

Slave Population, 1860

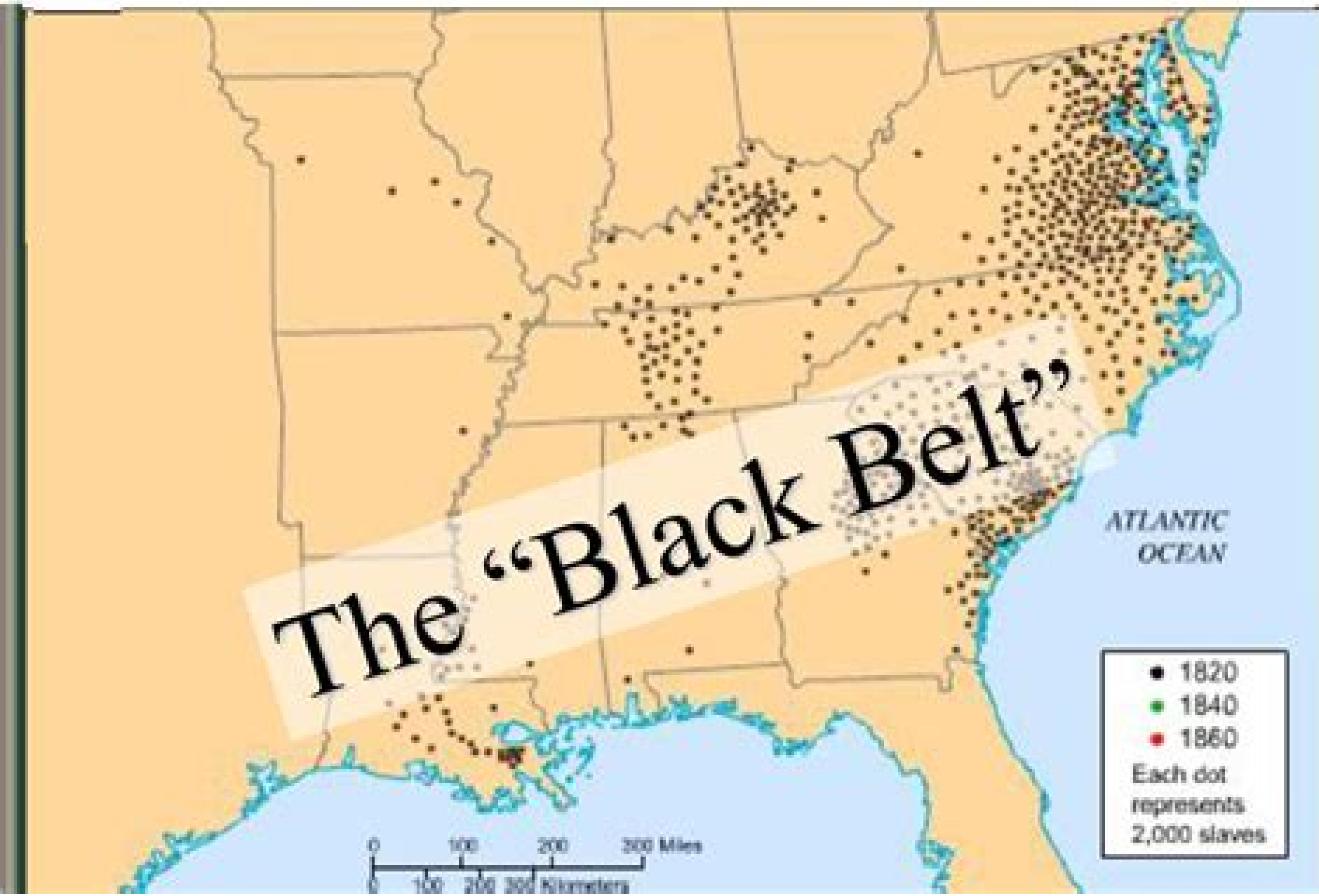
The “Black Belt”

