#### SPEAKING IN TONGUES IS A GIFT THIS DOES NOT NECESSARILY MEAN THAT YOU ARE REBORN AND FILLED WITH THE HOLY SPIRIT

#### By: Tonida Cooper

Pentecostal and Apostolic churches abruptly and sharply teaches unless one speaks in an unknown tongue, they are not filled with the Holy Spirit (Ruach Ha Quodesh), and that is simply incorrect. Leaders and members from this denomination are confusing being born of the spirit to mean you must speak in tongues first to be reborn of the spirit. Pushing this agenda will confuse many individuals that are really reborn of the spirit but have not necessarily received the gift of tongues and that will cause them to go into bondage and confusion. Yah is not the author of confusion so once confusion comes into the picture with pride to back it up, the finger points to the accuser and adversary Satan. The scripture those two denominations love to misinterpret is Acts 2:1-3 (below), regarding the day of Pentecost. This scripture has been mininderstood for a while to be wrongly used as evidence that individuals are not reborn of the soint and filled with the Holy Spint unless they speak in an unknown tongue. Yes, scripture says that this is pieces of evidence that an individual is filled but that does not have anything to do with being reborn of the spirit and it does not mean that the individual is not filled with the spirit of Yah if they have not spoken in an unknown tongue. Everyone that has been called and anointed by Yah with a purpose in their life has not spoken. in tongues and may never speak in tongues but that does not mean that they are not been filled with the set-apart spint.

Do you really think that Yah would allow speaking in tongues as evidence of being reborn of the spirit knowing how people can get pumped up in themselves and become self-righteous? Remember once one has come to Yah through his son Yahshua they receive the Holy Spirit to help direct their path. Those that push this agenda that if you have not spoken in tongues the Holy Spirit is not leading individuals into righteousness and but they are in fact leading themselves? Not to mention that some churches call themselves teaching people to speak in an unknown tongue, which is blasphemous because no one can give the gift of an unamown tongue to individuals who accept the Ruach haQuodesh (1 Corinthians 12:1;4) Individuals that call themselves teaching the gift of tongues are in danger of Yah's judgment because they are acting as though they are the Holy Spirit. After all, no one can give gifts to people especially an unknown tongue but the Ruach haQuodesh. This goes to show how bad this parrative has gotten out of hand and

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Gordon D. Fee

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