## PERSONAL GOD

AM ESSAY IN PHILOSOPHICAL THEOLOGY

VINCENT BRÖMMER

# **Speaking Of A Personal God An Essay In Philosophical Theology**

**Vincent Brümmer** 

#### Speaking Of A Personal God An Essay In Philosophical Theology:

Speaking of a Personal God Vincent Brümmer,1992-11-05 This short work written by an influential philosopher of religion shows how systematic theology is itself largely a philosophical enterprise Speaking of a Personal God Vincent Brümmer,1992-11-05 This short work shows how systematic theology is itself a philosophical enterprise After analyzing the nature of philosophical enquiry and its relation to systematic theology and after explaining how theology requires that we talk about God Vincent Br mmer illustrates how philosophical analysis can help in dealing with various conceptual problems involved in the fundamental Christian claim that God is a personal being with whom we may live in a personal relationship

Philosophical Theologies in South Africa: Genealogies, **Speaking of a Personal God** Gary Colwell,1993 Traditions, and Speculations Khegan M. Delport, 2024-10-22 The relationship between philosophy and theology has been a live question since the origins of Christianity Attending to a genealogy of how theology and philosophy have been related is important for conceiving their ongoing engagement However the question of context of where they are so related and practiced has only recently begun to be reflected upon The current volume aims to make a contribution to this recounting by focusing on some of the ways theology and philosophy have been and are being interfaced in the Global South and more God, Freedom and Human Dignity Ron Highfield, 2012-11-29 Ron Highfield traces the specifically in South Africa genealogy of the modern self from Plato Descartes and Locke to Charles Taylor's landmark Sources of the Self What emerges is a stark portrait of the modern ideal of self governance and the crisis it provokes for a Christian view of human identity freedom and dignity found in God Captured by the Crucified Edward Hugh Henderson, David Hein, 2004-08-05 The British theologian and New Testament scholar Austin Farrer was a member of the Oxford Christians conversing frequently with C S Lewis J R R Tolkien Dorothy Sayers and T S Eliot A N Wilson has called Farrer the one true genius of the Church of England in the 20th century Farrer's theory about the Synoptic Problem remains one the most debated theories of Synoptic relationships in contemporary New Testament scholarship The editors have put together a book that makes the practical spiritual meaning of Farrer's thought available to those who desire to integrate serious thinking with faithful life Contributors to the volume include Ann Loades University of Durham Diogenes Allen Princeton Theological Seminary Julian N Hartt University of Virginia Charles Hefling Boston College and O C Edwards Seabury Western Theological Seminary David Hein is Professor and Chair of Religion and Philosophy at Hood College and the author of Noble Powell and the Episcopal Establishment in the Twentieth Century Edward Hugh Henderson is Professor of Philosophy at Louisiana State University and co editor with Brian Hebblethwaite of Divine Action Studies Inspired by the Philosophical Theology of Austin Happiness, Well-being and the Meaning of Life Vincent Brümmer, 1996 The rapid cultural changes which are so Farrer characteristic for our time have had a far reaching effect not only on the universal human research for happiness well being and a meaningful existence in our world but also on the way in which these concepts are understood and misunderstood in

contemporary culture For religious believers their faith determines the ideals of happiness well being and meaningfulness which they strive to attain in their lives But are these ideals timelessly the same for all time and for all people or are they too subject to historical change and cultural variation Social scientists examine the way in which these ideals are culturally pluriform and subject to empirical change in religious and cultural communities and traditions But what do these concepts mean for social scientists Do they use them in the same way as religious believers and theologians do In December 1992 the Center for Theological Exploration Inc sponsored its fourth and final Consultation on Science and Religion at the University of Aarhus in Denmark For that occasion a distinguished international group of theologians and social scientists were invited to discuss these issues Most of the contributions to this volume were originally presented as papers at that consultation

