



# SPENT CARTRIDGES OF REVOLUTION



DANIEL NUGENT

# Spent Cartridges Of Revolution An Anthropological History Of Namiquipa Chihuahua

**Thomas Rath**



## **Spent Cartridges Of Revolution An Anthropological History Of Namiquipa Chihuahua:**

Spent Cartridges of Revolution Daniel Nugent, 1993-12-15 What happens to a revolutionary town after the revolution This apparently simple question frames *Spent Cartridges of Revolution* an anthropological history of Namiquipa Chihuahua Mexico Officially the revolution of 1910 restored control over land and local politics to the peasantry But Namiquipan peasants who fought alongside Pancho Villa have seen little progress and consider themselves mere spent cartridges of a struggle that benefited other classes Daniel Nugent's approach combines an emphasis on peasants own perceptions of Mexican society after the revolution with an analysis of the organization and formation of state power He shows that popular discontent in Chihuahua is motivated not only by immediate economic crises but by two centuries of struggle between the people of Northern Mexico and the government

Reseña de "Spent Cartridges of Revolution. An Anthropological History of Namiquipa, Chihuahua" de Daniel Nugent Luis Rodríguez Castillo, 2004

Agrarian Revolt in the Sierra of Chihuahua, 1959-1965 Elizabeth Henson, 2019-03-26 The early 1960s are remembered for the emergence of new radical movements influenced by the Cuban Revolution One such protest movement rose in the Mexican state of Chihuahua With large timber companies moving in on the forested sierra highlands campesinos and rancheros did not sit by as their lands and livelihoods were threatened Continuing a long history of agrarian movements and local traditions of armed self defense they organized and demanded agrarian rights Thousands of students joined the campesino protests in long distance marches land invasions and direct actions that transcended political parties and marked the participants emergence as political subjects The Popular Guerrilla Group GPG took shape from sporadic armed conflicts in the sierra Early victories in the field encouraged the GPG to pursue more ambitious targets and on September 23 1965 armed farmers agricultural workers students and teachers attacked an army base in Madera Chihuahua This bold move had deadly consequences With a sympathetic yet critical eye historian Elizabeth Henson argues that the assault undermined and divided the movement that had been in its cradle sacrificing the most militant audacious and serious of a generation at a time when such sacrifices were more frequently observed Henson shows how local history merged with national tensions over one party rule the unrealized promises of the Mexican Revolution and international ideologies

Myths of Demilitarization in Postrevolutionary Mexico, 1920-1960 Thomas Rath, 2013-04-22 At the end of the Mexican Revolution in 1920 Mexico's large rebellious army dominated national politics By the 1940s Mexico's Institutional Revolutionary Party PRI was led by a civilian president and claimed to have depoliticized the army and achieved the bloodless pacification of the Mexican countryside through land reform schooling and indigenismo However historian Thomas Rath argues Mexico's celebrated demilitarization was more protracted conflict ridden and incomplete than most accounts assume Civilian governments deployed troops as a police force often aimed at political suppression while officers meddled in provincial politics engaged in corruption and crafted official history all against a backdrop of sustained popular protest and debate Using newly available materials from military intelligence and diplomatic

archives Rath weaves together an analysis of national and regional politics military education conscription veteran policy and popular protest In doing so he challenges dominant interpretations of successful top down demilitarization and questions the image of the post 1940 PRI regime as strong stable and legitimate Rath also shows how the army s suppression of students and guerrillas in the 1960s and 1970s and the more recent militarization of policing have long roots in Mexican history

*Rural Revolt in Mexico* Daniel Nugent,1998-06-12 *Rural Revolt in Mexico* is a historical investigation of how subaltern political activity engages imperialism capitalism and the United States In this volume Daniel Nugent has gathered a group of leading scholars whose work examines the relationship of revolts by peasants and Indians in Mexico to the past century of U S intervention from the rural rebellions of the 1840s through the 1910 revolution to the 1994 uprising in Chiapas Through their studies of social movements and popular mobilization in the Mexican countryside the contributors argue for understanding rural revolts in terms of the specific historical contexts of particular regions and peoples as well as the broader context of unequal cultural political and economic relations between Mexico and the United States Exploring the connections between external and internal factors in social movements these essays reveal the wide range of organized efforts through which peasants and Indians have struggled to shape their own destiny while confronted by the influence of U S capital and military might Originally published as a limited edition in 1988 by the Center for U S Mexican Studies this volume presents a pioneering effort by Latin Americanist scholars to sympathetically embrace and enrich work begun in Subaltern Studies between 1982 and 1987 by projecting it onto a different region of historical experience This revised and expanded edition includes a new introduction by Daniel Nugent and an extensive essay by Adolfo Gilly on the recent Chiapas uprising

