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ТЕОРИИ ГЛОБАЛИЗАЦИИ В КОНТЕКСТЕ ПОСТКЛАССИЧЕСКОЙ ПАРАДИГМЫ

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Статья посвящена анализу современных теорий глобализации. Рассмотряются основные направления научных исследований, заложившие основу современных теорий глобализации. Приводится анализ трех основных направлений концептуализации глобализации. Демонстрируется значительное расхождение в понимании сути, структуры и логики современных глобализационных процессов – от отрицания глобализации до ее абсолютизации, а также междисциплинарный характер самой концепции глобализации.

В рамках нового научного мышления, представленного постклассической парадигмой, различные науки оказывают значительное влияние друг на друга, происходит их взаимное проникновение. При этом происходит не просто стирание границ между науками, а активное использование концепций, подходов, теорий, терминов одной науки в рамках другой. Особенно важным в рамках постклассической парадигмы является укрупнение на сопоставление социальных систем и их событие с системами природными. В конкретных науках это проявляется во взаимопроникновении естественнонаучных и гуманитарных концепций. На основе такого взаимного проникновения и заимствования создаются более комплексные теории и концепции объяснения современного взаимосвязанного мира. Одной из таких современных комплексных междисциплинарных концепций является глобализация.

Теория глобализации стала появляться в научном дискурсе в середине 1980-х гг., когда данное понятие стал разрабатывать и популяризировать ныне один из основных теоретиков данной концепции американский ученый Р. Робертсон. Однако ключевой концепцией в научном дискурсе глобализация стала лишь в середине 1990-х гг. С этого времени появилась целая серия монографий по глобализации, не считая огромного количества научных работ по отдельным аспектам и направлениям развития глобализационных процессов (в сфере финансового рынка, экономики, международных отношений, управления транснациональными корпорациями, культурой, миграционных процессов, экологии).

Очевидно, что современные теории глобализации возникли на базе целого ряда научных традиций и исследований. *Основу современным теориям глобализации заложили, по нашему мнению, пять достаточно разных направлений исследований, развивавшихся с середины XIX в.*

К первому такому направлению относятся исследования в области менеджмента, развивавшиеся с 1960-х гг. В центре данных исследований феномен мультинациональных корпораций. Зародились они как руководство по повышению эффективности конкурентоспособности крупных американских мультинациональных компаний. Однако в 1970-х гг., когда американские корпорации стали

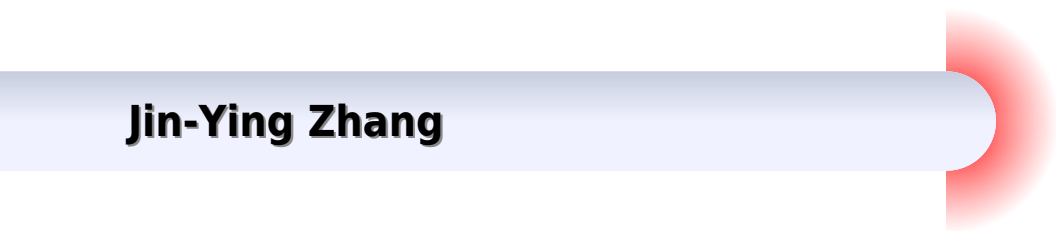
значительно расширять географию своего функционирования, пытались увеличить рынки сбыта и переместить производство в регионы с более низкой стоимостью рабочей силы, данные исследования сформировали отдельное значительное направление в исследованиях по проблемам управления. Теоретики современного менеджмента в своих работах утверждают, что современные фирмы для повышения своей эффективности должны становиться глобальными, относительно географии своего функционирования и распределения функций управления и производства, а не просто создавать отдельные филиалы в рамках различных национальных экономик.

Ко второму направлению относится серия исследований в области социальных и культурологических теорий, которые также получали свое развитие в 1960-х гг. Данные работы сфокусированы на исследовании принципиальных изменений в характере коммуникации. Исследования проблем массовой коммуникации являются одним из наиболее релевантных современным теориям глобализации. Основу данному направлению во многом заложили идеи представителей Франкфуртской школы. Одним из центральных положений, отстаиваемых франкфуртцами, является положение о том, что система массового производства товаров, услуг и идей адекватна существующей системе капитализма в целом, с ее преданностью технологическому рационализму, калькулируемости и потреблению. Эти идеи были развиты в целой серии значительных работ, акцентирующих внимание на исследовании влияния массовой коммуникации на трансформацию общества и социальных отношений, в частности на возникновении феномена массовости. Это работы Х. Ортеги-и-Гассета, Д. Боула, Г. Лебона, Г. Тарда, О. Тоффлера, Д. Ризмана.

Во второй половине 1980-х – начале 1990-х гг. исследователи из разных областей социального знания обратили более пристальное внимание на возросшую роль электронных средств массовой коммуникации и их принципиальное влияние на социальную трансформацию. Основу данному направлению заложили работы М. Маклюэна. Для М. Маклюэна детерминирующим элементом культуры является средство передачи сообщения, а не содержание этого сообщения. Упреждая идеи

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Table of Contents Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei

1. Understanding the eBook Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - The Rise of Digital Reading Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Advantages of eBooks Over Traditional Books
2. Identifying Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - User-Friendly Interface
4. Exploring eBook Recommendations from Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Personalized Recommendations
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei User Reviews and Ratings
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei and Bestseller Lists

5. Accessing Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei Free and Paid eBooks
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei Public Domain eBooks
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei eBook Subscription Services
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei Budget-Friendly Options
6. Navigating Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei eBook Formats
 - ePub, PDF, MOBI, and More
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei Compatibility with Devices
 - Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Highlighting and Note-Taking Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Interactive Elements Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
8. Staying Engaged with Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
9. Balancing eBooks and Physical Books Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Setting Reading Goals Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Fact-Checking eBook Content of Slavianstvo V Usloviiakh Globalizatsii I Informatsionnoi Voiny Sbornik Statei
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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