ATLANTIC
OCEAN

- 1820
- 1840
- 1860

Each dot
represents
2,000 slaves

0 100 200 300 Miles
0 100 200 300 Kilometers



Slave Population And Economy

Tobias Bleicker



Slave Population And Economy:

Slave Population and Economy in Jamaica, 1807-1834 B. W. Higman, 1995 First published in 1976 see HLAS 40 2983 work is a masterful analysis of the dynamics of slave labor in the economic growth of early 19th century Jamaica Discusses various characteristics of slave and free colored population including mortality birth rates manumission distribution and structure as well as jobs performed on island as a whole Contains excellent statistical tables and new introduction by author Handbook of Latin American Studies v 58

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Jamaica Surveyed B. W. Higman, 2001 First published in 1988 this volume contains a representative sample of the large collection of plantation maps and plans in the National Library of Jamaica It explores the diversity of agricultural activity on the island and the changing patterns of land use during the 18th and 19th centuries

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Jamaica Book Jacket

Slavery, Childhood, and Abolition in Jamaica, 1788-1838 Colleen A. Vasconcellos, 2015-05-15 This study examines childhood and slavery in Jamaica from the onset of improved conditions for the island's slaves to the end of all forced or coerced labor throughout the British Caribbean As Colleen A Vasconcellos discusses the nature of child development in the plantation complex she looks at how both colonial Jamaican society and the slave community conceived childhood and how those ideas changed as the abolitionist movement gained power the fortunes of planters rose and fell and the nature of work on Jamaica's estates evolved from slavery to apprenticeship to free labor Vasconcellos explores the

experiences of enslaved children through the lenses of family resistance race status culture education and freedom In the half century covered by her study Jamaican planters alternately saw enslaved children as burdens or investments At the same time the childhood experience was shaped by the ethnically linguistically and culturally diverse slave community Vasconcellos adds detail and meaning to these tensions by looking for instance at enslaved children of color legally termed mulattos who had unique ties to both slave and planter families In addition she shows how traditions beliefs and practices within the slave community undermined planters efforts to ensure a compliant workforce by instilling Christian values in enslaved children These are just a few of the ways that Vasconcellos reveals an overlooked childhood one that was often defined by Jamaican planters but always contested and redefined by the slaves themselves The Wages of Slavery Michael Twaddle,2013-06-17 The transition from chattel slavery to forced labour in Africa and the Caribbean during the nineteenth and early twentieth centuries has commanded increasing attention from scholars in recent years The Wages of Slavery tackles this subject from a protoproletarian perspective studies new labour regimes in Africa and the Caribbean and discusses work practices before and after emancipation the nature of the working week subsistence and surplus for slaves and free person and labour negotiations and confrontations Slavery and the Enlightenment in the British Atlantic, 1750-1807 Justin Roberts,2013-07-08 Clock work time quantification amelioration and the enlightenment Sunup to sundown agricultural diversity and seasonal patterns of work Lockstep and line gang work and the division of labor Negotiating sickness health work and seasonality Labor and industry skilled and unskilled work Working lives occupations and families in the slave community **Agency of the Enslaved** Daive A. Dunkley,2013-01-01 In this book author D A Dunkley challenges the notion that enslavement fostered the culture of freedom in the former colonies of Western Europe in the Americas Dunkley explores the importance of the agency displayed by enslaved people and argues that this formed the real basis of the culture of freedom in the Atlantic societies **Material Cultures of Slavery and Abolition in the British Caribbean** Christer Petley,Stephan Lenik,2018-04-19 Material things mattered immensely to those who engaged in daily struggles over the character and future of slavery and to those who subsequently contested the meanings of freedom in the post emancipation Caribbean Throughout the history of slavery objects and places were significant to different groups of people from the opulent master class to enslaved field hands as well as to other groups including maroons free people of colour and missionaries all of who shared the lived environments of Caribbean plantation colonies By exploring the rich material world inhabited by these people this book offers new ways of seeing history from below of linking localised experiences with global transformations and connecting deeply personal lived realities with larger epochal events that defined the history of slavery and its abolition in the British Caribbean This book was originally published as a special issue of Slavery Abolition

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