



# Slave Revelation

**John F. MacArthur**



## **Slave Revelation:**

*Slave* John F. MacArthur, 2012-11-05 A COVER UP OF BIBLICAL PROPORTIONS Centuries ago English translators perpetrated a fraud in the New Testament and it's been purposely hidden and covered up ever since Your own Bible is probably included in the cover up In this book which includes a study guide for personal or group use John MacArthur unveils the essential and clarifying revelation that may be keeping you from a fulfilling and correct relationship with God It's powerful It's controversial And with new eyes you'll see the riches of your salvation in a radically new way What does it mean to be a Christian the way Jesus defined it MacArthur says it all boils down to one word SLAVE We have been bought with a price We belong to Christ We are His own possession Endorsements Dr John MacArthur is never afraid to tell the truth and in this book he does just that The Christian's great privilege is to be the slave of Christ Dr MacArthur makes it clear that this is one of the Bible's most succinct ways of describing our discipleship This is a powerful exposition of Scripture a convincing corrective to shallow Christianity a masterful work of pastoral encouragement a devotional classic Dr R Albert Mohler President The Southern Baptist Theological Seminary John MacArthur expertly and lucidly explains that Jesus frees us from bondage into a royal slavery that we might be His possession Those who would be His children must paradoxically be willing to be His slaves Dr R C Sproul Dr John MacArthur's teaching on slavery resonates in the deepest recesses of my inner man As an African American pastor I have been there That is why the thought of someone writing about slavery as being a God send was the most ludicrous unconscionable thing that I could have ever imagined until I read this book Now I see that becoming a slave is a biblical command completely redefining the idea of freedom in Christ I don't want to simply be a follower or even just a servant but a slave The Rev Dr Dallas H Wilson Jr Vicar St John's Episcopal Chapel Charleston SC

The Book of Revelation Robert H. Mounce, 1998 This contribution to The New International Commentary on the New Testament is a revision of Robert Mounce's original entry on the book of Revelation and reflects more than twenty additional years of mature thought and the latest in scholarship **Interpretation of St. John's Revelation** Richard Charles Henry Lenski, 1963 **Revelation** Craig R. Koester, 2014-09-30 In this landmark commentary Craig R Koester offers a comprehensive look at a powerful and controversial early Christian text the book of Revelation The author provides richly textured descriptions of the book's setting and language making extensive use of Greek and Latin inscriptions classical texts and ancient Jewish writings including the Dead Sea Scrolls Rather than viewing Revelation as world negating Koester focuses on its deep engagement with social religious and economic issues while addressing the book's volatile history of interpretation The result is a groundbreaking study that provides bold new insights and sets new directions for the continued appreciation of this text **Slavery and Sin** Molly Oshatz, 2012 In this groundbreaking examination of the antislavery origins of liberal Protestantism Molly Oshatz contends that the antebellum slavery debates forced antislavery Protestants to adopt an historicist understanding of truth and morality Unlike earlier debates over slavery in antebellum America the key

question was whether slavery was a sin in the abstract Unable to use the letter of the Bible to answer the claim that slavery was not a sin in and of itself antislavery Protestants argued that biblical principles required opposition to slavery and that God revealed slavery's sinfulness through the gradual unfolding of these principles Although they believed that slavery was a sin antislavery Protestants' sympathy for individual slaveholders and their knowledge of the Bible made them reluctant to denounce all slaveholders as sinners In order to reconcile slavery's sinfulness with their commitments to the Bible and to the Union antislavery Protestants defined slavery as a social rather than an individual sin Oshatz demonstrates that the antislavery notions of progressive revelation and social sin had radical implications for Protestant theology Oshatz carries her study through the Civil War to reveal how emancipation confirmed for northern Protestants the notion that God revealed His will through history She reveals how after the war a new generation of liberal theologians drew on this experience to respond to evolution and historical biblical criticism Slavery and Sin provides critical insight into how the theological innovations rooted in the slavery debates came to fruition in liberal Protestantism's acceptance of the historical and evolutionary nature of religious truth

