Babb, 2017-07-31 This History is intended for a broad audience seeking knowledge of how novels interact with and influence their cultural landscape Its interdisciplinary approach will appeal to those interested in novels and film graphic novels novels and popular culture transatlantic blackness and the interfacing of race class gender and aesthetics

Drugs, Alcohol and Addiction in the Long Nineteenth Century Daniel Malleck, 2021-06-23 This collection captures key themes and issues in the broad history of addiction and vice in the Anglo American world Focusing on the long nineteenth century the volumes consider how scientific social and cultural experiences with drugs alcohol addiction gambling and prostitution varied around the world What might be considered vice or addiction could be interpreted in various ways through various lenses and such activities were interpreted differently depending upon the observer the medical practitioner the evangelical missionary the thrill seeking bon vivant and the concerned government commissioner to name but a few For example opium addiction in middle class households resulting from medical treatment was judged much differently than Chinese opium smoking by those in poverty or poor living conditions in North American work camps on the west coast or on the streets of East London This collection will assemble key documents representing both the official and general view of these various activities providing readers with a cross section of interpretations and a solid grounding in the material that shaped policy change cultural interpretation and social action

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