**Forsaken Harvest** Luis G. Cueva,2013-12-18 This historical monograph examines the decline of the hacienda estates within Jalisco Mexico during the early decades of the 20th century The book also explores the impact of the land reform program of President Lazaro Cardenas in transforming the agrarian economic structure of the region This study contributes to an ongoing lively debate about the hacienda system and the meaning of the Cardenas reforms This is an important work because it explores the evolution of a regional socio economic system that promoted urban industrial growth at the expense of the rural poor The model of regional development described is applicable to other areas of Mexico and underdeveloped Third World nations with extensive peasant populations The research for this investigation has wider implications regarding issues of global hunger and malnutrition

**The Oxford Handbook of Latin American History** Jose C. Moya,2011 This Oxford Handbook comprehensively examines the field of Latin American history

Reforming Mexico's Agrarian Reform Laura Randall,2016-09-16 This work provides a survey and analysis of Mexico s agrarian reform covering topics such as the agricultural provisions of NAFTA The book also discusses the events in Chiapas that are crucial to Mexico s current political situation and the implications of reform for US Mexican trade

**Dancing on the Sun Stone** Marjorie Becker,2024-05-01 *Dancing on the Sun Stone* is a uniquely transdisciplinary work that fuses modern Latin American

history and literature to explore women's lives and gendered politics in Mexico. In this important work, scholar Marjorie Becker focuses on the complex Mexican women of rural Michoacán who performed an illicit revolutionary dance and places it in dialogue with Nobel Prize winner Octavio Paz's signature poem "Sun Stone," allowing a new gendered history to emerge. Through this dialogue, the women reveal intimate and intellectual complexities of Mexican women's gendered voices, their histories, and their intimate and public lives. The work further demonstrates the ways these women, in dialogue with Paz, transformed history itself. Becker's multigenre work reconstructs Mexican history through the temporal experiences of crucial Michoacán females' experiences that culminate in their complex revolutionary dance, which itself emerges as a transformative revolutionary language.

**Cultural Politics in Revolution** Mary K. Vaughan, 1997-03. Innovative study of the cultural legacy of the Mexican Revolution using the story of rural schools. Focuses on Puebla and Sonora and the attempt by the central government to implement socialist education and to advance its nationalist agenda. Stresses the importance of negotiation among national and local leaders, teachers, and peasants. *Handbook of Latin American Studies* v. 58.

**The Other Rebellion** Eric Van Young, 2002-04-01. Mexico's movement toward independence from Spain was a key episode in the dissolution of the great Spanish Empire and its accompanying armed conflict, arguably the first great war of decolonization in the nineteenth century. This book argues that in addition to being a war of national liberation, the struggle was also an internal war pitting classes and ethnic groups against each other: an intensely localized struggle by rural people, especially Indians, for the preservation of their communities. While local and national elites focused their energies on wresting power from colonial authorities and building a new nation-state, rural people were often much more concerned about keeping village identities and lifeways intact against the forces of state expansion, commercialization, and modernization. Conventional wisdom says that Mexican independence was achieved through a cross-class and cross-ethnic alliance between creole ideologues, military leaders, and a mass following. This book shows that this is not only an incomplete explanation of what went on in Mexico during the decade of armed confrontation that led to Mexico's independence but also a distortion of Mexican social and cultural history. The author delves deeply into life histories, previously unexamined texts, statistical social profiling, and local historical ethnography to examine the dynamics of popular rebellion. He focuses especially on Mexico's Indian villages but also considers the role of parish priests as insurgent leaders, local conflicts over land, politics, and religious symbols, the influence of messianism and millenarianism in popular insurgent ideology, and the everyday language of political upheaval.

**Feeding Mexico** Enrique C. Ochoa, 2001-09-01. Winner of the 1998 Michael C. Meyer Manuscript Prize. *Feeding Mexico: The Political Uses of Food since 1910* traces the Mexican government's intervention in the regulation, production, and distribution of food from the days of Cardenas to the recent privatization inspired by NAFTA. Professor Ochoa argues that the real goals of the government's food subsidies were political, driven by presidential desires to court urban labor. Many of the agencies and policies were hastily set in place in response to short-term political or economic crises. Since the goals were not

