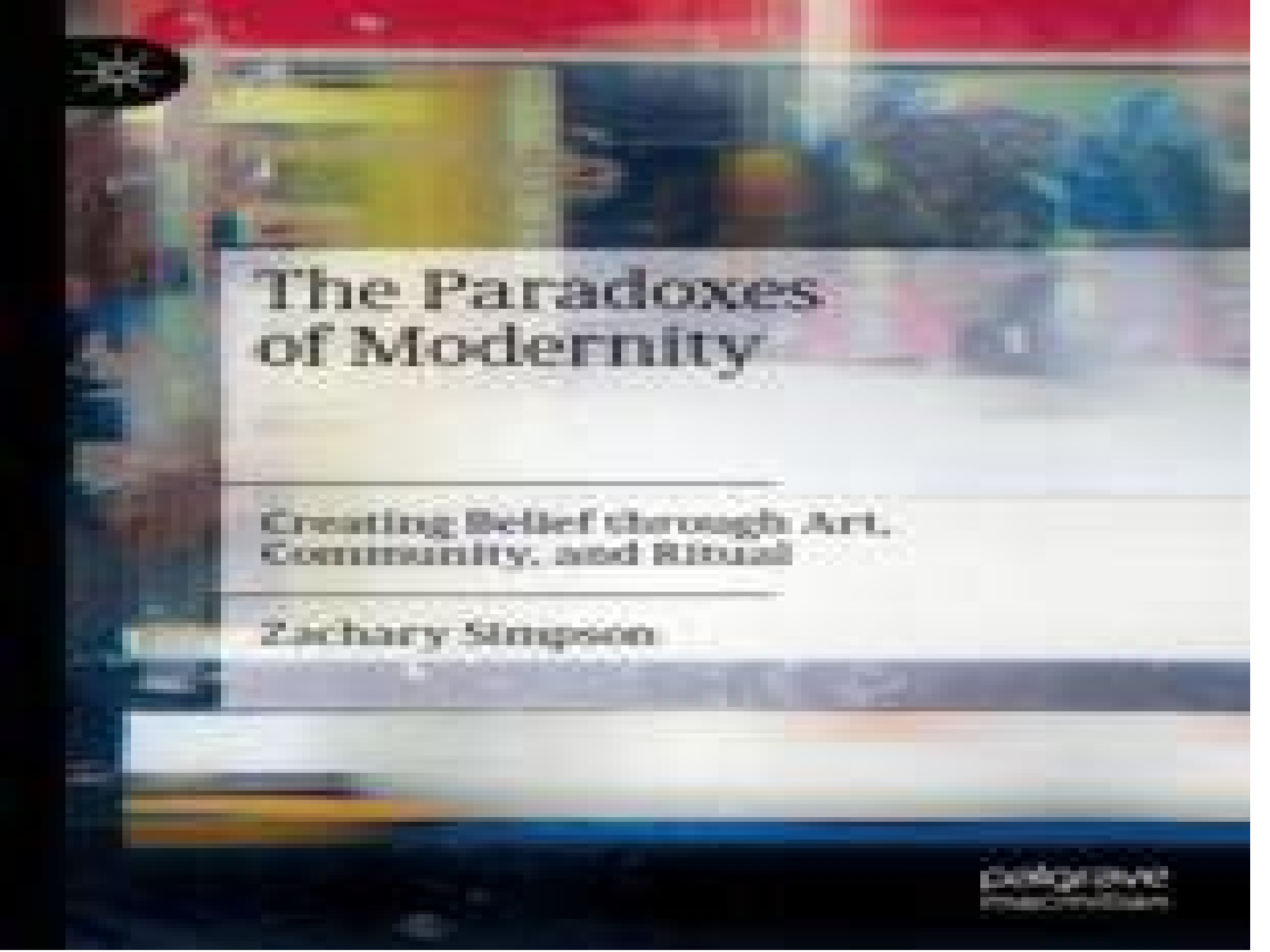




The Paradoxes of Modernity

Creating Belief through Art,
Community, and Ritual

Zachary Simpson

The 5 Paradoxes Of Modernity

Zachary Simpson



The 5 Paradoxes Of Modernity:

The Five Paradoxes of Modernity Antoine Compagnon, 1994 In this elegant highly readable book Compagnon confronts the postmodern's co-optation of the modern by tracing paradoxical elements in the aesthetic of the new particularly the aesthetic and moral contradictions built into the enthusiasm for the new in the five paradoxes of modernity the superstition of the new the religion of the future the mania for theory the appeal to mass culture and the passion for repudiation The Paradoxes of Modernity Zachary Simpson, 2022-05-10 A paradox lies at the heart of modernity the simultaneous demand to create ideas to make us better humans and communities along with the contrary imperative that we criticize all ideals especially the ones we have created In philosophy we see this paradox most acutely in figures like Immanuel Kant who states that we cannot know the essence of things and yet we must retain old ideas God freedom and the soul in order to become better and more ethical humans Or in Friedrich Nietzsche whose eternal recurrence a self-created myth whose sole purpose is to get us to see the value in the everyday This basic scheme belief and unbelief is one of the fundamental elements of modernity manifesting itself in the philosophies of Herbert Marcuse and Michel Foucault along with the theologies of Blaise Pascal C S Lewis William James Sallie McFague and Philip Clayton How do we live out the values we know to be constructions This question holds captive our ability to solve public goods problems and make our lives more meaningful Instead of seeing this paradox of modernity as self-deception or bad faith Zachary Simpson employs cognitive and social scientific research to explain how best to realize values that we know to be false through art community and ritual In Simpson's account the values we construct must conform to narrative be reinforced through community and habituated through ritual And yet modernity has also undermined collectivity and ritual Thus arises the second paradox of modernity the best tools we have for realizing values are those which devalue the individual modern subject The last part of the book attempts to make three normative points regarding modernity First the modern individualist subject is insufficient to realize the very values and aspirations of modernity We must recognize that humans are collective and communal Second we cannot simply create values they must arise in communities and be realized through narrative and ritual And third if we are to live meaningful lives as contemporary meta-ethicists and positive psychologists argue then such lives must include art community and ritual as a way to affirm and reinforce one's values Let's Pretend is a statement about one of the dilemmas of the contemporary western world and how that dilemma is and might be resolved How do we believe in the values that we know will make a better world even if they are of our own making We must do so in part by becoming less modern by engaging with one another and imagining more The book should serve as both an essay in the history of Western thought as well as a constructive argument about the nature of the modern epoch and what resources we have to realize the central aspirations of modernity It aims to fill a critical lacuna in theoretical and philosophical approaches to modernity While most texts focus on either the need for created values or the need to remedy modern subjectivity few if any link the two problems together

Moreover they do not ground their analyses in the social sciences and contemporary findings regarding the efficacy of narrative communal action and rituals The book is unique then because it asks a central question how do we believe in what we know to be false and because it answers this question using interdisciplinary methods that allow us to see the faultlines and paradoxes of our age

Five Faces of Modernity Matei Călinescu, 1987 This ambitious and illuminating book offers an analysis of nothing less than the aesthetic and intellectual ideas which have governed literary production during the past 150 years

How Modernity Forgets Paul Connerton, 2009-07-30 Introduction Two types of place memory Temporalities of forgetting Topographies of forgetting Conclusion

The Turn of the Century Christian Berg, Frank Durieux, Geert Lernout, 1995 Rewritten versions of contributions to an international conference held at the University of Antwerp in May 1992 Starting point for the conference was the vagueness of the very terms modernism and modernity In the first section a group of comparatists address the theoretical and terminological problems of modernism Practical readings of modernist writers discussions of different modernist movements and the work of critics who have contributed to debates about modernism make up the second section The third section looks at the problem of modernism from an interartistic and interdisciplinary perspective