**The Decline of African American Theology** Thabiti M. Anyabwile, 2009-08-20 Thabiti Anyabwile argues that contemporary African American theology has fallen far from the tree of its early American antecedents This book is a goldmine for any reader interested in the history of African American Christianity With a foreword by Mark Noll

**Revelations from Revelation** Patrick M. Jones, 2008-03 Like a jewel box filled with bright jewels and rare coins this book is a collection of the clearest views and brightest nuggets of light from many Second Advent writers concerning the precious prophecies of the Revelation of Jesus Christ Inside you will find the most amazing thought revelations the most beautiful jewels of truth you would never have thought of before Listen as the harmonious voices of many Second Advent authors make clear Revelation's fascinating lines of prophecies Follow the footsteps of God's leading in the past present and future If there was ever a book that should be and is studied today it is the book of Revelation In fact God has pronounced a blessing on those who hear read and keep the words of Revelation May this book be a springboard to still greater light for you

**The Fearless Benjamin Lay** Marcus Rediker, 2017-09-05 The little known story of an eighteenth century Quaker dwarf who fiercely attacked slavery and imagined a new more humane way of life In *The Fearless Benjamin Lay* renowned historian Marcus Rediker chronicles the transatlantic life and times of a singular man a Quaker dwarf who demanded the total unconditional emancipation of all enslaved Africans around the world Mocked and scorned by his contemporaries Lay was unflinching in his opposition to slavery often performing colorful guerrilla theater to shame slave masters insisting that human bondage violated the fundamental principles of Christianity He drew on his ideals to create a revolutionary way of life one that embodied the proclamation no justice no peace Lay was born in 1682 in Essex England His philosophies employments and places of residence spanning England Barbados Philadelphia and the open seas were markedly diverse over the course of his life He worked as a shepherd glove maker sailor and bookseller His worldview was an astonishing

combination of Quakerism vegetarianism animal rights opposition to the death penalty and abolitionism While in Abington Philadelphia Lay lived in a cave like dwelling surrounded by a library of two hundred books and it was in this unconventional abode where he penned a fiery and controversial book against bondage which Benjamin Franklin published in 1738 Always in motion and ever confrontational Lay maintained throughout his life a steadfast opposition to slavery and a fierce determination to make his fellow Quakers denounce it which they finally began to do toward the end of his life With passion and historical rigor Rediker situates Lay as a man who fervently embodied the ideals of democracy and equality as he practiced a unique concoction of radicalism nearly three hundred years ago Rediker resurrects this forceful and prescient visionary who speaks to us across the ages and whose innovative approach to activism is a gift transforming how we consider the past and how we might imagine the future

**Social Justice and the Legitimacy of Slavery** Ilaria Ramelli, 2016 Were slavery and social injustice leading to dire poverty in antiquity and late antiquity only regarded as normal natural Aristotle or at best something morally indifferent the Stoics or in the Christian milieu a sad but inevitable consequence of the Fall or even an expression of God's unquestionable will Social Justice and the Legitimacy of Slavery shows that there were also definitive condemnations of slavery and social injustice as iniquitous and even impious and that these came especially from ascetics both in Judaism and in Christianity and occasionally also in Greco Roman pagan philosophy Ilaria L E Ramelli argues that this depends on a link not only between asceticism and renunciation but also between asceticism and justice at least in ancient and late antique philosophical asceticism Ramelli provides a careful investigation through all of Ancient Philosophy not only Aristotle and the Stoics but also the Sophists Socrates Plato the Neoplatonists and much more Ancient to Rabbinic Judaism Hellenistic Jewish ascetic groups such as the Essenes and the Therapeutae all of the New Testament with special focus on Paul and Jesus and Greek Latin and Syriac Patristic from Clement and Origen to the Cappadocians from John Chrysostom to Theodoret to Byzantine monastics from Ambrose to Augustine from Bardaisan to Aphrahat without neglecting the Christianized Sentences of Sextus In particular Ramelli considers Gregory of Nyssa and the interrelation between theory and practice in all of these ancient and patristic philosophers as well as to the parallels that emerge in their arguments against slavery and against social injustice

