



THE SKEPTIC WAY

Sextus Empiricus's
Outlines of Pyrrhonism

Benson Mates

Skeptic Way Sextus Empiricuss Outlines Of Pyrrhonism

L Darling-Hammond



Skeptic Way Sextus Empiricuss Outlines Of Pyrrhonism:

The Skeptic Way Sextus (Empiricus.), Empiricus Sextus, 1996 The Outlines of Pyrrhonism by the 2nd century A D Greek physician Sextus Empiricus was immensely influential in the history of Western philosophy The rediscovery and publication of this work in the sixteenth and seventeenth centuries led directly to the skepticism of Montaigne Gassendi Bayle Descartes Berkeley Hume and others and eventually to the preoccupation of modern philosophy with attempts to refute or otherwise combat philosophical skepticism In recent years however it has become apparent that Pyrrhonism the form of skepticism professed by Sextus is in several important respects quite different from the modern forms of skepticism to which the writings of Sextus have given rise Some of these differences are of particular philosophic interest because they seem to render the ancient form immune to many of the standard responses to skepticism that are made today In this book which incorporates a new translation of the Outlines in their entirety Benson Mates presents Pyrrhonism not as a mere historical curiosity as has often been done but as a philosophical position eminently worthy of serious philosophical consideration here and now His thorough introduction sets the stage by explaining what Pyrrhonism is and what it is not and by contrasting it in the relevant respects with modern skepticism He gives particular attention to explicating a number of quasi technical terms that occur frequently in the Outlines and have decisive bearing on the philosophical content By rendering these terms more accurately and uniformly in his translation he seeks to make the essential features of Sextus's Pyrrhonism more evident to the reader The latter part of the book consists of a detailed Commentary which endeavors to discuss and explain the work section by section from a philosophical as contrasted with a philological point of view New Essays on Ancient Pyrrhonism Diego E. Machuca, 2011-07-12 Scholarship on ancient Pyrrhonism has made tremendous advances over the past three decades thanks especially to the careful reexamination of Sextus Empiricus extant corpus Building on this momentum the authors of the eight essays collected here examine some of the most vexed and intriguing exegetical and philosophical questions posed by Sextus presentation of this form of skepticism The essays explore in a new light the skeptical interpretation of Plato the differences between Pyrrhonism and Cyrenaicism the Pyrrhonist's stance on ordinary life religion language and ethics Sextus discussion of our access to our own mental states and the relationship between Pyrrhonism and epistemic internalism and externalism These new essays represent a substantial contribution to the advancement of scholarship on Pyrrhonian skepticism *Skepticism and Political Thought in the Seventeenth and Eighteenth Centuries* John Christian Laursen, Gianni Paganini, 2015-01-01 Published by the University of Toronto Press in association with the UCLA Center for Seventeenth and Eighteenth Century Studies and the William Andrews Clark Memorial Library **Emmanuel Levinas: Levinas, phenomenology and his critics** Claire Elise Katz, Lara Trout, 2005 Emmanuel Levinas 1905 1995 was one of the foremost thinkers of the twentieth century His work influencing a wide range of intellectuals such as Maurice Blanchot Jacques Derrida Luce Irigaray and Jean Luc Marion Oxford Studies in Ancient Philosophy, Volume 58 Victor

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Scepticism and the Foundation of Epistemology Luciano Floridi, 1996-07-01 Can knowledge provide its own justification This sceptical challenge known as the problem of the criterion is one of the major issues in the history of epistemology and this volume provides its first comprehensive study in a span of time that goes from Sextus Empiricus to Quine After an essential introduction to the notions of knowledge and of philosophy of knowledge the book provides a detailed reconstruction of the history of the problem There follows a conceptual analysis of its logical features and a comparative examination of a phenomenology of solutions that have been suggested in the course of the history of philosophy in order to overcome it from Descartes to Popper In this context an indirect approach to the problem of the criterion is defended as the most successful strategy against the sceptical challenge

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