Beyond the Modern Age Bob Goudzwaard, Craig G. Bartholomew, 2017-05-23 Modernity according to Bob Goudzwaard and Craig Bartholomew is not a single ideology but rather a tension between four worldviews In conversation with students from around the world and drawing upon a variety of sources and disciplines the authors propose ways to transcend modernity and address global crises

Not the Other Avant-Garde James M. Harding, John Rouse, 2010-03-10 Almost without exception studies of the avant garde take for granted the premise that the influential experimental practices associated with the avant garde began primarily as a European phenomenon that in turn spread around the world These ten original essays especially commissioned for Not the Other Avant Garde forge a radically new conception of the avant garde by demonstrating the many ways in which the first and second wave avant gardes were always already a transnational phenomenon an amalgam of often contradictory performance traditions and practices developed in various cultural locations around the world including Africa the Middle East Mexico Argentina India and Japan Essays from leading scholars and critics including Marvin Carlson Sudipto Chatterjee John Conteh Morgan Peter Eckersall Harry J Elam Jr Joachim Fiebach David G Goodman Jean Graham Jones Hannah Higgins and Adam Versanyi suggest collectively that the very concept of the avant garde is possible only if conceptualized beyond the limitations of Eurocentric paradigms Not the Other Avant Garde is groundbreaking in both avant garde studies and performance studies and will be a valuable contribution to the fields of theater studies modernist studies art history literature and music history Joins the growing field of critical and transnational theories on the arts its grounding in live performance and its foregrounding of the performative human body presents a new theoretical paradigm that is pathbreaking

Haiping Yan University of California Los Angeles

James M Harding is Associate Professor of English at Mary Washington University He is author of *Adorno and A Writing of*

the Ruins Essays on Modern Aesthetics and Anglo American Literature and Culture and editor of Contours of the Theatrical Avant Garde Performance and Textuality John Rouse is Associate Professor of Theater at the University of California San Diego He is author of Brecht and the West German Theatre

Postmodern Music, Postmodern Listening Jonathan D. Kramer, 2016-08-11 Kramer was one of the most visionary musical thinkers of the second half of the 20th century In his The Time of Music he approached the idea of the many different ways that time itself is articulated musically This book has become influential among composers theorists and aestheticians Now in his almost completed text written before his untimely death in 2004 he examines the concept of postmodernism in music Kramer created a series of markers by which we can identify postmodern works He suggests that the postmodern project actually creates a radically different relationship between the composer and listener Written with wit precision and at times playfully subverting traditional tropes to make a very serious point about this difference Postmodern Music Postmodern Listening leads us to a strongly grounded intellectual basis for stylistic description and an intuitive sensibility of what postmodernism in music entails Postmodern Music Postmodern Listening is an examination of how musical postmodernism is not just a style or movement but a fundamental shift in the relationship between composer and listener The result is a multifaceted and provocative look at a critical turning point in music history one whose implications we are only just beginning to understand

Themelios, Volume 42, Issue 3 D. A. Carson, 2018-01-05 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

On Paradox Elizabeth S. Anker, 2022-10-28 In On Paradox literary and legal scholar Elizabeth S Anker contends that faith in the logic of paradox has been the cornerstone of left intellectualism since the second half of the twentieth century She attributes the ubiquity of paradox in the humanities to its appeal as an

incisive tool for exposing and dismantling hierarchies Tracing the ascent of paradox in theories of modernity in rights discourse in the history of literary criticism and the linguistic turn and in the transformation of the liberal arts in higher education Anker suggests that paradox not only generates the very exclusions it critiques but also creates a disempowering haze of indecision She shows that reasoning through paradox has become deeply problematic it engrains a startling homogeneity of thought while undercutting the commitment to social justice that remains a guiding imperative of theory Rather than calling for a wholesale abandonment of such reasoning Anker argues for an expanded diversified theory toolkit that can help theorists escape the seductions and traps of paradox

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