OCR Religious Studies A Level Year 2 Michael Wilkinson, Michael Wilcockson, 2017-11-06 Exam Board OCR Level A level Subject Religious Studies First Teaching September 2016 First Exam June 2018 An OCR endorsed textbook Help students to build their subject knowledge and understanding with guidance and assessment preparation from a team of subject specialists brought to you by the leading Religious Studies publisher and OCR s Publishing Partner Develops students understanding of Philosophy of religion and Religion and ethics through accessible explanations of key theories and terms Enables you to teach Developments in Christian thought confidently with comprehensive coverage of the key theological arguments Supports assessment preparation with sample questions and revision advice written by subject specialists Encourages students to reflect on their learning and develop their own ideas Helps to extend learning and enhance responses with suggested ideas and additional reading Content covered Philosophy of religion Religion and ethics Developments in Christian thought The Modern Theologians David F. Ford, 2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century Creation, Catastrophe & Calvary John Templeton Baldwin, 2000 In this scientific age what difference does it make whether I believe the world was created in six literal days and that the world was destroyed by a global flood In answering these questions Creation Catastrophe and Calvary shows how these beliefs are related to key issues such as the forgiveness of our sins and Sabbath observance Foreword Introduction Meet the

Authors An Angel s Worldview The Days of Creation in Genesis 1 A Second Creation Account Biblical Evidence for the Universality of the Genesis Flood The Grand Canyon and the Genesis Flood The Geologic Column and Calvary The Rainbow Connection Implications for an Evangelical Understanding of the Atonement Evolution A Theory in Crisis The Role of Creation in Seventh day Adventist Theology Science and Theology Focusing the Complementary Lights of Jesus Scripture and Ordinary Christology Ann Christie, 2016-05-13 Ordinary Christology is defined as the account of who Jesus was is and what he did does that is given by Christian believers who have received no formal theological education In this fascinating study Ann Christie analyses and offers a theological appraisal of the main christologies and soteriologies operating in a sample of ordinary churchgoers Christie highlights the formal characteristics of ordinary Christology and raises questions about how we should respond to the beliefs about Jesus held by ordinary churchgoers Empirical findings have important pastoral theological and missiological implications and raise important questions about the importance or otherwise of right belief for being Christian This book presents a model for how the study of ordinary theology can be conducted with the in depth theological analysis and critique which it both requires and deserves Ingolf U. Dalferth, 2006 Safeguarding the distinction between God and world has always been a basic interest of negative theology But sometimes it has overemphasized divine transcendence in a way that made it difficult to account for the sense of God's present activity and experienced actuality Deconstructivist criticisms of the Western metaphysics of presence have made this even more difficult to conceive On the other hand there has been a widespread attempt in recent years to base all theology on religious experience the Christian church celebrates God's presence in its central sacraments of baptism and Eucharist and recent process thought has re conceptualised God's presence in panentheistic terms. This is the background against which this book outlines a theology of the Christian sense of the presence of God The first chapter traces the rise and fall of rational religion in Modernity and argues that we should replace philosophical theism not by a unspecified religious sense of the whole but by a specific sense of the presence of God The second chapter analyses the notion of divine presence and outlines different ways of understanding the real presence of God The third chapter discusses the problem of whether and how God's presence can be discerned given the fact that there is no presence of God that is not tinged by God's absence Chapter four distinguishes various modes of divine presence with their corresponding modes of human apprehension Chapter five takes up the charge that presence is an impossibility in a critical discussion of the debate between Derrida and Marion about the im possibility of gift Chapter six asks how God's presence is conceived and communicated looking in particular to music as a means of representing and communicating the awareness of God's presence The final chapter outlines how the sense of the presence of God can be presented and defended in a world of many religions and cultures with their often conflicting religious convictions and representations The Doctrine of God in Reformed Orthodoxy, Karl Barth, and the Utrecht School R.T. te Velde, 2013-06-27 In The Doctrine of God Dolf te Velde examines the interaction of method and

