

# SPENSER

A COLLECTION OF CRITICAL ESSAYS

Edited by  
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# Spenser A Collection Of Critical Essays

**RC Schank**



## Spenser A Collection Of Critical Essays:

Spenser Harry Berger,2013      **Spenser** Harry Berger (Jr.),1970      **Spenser** Harry Berger (jr.),1968      **Spenser** Elizabeth A. F. Watson,1967      *Spenser: a Collection of Critical Essays. Edited by Harry Berger* Harry Berger,1968

*Spenser's Allegory* Isabel Gamble MacCaffrey,2015-03-08 Isabel MacCaffrey contends that in allegory the mind makes a model of itself and she shows that The Faerie Queene mirroring as it does the mind s structure is both a treatise on and an example of the central role that imagination plays in human life Viewing the poem as a model of Spenser s universe the author investigates the poet s theory of knowledge and the role of imagination in the construction of cosmic models She begins with a survey of theories of the imagination and the creation of fictions establishing a context in which allegorical images may be understood throughout the European allegorical tradition to which The Faerie Queene belongs Isabel MacCaffrey s new readings show that insofar as Spenser s poem concerns modes of knowledge it offers the reader an anatomy of its own composition an analysis of imagination in its varied relations to the world Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      *Mapping The Faerie Queene* Wayne Erickson,2013-10-28 This book analyzes the Faerie Queene s setting examining Spenser s quest structures and his ideas about epic romance and history Critics almost invariably treat Spenser s Faeryland as coextensive with the world of the poem but this is not the case rather Faeryland is part of an epic cosmos reaching from heaven and the abode of the classical deities to demonic underground realms Spenser situates Faeryland within a specific spatial and temporal terrestrial geography in which locations outside Faeryland represent various heroic settings in political history The politico historical world built around Faeryland is ripe for analysis by contemporary historicist critics Spenser uses political geography in conjunction with the time inclusive medium of Faeryland to coordinate several transhistorical quests that create a pattern of temporal mediations among sixth century British 16th century English and biblical and prophetic versions of history He juxtaposes chronicle history empirical historiography and cultural myth while manipulating genre to create a world capable of accommodating his grand romantic epic design In mapping the world of The Faerie Queene the book provides a widened context for Spenser s quest structures a significant contribution to the study of the poem s relation to history and a new perspective from which to view Spenser s debts to classical epic Italian romantic epic and his native medieval inheritance Index Bibliography      **Faerie Queen Book 1 (a.o.l.t)** M. C. (ed.), Jussawala,1981      *Spenserian allegory and Elizabethan biblical exegesis* Margaret Christian,2016-10-10 Edmund Spenser famously conceded to his friend Walter Raleigh that his method in The Faerie Queene

will seeme displeasaunt to those who would rather have good discipline delivered plainly in way of precepts or sermoned at large Spenser's allegory and Elizabethan biblical exegesis is the first book length study to clarify Spenser's comparison by introducing readers to the biblical typologies of contemporary sermons and liturgies The result demonstrates that precepts sermoned at large from lecterns and pulpits were themselves often cloudily enwrapped in allegorical devices In effect routine churchgoing prepared Spenser's first readers to enjoy and interpret *The Faerie Queene* A wealth of relevant quotations invites readers to adopt an Elizabethan mindset and encounter the poem afresh The chronicle history cantos Florimell's adventures the Souldan episode Mercilla's judgment on Duessa and even the two stanzas that close the Mutabilitie fragment all come into sharper focus when juxtaposed with contemporary religious rhetoric Spenser's Famous Flight Patrick Cheney, 1993-12-15 In Spenser's famous Flight Patrick Cheney challenges the received wisdom about the shape and goal of Spenser's literary career He contends that Spenser's idea of a literary career is not strictly the conventional Virgilian pattern of pastoral to epic but a Christian revision of that pattern in light of Petrarch and the Reformation Cheney demonstrates that far from changing his mind about his career as a result of disillusionment Spenser embarks upon and completes a daring progress that secures his status as an Orphic poet In October Spenser calls his idea of a literary career the famous flight Both classical and Christian culture has authorized the myth of the winged poet as a primary myth of fame and glory Cheney shows that throughout his poetry Spenser relies on an image of flight to accomplish his highest goal **The Rites of Knighthood** Richard C. McCoy, 2021-01-08 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1989 *Time and the Calendar in Edmund Spenser's Poetical Works* Emilien Mohsen, 2005 *Revisionary Play* Harry Berger (Jr.), 1988 What critic of Spenser's poetry does not know and acknowledge a debt to Harry Berger The collection at last of these seminal essays into a single volume is welcome news indeed for the generation of scholars who learned from them and can now more easily send their own students to them Their importance as documents of the discovery of Spenser and the Spenserian mode in the 1960s is given new prominence moreover by Berger's recent essays here on the metapastoralism of *The Shepheardes Calendar* In them this New Critic comes home again to Spenser recognizing the value of recent critical trends but arguing passionately for the centrality of the close reading of text The result is a powerful case for reconciliation and consolidation of methods that have dominated literary study over the second half of this century Donald Cheney co editor of *The Spenser Encyclopedia* *Forgetting in Early Modern English Literature and Culture* Christopher Ivic, Grant Williams, 2004-07-31 Opening up an area overlooked by Renaissance scholarship this collection of essays historicizes and theorizes forgetting in English literary texts *The Manor, the Plowman, and the Shepherd* Ordelle G. Hill, 1993 By the early sixteenth century the