to alleviate poverty but to provide modest subsidies to urban consumers the policies did not eliminate destitution or malnutrition in the country Despite the minimal achievements of these interventionist policies the State Food Agency provided a symbol of the state's concern for the workers The elimination of the Agency in the 1990s prompted social protest and unrest Feeding Mexico is the first study to examine the creation of networks to deliver food products the relationship of these channels of distribution to the food crisis and the role of the state in trying to ameliorate the problem Based on exhaustive research of new archival material and richly documented with statistical tables this book exposes the dynamics and outcome of social policy in twentieth century Mexico *Grassroots Politics and Oil Culture in Venezuela* Iselin Åsedotter Strønen, 2017-09-01 This book is published open access under a CC BY 4.0 license This book presents an ethnographic study of how grassroots activism in Venezuela during the Chávez presidency can be understood in relation to the country's history as a petro state Taking the contested relationship between the popular sectors and the Venezuelan state as a point of departure Iselin Åsedotter Strønen explores how notions such as class race state bureaucracy popular politics capitalism neoliberalism consumption oil wealth and corruption gained salience in the Bolivarian process A central argument is that the Bolivarian process was an attempt to challenge the practices ideas and values inherited from Venezuela's historical development as an oil producing state Drawing on rich ethnographic material from Caracas shantytowns state institutions as well as everyday life and public culture Strønen explores the complexities and challenges in fostering deep social and political change *Cartographic Mexico* Raymond B. Craib, 2004 Analyzes spatial history of 19th and early 20th century Mexico particularly political uses of mapping and surveying to demonstrate multiple ways that space can be negotiated in the service of local or national agendas **Bridging National Borders in North America** Benjamin Johnson, Andrew R Graybill, 2010-04-07 A collection of essays by historians of the Canadian U.S. border region and those focused on the Mexican U.S. border examining borderlands events and phenomena from the mid nineteenth century through the mid twentieth **Liminal Sovereignty** Rebecca Janzen, 2018-08-27 Liminal Sovereignty examines the lives of two religious minority communities in Mexico Mennonites and Mormons as seen through Mexican culture Mennonites emigrated from Canada to Mexico from the 1920s to the 1940s and Mormons emigrated from the United States in the 1880s left in 1912 and returned in the 1920s Rebecca Janzen focuses on representations of these groups in film television online comics photography and legal documents Janzen argues that perceptions of Mennonites and Mormons groups on the margins and borders of Mexican society illustrate broader trends in Mexican history The government granted both communities significant exceptions to national laws to encourage them to immigrate she argues that these foreshadow what is today called the Mexican state of exception The groups' inclusion into the Mexican nation shows that post Revolutionary Mexico was flexible with its central tenets of land reform and building a mestizo race Janzen uses minority communities at the periphery to give us a new understanding of the Mexican nation **Continental Crossroads** Samuel Truett, Elliott Young, 2004

Focuses on the modern Mexican American borderlands where a boundary line seems to separate two dissimilar cultures and economies      *The Power of God Against the Guns of Government* Paul J. Vanderwood,1998 Writing in a narrative style reminiscent of Womack s Zapata and the Mexican Revolution author explains a series of 1890s uprisings in Tomochic in the border state of Chihuahua against the Porfirians determination to dictate who would control the land      Issues and Methods in Comparative Politics Todd Landman,2002-01-04 Why do we compare nations How do we compare nations What are the big issues in comparative politics Issues and Methods in Comparative Politics provides students with the answers to these fundamental questions It is an accessible and user friendly text which explores the strategies of comparative research in political science This book has been designed to make a complex subject easy and accessible to students Features of this textbook include briefing boxes located throughout which explain key concepts and ideas suggestions for further reading at the end of each chapter a glossary of terms      *Sons of the Sierra* Patrick J. McNamara,2012-09-01 The period following Mexico s war with the United States in 1847 was characterized by violent conflicts as liberal and conservative factions battled for control of the national government The civil strife was particularly bloody in south central Mexico including the southern state of Oaxaca In *Sons of the Sierra* Patrick McNamara explores events in the Oaxaca district of Ixtlan where Zapotec Indians supported the liberal cause and sought to exercise influence over statewide and national politics Two Mexican presidents had direct ties to Ixtlan district Benito Juarez who served as Mexico s liberal president from 1858 to 1872 was born in the district and Porfirio Diaz president from 1876 to 1911 had led a National Guard battalion made up of Zapotec soldiers throughout the years of civil war Paying close attention to the Zapotec people as they achieved greater influence McNamara examines the political culture of Diaz s presidency and explores how Diaz who became increasingly dictatorial over the course of his time in office managed to stay in power for thirty five years McNamara reveals the weight of memory and storytelling as Ixtlan veterans and their families reminded government officials of their ties to both Juarez and Diaz While Juarez remained a hero in their minds Diaz came to represent the arrogance of Mexico City and the illegitimacy of the Porfiriato that ended with the 1910 revolution

## Whispering the Strategies of Language: An Psychological Journey through **Spent Cartridges Of Revolution An Anthropological History Of Namiquipa Chihuahua**

In a digitally-driven world where displays reign supreme and quick communication drowns out the subtleties of language, the profound techniques and emotional nuances concealed within words frequently move unheard. Yet, nestled within the pages of **Spent Cartridges Of Revolution An Anthropological History Of Namiquipa Chihuahua** a charming literary value blinking with organic emotions, lies an extraordinary journey waiting to be undertaken. Written by a skilled wordsmith, that marvelous opus encourages viewers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within ab muscles fabric of each and every word. Within the emotional depths with this poignant evaluation, we can embark upon a heartfelt exploration of the book is primary themes, dissect their fascinating publishing type, and yield to the powerful resonance it evokes heavy within the recesses of readers hearts.

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