content in three historically important accounts of the doctrine of God Does the method of a systematic theology affect the belief content expressed by it Can substantial insights be detected that have a regulative function for the method of a doctrine of God This two way connection of method and content is investigated in three phases of Reformed theology The first seeks to discover inner dynamics of Reformed scholastic theology The second part treats Karl Barth s doctrine of God as a contrast model for scholasticism understood in the framework of Barth's theological method. The third part offers a first published comprehensive description and analysis of the so called Utrecht School The closing chapter draws some lines for developing a Reformed doctrine of God in the 21st century Religion and the Good Life Marcel Sarot, W. Stoker, 2022-01-04 Studies in Theology and Religion 10 In this volume fourteen philosophers of religion reflect on religious views of the good life Some authors focus on positive religion and its specific religious representations of the good life while others abstract from these and focus on philosophical religion and its conceptual articulations of the good life The tension between positive religion and philosophical religion between representation and concept is itself also analyzed This volume is a result of the co operation of the philosophers of religion who are senior members of the Netherlands School for Advanced Studies in Theology and Religion NOSTER Religion and the Good Life Religion and the Good Life Introduction Marcel Sarot Utrecht and Wessel Stoker Amsterdam PART I THE RELATIONSHIP BETWEEN REPRESENTATION AND CONCEPT The Tension between Representation and Concept as a Challenge for Philosophy of Religion Peter Jonkers Utrecht Beyond Representation and Concept The Language of Testimony R D N van Riessen Kampen PART II THE TENSION BETWEEN REPRESENTATION AND CONCEPT Seduction and Guidance Some Remarks on the Ambiguities of Reason and Reflective Thought in Connection with Religion and the Good Life W Dupr Nijmegen The Good Life is Historical Ben Vedder Nijmegen The Quality of Life Comic Vision in Charles Dickens and Iris Murdoch Henry Jansen Amsterdam Narrative Atonement and the Christian Conception of the Good Life Gijsbert van den Brink Leyden Myths and the Good Life Ricoeur's Hermeneutical Approach to Myth Wessel Stoker Amsterdam Bhajans and their Symbols Religious Hermeneutics of the Good Life Hendrik M Vroom Amsterdam PART III REPRESENTATIONS OF THE GOOD LIFE Models of the Good Life Marcel Sarot Utrecht The Highest Good and the Kingdom of God in the Philosophy of Kant A Moral Concept and a Religious Metaphor of the Good Life Donald Loose Tilburg Rotterdam Jacques Derrida and Messianity Victor Kal Amsterdam Skepticism and the Meaning of Life Michael Scott Manchester Ultimate Happiness and the Love of God Vincent Br mmer Utrecht Human Being and the Natural Desire for God Reflections on the Natural and the Supernatural Eef Dekker Utrecht Exploring Mormon Thought Blake T. Ostler, 2006-03-01 In volume 2 of the series Exploring Mormon Thought The Problems of Theism and the Love of God Blake Ostler explores issues related to soteriology or the theory of salvation He argues that the commitment that God loves us and respects our dignity as persons entails that God must leave us free to choose whether to have a saving relationship with him He explores the logic of love and argues that the LDS doctrine of a war in heaven embodies the commitment that God leaves

us free to choose whether to enter into relationship with God He explores the nature of inter personal prayer and the contributions of LDS beliefs to a robust prayer dialogue He offers a view consistent with LDS commitments that makes sense out of asking God to assist others to alter the natural environment and to grow in relationship with God He then turns to the concept of grace and argues that the traditional views lead to insurmountable problems He argues that though God does not owe any obligation to us to give us grace God does so out of love However because divinity arises from loving relationships he argues that God could not fail to give sufficient grace to all persons and remain a loving God Church, University and Society N.F.M. Schreurs, Brinkman, Vroom, Wethmar, 2021-11-22 STAR Studies in Theology and Religion 6 Theology between Church University and Society includes contributions to the international NOSTER conference Theology between Church University and Society held in the Netherlands in June 2000 In the current academic world theologians are often suspected of confessionalism bias and narrow mindedness. They in turn try to regain respect by producing specialist historical empirical and analytical studies that are in line with other academic research This retreat into neutrality renders them suspect in the eyes of their religious communities Some churches react by reformulating their appointment policies and become more strict in order to secure the full loyalty of the theological staff of their institutions Therefore many theologians feel a conflict between loyalty to their tradition and loyalty to the academic world Student populations have also changed considerably during the last few decades Quite a number of students have a lively interest in religion but no religious affiliation at all University teachers have to adapt to these new audiences and faculties need to reorient themselves to reestablish their goals This volume is concerned with these three challenges academic religious and societal In all of the contributions the tension between descriptive research and normative theses or the relation between theology and society at large is discussed Not only are there descriptions of the structures of theological institutions in the Netherlands the USA and South Africa but also of the relations between churches and theological institutions and Vatican policy regarding theological faculties Ordinary Theology Jeff Astley, 2017-07-05 Ordinary theology is Jeff Astley's phrase for the theology and theologising of Christians who have received little or no theological education of a scholarly academic or systematic kind Astley argues that an in depth study of ordinary theology which should involve both empirical research and theological reflection can help recover theology as a fundamental dimension of every Christian's vocation Ordinary Theology analyses the problems and possibilities of research and reflection in this area This book explores the philosophical theological and educational dimensions of the concept of ordinary theology its significance for the work of the theologian as well as for those engaged in the ministry of the church and the criticisms that it faces Ordinary theology Astley writes is the church s front line Statistically speaking it is the theology of God's church **Approaches to the Study of Religion** Peter Connolly, 2001-11-30 It has been argued that religious studies is a polymethodic discipline and that the student of religion should be familiar with the approaches of the major disciplines concerned with understanding the nature of religion not least