agrarian landscape changed to more pastoral land more enclosures and a decrease in or a rearrangement of manorial lands Increased population and an abundance of labor created economic tensions that caused moralizers to cry out for reform but there is no evidence pastoral lands decreased even by the end of the century In literature the plowman tradition continued to exist in such forms as the remarkable sermon by Bishop Latimer but more often than not it was viewed nostalgically as part of the past and used to address the problems brought about by the pastoral economy of the sixteenth century The plowman can be identified even as late as Spenser's *Faerie Queene* where he assumes the moral associations of the fourteenth century type and in Sidney where the plowman becomes the unsympathetic buffoon **Tough Love** Kathryn Schwarz,2000 An exploration into representations of the Amazon and how they were essential to both homerotic and heterosexual social constructions in early modern English texts **Colonial Virtue** Kasey Evans,2012-01-14 Colonial Virtue is the first study to focus on the role played by the virtue of temperance in shaping ethical debates about early English colonialism Kasey Evans tracks the migration of ideas surrounding temperance from classical and humanist writings through to sixteenth and seventeenth century applications emphasizing the ways in which they have transcended the vocabularies of geography and time Colonial Virtue offers fresh insights into how English Renaissance writers used temperance as a privileged lens through which to view New World morality and politically to justify colonial practices in Virginia and the West Indies Evans uses literary texts including *The Fairie Queene* and *The Tempest* and sources such as sermons dictionaries and visual artifacts to navigate alliances between traditional semantics and post colonial political criticism Beautifully written and deeply engaging Colonial Virtue also models an expansive methodology for literary studies through its close readings and rhetorical analyses

*Inescapable Romance* Patricia A. Parker,2015-03-08 Defining romance as a form that simultaneously seeks and postpones a particular end revelation or object Patricia Parker interprets its implications and transformations in the works of four major poets Ariosto Spenser Milton and Keats In placing the texts within their literary and historical contexts Professor Parker provides at once a literary history of romance as genre a fresh reading of individual poems and an exploration of the continuing romance of figurative language itself Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Ashgate Critical Essays on Women Writers in England, 1550-1700 Margaret P. Hannay,2017-05-15 Mary Sidney Herbert Countess of Pembroke was renowned in her own time for her metrical translation of biblical Psalms several original poems translations from French and Italian and her literary patronage William Shakespeare used her *Antonius* as a source Edmund Spenser celebrated her original poems John Donne praised her *Psalmes* and Lady Mary Wroth and Aemilia Lanyer depicted

her as an exemplary poet Arguably the first Englishwoman to be celebrated as a literary figure she has also attracted considerable modern attention including more than two hundred critical studies This volume offers a brief introduction to her life and an extensive overview of the critical reception of her works reprints some of the most essential and least accessible essays about her life and writings and includes a full bibliography     *Spenser's Amoretti* Donna Gibbs, 1990

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