



Sister At St Catherines Large Print

Emilie Sanchez



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Agnes and Margaret Smith were not your typical Victorian scholars or adventurers Female middle aged and without university degrees or formal language training the twin sisters nevertheless made one of the most important scriptural discoveries of their time the earliest known copy of the Gospels in ancient Syriac the language that Jesus spoke In an era when most Westerners male or female feared to tread in the Middle East they slept in tents and endured temperamental camels unscrupulous dragomen and suspicious monks to become unsung heroines in the continuing effort to discover the Bible as originally written **My Double Life; The Memoirs of Sarah Bernhardt, In Two Volumes** Sarah Bernhardt,2025-08-16

Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage America ,1925 The Jesuit review of faith and culture Nov 13 2017 **Katharine Drexel and the Sisters Who Shared Her Vision** McGuinness, Margaret M.,2023

Although Katharine Drexel has been the subject of several biographies they have tended to treat her as a perfect human being whom the Church later transformed into a saint Katherine and the Sisters Who Shared Her Vision moves beyond the story of the heiress s individual life devoted to God and shines a light on the work she did assisted by the Sisters of the Blessed Sacrament Drexel could have lived comfortably wealthy and privileged as a Philadelphia philanthropist but chose to found a religious congregation of women dedicated to working within Black and Indigenous communities without receiving the bulk of the money left by Drexel s father The author s careful examination of the work Drexel and her Sisters accomplished in Philadelphia and elsewhere shows impacts on the Church while also revealing racial issues at work in the story This brings a critical perspective to Drexel s ministry to further our understanding of the Black Catholic community and renew our commitment to the difficult ongoing conversation about race in America Our Young People ,1912 **We Agreed to be Different** Annemiek van der Veen,Dolly Verhoeven,2005

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