*The Ministry of the Word, Vol. 21, No. 02* Various Authors, 2017-02-01 This issue of The Ministry of the Word contains the nine messages given during the International Training for Elders and Responsible Ones in Gold Coast Australia on October 6 through 8 2016 The general subject of this series of messages is Returning to the Orthodoxy of the Church We urgently need to come back to the orthodoxy of the apostolic church The orthodoxy of the church is the church according to the teaching and practice of the apostles What is orthodox is the New Testament apostles vision revelation teaching practice direction and ministry In the mid 1940s Watchman Nee gave the messages published in The Orthodoxy of the Church In the preface to the English edition Witness Lee writes What we urgently need today is to come back to the orthodoxy of the beginning and stand firmly on the ground of locality The

Collected Works of Watchman Nee vol 47 p 6 In The Orthodoxy of the Church Watchman Nee is one with the Lord to identify what is not normal and what is degradation he also identifies what is the orthodoxy of the church the apostolic church as revealed in the New Testament In this issue we will see from Revelation 2 and 3 that only the church in Philadelphia returned to the orthodoxy of the church We may already have some knowledge about this subject However we need to be in fear and trembling lest we would have confidence in our knowledge and understanding and think that there is nothing new to see gain or experience To have such an attitude is to have the spirit of the Laodiceans who boasted and said I am wealthy and have become rich and have need of nothing Rev 3 17 In principle the elders and responsible brothers are the messengers representing the church are responsible for the church have a heart to care for the church and recognize that they are under the Lord s direct authority concerning the church The Spirit speaks to the churches the Son of Man however speaks to the messengers The entire book of Revelation is the revelation of the person of Jesus Christ and not the revelation of locusts beasts or so many other things It is the revelation of Jesus Christ through Jesus Christ and concerning Jesus Christ If we 4 are to return to the orthodoxy of the church we cannot merely return to teachings and practices we must return by way of the person Jesus Christ the One who knows the situation of every local church and of every messenger of every local church If we have an increasing vision of what is most on God s heart for His eternal satisfaction the bride the wife the New Jerusalem we will be beside ourselves in the Spirit In the first three chapters of Revelation we can see how the Lord cares for the churches Even in His awesome majesty He must judge them in order to gain them In the final two chapters the Lord Jesus sent His angel for the particular purpose that all His dear churches would see the final vision of 22 16 From the beginning to the end the Lord cares for the churches This word should at least give us a heart to see what John saw and to treasure and care for it The Reports and Announcements section at the end of this issue contains the winter 2016 mass distribution update a list of upcoming conferences and trainings hosted by Living Stream Ministry and a website link for information related to similar events in Europe

**The Christian (2)** Watchman Nee, 1992-06-01 Watchman Nee s writings have become well known for their deep spiritual insight among Christians in many nations for many years Through these volumes a full understanding of his balanced and proper view concerning the Bible and the spiritual life can be accurately appreciated This new compilation and retranslation of Watchman Nee s writings present the reader a fresh and unedited version of his ministry and promises to shed new light on the reader s understanding of Watchman Nee s ministry

