

N D

B i b l e o t s



THE ABBESS
OF CREWE



MURIEL
SPARK

The Abbess Of Crewe

Lei Huang



The Abbess Of Crewe:

The Abbess of Crewe: A Modern Morality Tale Muriel Spark, 2013-02-20 An election is held at the abbey of Crewe and the new lady abbess takes up her high office with implacable serenity The short dirk in the hands of Muriel Spark has always been a deadly weapon said The New York Times and never more so than in The Abbess of Crewe An elegant little fable about intrigue corruption and electronic surveillance The Abbess of Crewe is set in an English Benedictine convent Steely and silky Abbess Alexandra whose aristocratic tastes run to p t fine wine English poetry and carpets of amorous green has bugged the convent and rigged her election But the cat gets out of the bag and plunged into scandal the serene Abbess faces a Vatican inquiry

The Abbess of Crewe Muriel Spark, 1975-01

Vocation and Identity in the Fiction of Muriel Spark

Rodney Stenning Edgecombe, 1990 Selecting novels representative of distinct phases in Muriel Spark s career Rodney Stenning Edgecombe explores their themes style and structure in a detailed way for the first time Edgecombe s approach brings to life the delicate nuances rich allusions and complicated ironies of Spark s fiction His careful reading of the novels makes this a penetrating assessment of an important writer Publishers website *The Abbess of Crewe. (A Wicked Satire on Watergate. Repr.).*, 1981 **Faith and Fiction of Muriel Spark** Ruth Whittaker, 1984-06-18 Muriel Spark.

Existentialism and The Art of Death Cairns Craig, 2019-02-20 Proposes that Christian existentialism and in particular the work of S ren Kierkegaard helped shape Spark s religious commitments and her artistic innovations Because of the prominence after the Second World War of the atheistic existentialism of Jean Paul Sartre it is often forgotten that existentialism was originally a Christian philosophy shaped by followers of Kierkegaard such as Karl Jaspers and Gabriel Marcel The author traces in Spark s writings both the influence of Kierkegaard and of Spark s resistance to Sartre s co option of existentialism to an atheistic agenda Kierkegaard s analysis of the nature of the aesthetic as a false mode of existence that has to be transcended by the ethical and then by the religious provides a fundamental structure for Spark s satirical analyses of the failings of the modern world **The Church and Literature** Ecclesiastical History Society.

Summer Meeting, Ecclesiastical History Society. Winter Meeting, 2012 A wide ranging and impressive collection which illuminates the enduring relationship between the Church and literary creation **Comedy and the Woman Writer** Judy Little, 2015-08-01 Recent critics have affirmed the difficulty perhaps the impossibility of defining modern comedy at the same time some feminist scholars are seeking to understand the special comedy often present in literature written by women Comedy and the Woman Writer responds to both these concerns of recent criticism feminist literary theory and theories of comedy Judy Little develops a critical apparatus for identifying feminist comedy in recent fiction especially the radical political and psychological implications of this comedy and then applies and tests her theory by examining the novels of Virginia Woolf and Muriel Spark Despite recent scholarly attention to Woolf the profound comedy of her work has been largely overlooked and the comic fiction of Spark has seldom had the responsible and attentive criticism that it deserves The

introductory chapter draws upon anthropology and sociology as well as literary criticism and the fiction of feminist writers such as Woolf Doris Lessing and Monique Wittig to define a modern feminist comedy Four central chapters then explore the implications of this comedy in the novels of Woolf and Spark Little distinguishes between on the one hand several varieties of traditional comedy and satire and on the other the festive or liminal comedy to which feminist comedy belongs Both Woolf and Spark mock centuries old mythic patterns and behaviors deriving from basic social norms as well as the values emerging from these norms It is one thing the author points out to find manners amusing to scourge vices or to mock the follies of lovers it is a much more drastic act of the imagination to mock the very norms against which comedy has traditionally judged vices follies and eccentricities While the comedy of Woolf and Spark has some precedent in festive or liminal celebrations during which even basic values and behavior are abandoned feminist comedy displays its radical nature by implying that there is no resolution to the inverted overturned world the world in revolutionary transition The final chapter considers briefly in the light of the critical model of feminist comedy the work of several other twentieth century writers including Jean Rhys Penelope Moritmer and Margaret Drabble The presence of radical comedy in the fiction of these and other writers suggests the need for continuing attention to the theory of feminist comedy proposed in this study **Muriel Spark's**

Postmodernism □□□□,2012-02 Performance, Transparency, and the Cultures of Surveillance James M.

Harding,2018-01-23 Placing the disciplines of performance studies and surveillance studies in a timely critical dialogue Performance Transparency and the Cultures of Surveillance not only theorizes how surveillance performs but also how the technologies and corresponding cultures of surveillance alter the performance of everyday life This exploration draws upon a rich array of examples from theatre performance and the arts all of which provide vivid illustration of the book s central argument that the rise of the surveillance society coincides with a profound collapse of democratic oversight and transparency a collapse that in turn demands a radical rethinking of how performance practitioners conceptualize art and its political efficacy The book thus makes the case that artists and critics must reexamine indeed must radically redefine their notions of performance if they are to mount any meaningful counter to the increasingly invasive surveillance society

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