because the approach adopted has profound influence on the phenomena chose for investigation and the conclusions reached This book is the first textbook specifically designed for undergraduate students that provides the essential background on methods of the major relevant disciplines Presenting each of the significant approaches to religion in an informed manner the book brings together experienced researchers from feminism anthropology sociology phenomenology psychology philosophy and theology It presents a consistent approach throughout with each chapter dealing with the same themes the historical development of the approach the characteristics of the approach and the surrounding issues and debates as Liturgical Artist Trygve David Johnson, 2014-01-24 Trygve Johnson invites us to consider a new metaphor of identity of The Preacher as Liturgical Artist This identity draws on a theology of communion and the doctrine of the vicarious humanity of Christ to relocate the preacher's identity in the creative and ongoing ministry of Jesus Christ Johnson argues the metaphorical association of the preacher and artist understood within the artistic ministry of Jesus Christ frees the full range of human capacities including the imagination to bear upon the arts of Christian proclamation The Preacher as Liturgical Artist connects preachers to the person and work of Jesus Christ whose own double ministry took the raw materials of the human condition and offered them back to the Father in a redemptive and imaginative fashion through the Holy Spirit It is in the large creative ministry of Jesus Christ that preachers find their creativity freed to proclaim the gospel bodily within the <u>Trust, Our Second Nature</u> Thomas O. Buford, 2009-01-16 The thesis of this context of the liturgical work of God's people book is that only a social personalism and no form of impersonalism can adequately account for the solidarity and stability of what we individuals share with all other members of our society our second nature In the ancient world the discussion of society at least since Plato and Aristotle began with the social nature of individuals as found in families and proceeded to topics such as the formation and the well ordering of societies according to eternal principles grasped by reason Since the beginning of the modern world at least since Hobbes and Locke the discussion of society began with the relation of persons and society and then moved on to other topics usually political and legal ones The central problem was to find the basis on which individuals formed societies and how they could do so Buford's question is with a more basic issue What do individuals and society share in common or what philosophers since Cicero have called our second nature and how to best understand its unity and stability The crisis of our culture in the erosion of both solidarity and stability pointedly manifests itself in our second nature There the culture in which we live is felt lived and shared Buford asks how we can lay bare our second nature revealing the extent of the crisis Our second nature is the form of social actions of persons in triadic relations and Buford argues that it is there that we find that trust unifies a society and provides the basis for the institutions that stabilize it

## Embracing the Track of Expression: An Emotional Symphony within **Speaking Of A Personal God An Essay In Philosophical Theology**

In a world consumed by screens and the ceaseless chatter of instant conversation, the melodic beauty and mental symphony produced by the written term frequently disappear into the background, eclipsed by the constant sound and interruptions that permeate our lives. But, nestled within the pages of **Speaking Of A Personal God An Essay In Philosophical Theology** a charming fictional prize overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, that captivating masterpiece conducts viewers on a psychological journey, well unraveling the concealed melodies and profound influence resonating within each cautiously constructed phrase. Within the depths of this moving assessment, we will discover the book is main harmonies, analyze its enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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