**A Story of the Soul's Journey in the Nag Hammadi Library** Ulla Tervahauta, 2015-08-19 Authentikos Logos NHC VI 3 also known as Authoritative Teaching is a little studied story of a soul s descent and ascent in the Nag Hammadi library With her book Ulla Tervahauta fills a gap in the scholarship and provide the first monograph length study that has this writing as its primary focus The aim is to find a place and context for Authentikos Logos within early Christianity but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity Contrary to the usual discussion

of the Nag Hammadi writings from the viewpoint of Gnostic studies she argues that Authentikos Logos is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries Tervahauta discusses the story of the soul's journey in light of various Christian and Platonic writings Also she analyses the relationship of Authentikos Logos with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions And although a Platonic mind set can be assumed the writing combines motifs in a unique manner For example the four epithets used in the writing the invisible soul the pneumatic soul the material soul and the rational soul are not found thus combined elsewhere Discussion of matter hyle is connected with Christian scriptural allusions and the focus is on ethics and the evilness of matter The body on the other hand is the soul's place of contest and progress The Pauline term pneumatic body 1 Cor 15 44 is used allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt

**Slavery and Freedom** Willie Lee Rose, 1982-01-14 Unknown function Edited by William H

**Dictionary of the Later New Testament & Its**

**Developments** Ralph P. Martin, Peter H. Davids, 2010-05-11 This one of a kind reference volume provides focused study on the often neglected portions of the New Testament Acts Hebrews the General Epistles and Revelation Expert contributors present more information than any other single work dealing exclusively with the theology literature background and scholarship of the later New Testament and the apostolic church

**Is Slavery Sinful?** Jeremiah Smith, 1863 *Behave as a Church Member* Dr. Christopher Powers, 2023-03-27 Behave as a Church Member takes a look at how church members can use their spiritual gifts which are given by the Holy Spirit to grow more mature in their walk with Christ edify the church by helping others and glorifying Jesus Christ

*The Blue Parakeet, 2nd Edition* Scot McKnight, 2018-06-05 How are we to live out the Bible today In this updated edition of The Blue Parakeet you'll see how Scripture transcends culture and time and you'll learn how to read God's Word in a fresh way The gospel is designed to be relevant in every culture in every age in every language It's fully capable of this and we are called to discern how God is speaking to us today But applying its words and directions on how to live our lives is not always easy Professor and author of The King Jesus Bible Scot McKnight challenges us to rethink how to read the Bible not just to puzzle it together into some systematic belief or historical tradition but to see it as an ongoing Story that we're summoned to enter and to carry forward in our day Throughout the Bible God speaks in each generation in that generation's ways and beckons us to be a part of his amazing story The Blue Parakeet is a profound meditation on how God is speaking to our generation through His Word

**Slavery in the Modern World** Junius P. Rodriguez, 2011-10-20 This work is the first encyclopedia on the labor practices that constitute modern day slavery and the individuals and organizations working today to eradicate them Slavery in the Modern World A History of Political Social and Economic Oppression helps bring to light an often ignored tragedy opening readers' eyes to the devastated lives of those

coerced into unpaid labor It is the first and only comprehensive encyclopedia on practices that persist despite the efforts of antislavery advocates nongovernmental organizations and national legislation aimed at ending them Ranging from the late 19th century to the present *Slavery in the Modern World* examines the full extent of unfree labor practices in use today as well as contemporary abolitionists and antislavery groups fighting these practices and legislative action from various nations aimed at exposing and shutting down slave operations and networks The 450 alphabetically organized entries are the work of over 125 of the world s leading experts on modern slavery

**An Inquiry into the Law of Negro Slavery in the United States of America** Thomas R.R. Cobb, 2025-08-25 Reprint of the original first published in 1859 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

**The Unveiling** R. Jeff Collene, 2016-10-07 Seven Keys that will open the Book of Revelation to the Jesus follower of the first century and the twenty first century with practical application and life lessons This study cuts through the confusion and honors the library of Scripture through the ages Writing on the Revelation of Jesus Christ is not just a daunting challenge but a humbling experience The Scriptures are clear that there is nothing new under the sun and I do not think my efforts are so unique as having not been considered before now But I do hope to reintroduce The Revelation and this reality of a fresh and possibly renewed perspective into the conversation My motive is to bring Gods amazing disclosure back into the Christian conversation devotionally and practically I dont want to just make a point I want to make a difference



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