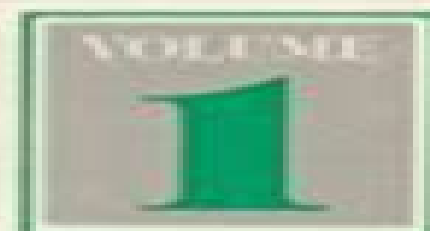


The Heart of Paul

A Relational Paraphrase of the
NEW TESTAMENT

**Ben Campbell
Johnson**



The Heart Of Paul A Relational Paraphrase Of The New Testament

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Jüngel, 2006-06-10 This significant work precipitated by the Lutheran Roman Catholic Joint Declaration on the doctrine of justification represents Eberhard Jüngel's most sustained theological writing for some time. Jüngel examines the role of justification in Christian faith and emphasises its central importance. He traces the history of the concept of justice in Greek thought and of the Old Testament parallel concept righteousness. He then moves on to a consideration of the righteousness of God in its Christian context and in particular to God's righteousness in Christ. A major contribution to theological discussion is found in his fresh and fearless treatment of the unfashionable topic of sin. Throughout the work Jüngel constantly interacts with the great Catholic and Protestant thinkers; his skill as a theologian matched by his insight as a philosopher. A Journey to the High Places Christopher Felix Bezzina, 2012-12-24 Since his existence the human being has explored various ways in his quest for God. Part of this search is related to humanity's yearning for true harmony and joy in the world. Christian spirituality as a unique spirituality one encounters today imparts various ways one can respond to this longing. One of these ways is through allegorical narratives. Specifically this study analyzes the spirituality of Hannah Hurnard 1905-1990 by intertextually perusing her most famous allegorical narrative *Hind's Feet on High Places*. *A Journey to the High Places* is divided into four chapters. In chapter 1 the allegorical narrative is subjectively considered in all its aspects and the central themes are expressed without any reference to other secondary connections. Chapter 2 analyzes the allegorical narrative by relating this narrative with other material that Hannah Hurnard published. These other narratives provide the tools which Hannah employed in the composition of this allegorical narrative. Thus chapter 2 presents an intertextual analysis between her other publications and *Hind's Feet on High Places*. Likewise chapter 3 presents another intertextual analysis between the many biblical abstracts and their relation to the narrative in the hope of showing her biblical interpretations. Several spiritual themes that emerged from the preceding chapters are discussed in chapter 4 presenting a consistent spirituality. In presenting the themes one notes that the strong points and weaknesses of Hannah's spirituality are related to other Christian spiritual traditions. In order to conduct a comprehensive study the introductory section of this study deals with the significance of allegory and spirituality. *The New Quest for Paul and His Reading of the Old Testament* Timo Laato, Bror Erickson, 2023-06-27 The author is known as a strong opponent of the so-called New Perspective on Paul. In this book he seeks to move beyond that debate and open new vistas in Pauline research. There is a need for much revision. The author first dives in to a detailed exegetical study of 2 Corinthians 3, a chapter that has a reputation of being an exegetical nightmare. He examines the interpretational problems associated with the opposition between the letter that kills and the Spirit that gives life. Fresh insights emerge. Ultimately the whole issue turns on the question whether to understand the Old Testament according to the literal, letteral, or literal spiritual sense. As a consequence Paul breaks up with Judaism and pulls down the works of the law since he competes against the view of observing the Torah in flesh and according to the literal, letteral meaning of the text. He regards such a religious pursuit as the worst form of human self-righteousness and self-praise despite the

serious efforts to true piety On the other hand Christians have undergone a transformation in terms of re creation regeneration resuscitation resurrection or revitalization The Spirit gives them life He reigns in them Hence Christians do fulfill the whole Mosaic law Yet they fulfill it in Spirit and not in flesh in other words according to the literal spiritual and not literal letteral sense of Scripture As a consequence they do not bolster their self righteousness and self praise To corroborate his thesis the author draws on similar wordings in other Pauline letters and several passages in the Old Testament from Exodus Jeremiah and Ezekiel The author concludes that the New Perspective on Paul has run its course A New Quest for Paul is needed Therefore this book is needed Paul's Concept of Justification Richard Kingsley Moore,2015-02-11 The Greek family of words characterizing the doctrine of justification by faith as it is known in English is most prominent in the writings of the Apostle Paul It was this doctrine that lay at the heart of the sixteenth century Reformation Martin Luther and his followers considered it to be at the very center of the gospel Protestants came to understand justification differently from the Catholic Church they had left Instead of the Catholic realist view in which God makes a sinner righteous they came to a forensic understanding by which God as judge declares a sinner righteous During the nineteenth century a third relational view began to emerge it viewed justification as God's gift of a right relationship to a sinner This monograph examines Paul's concept from three perspectives the New Testament data the way the doctrine has developed historically and how the doctrine has been expressed in English translations of the Scriptures The author concludes that it is the relational view that most accurately depicts Paul's concept of justification *In Your Mouth and In Your Heart* Colin J. Smothers,2022-08-12 Paul's use of Deuteronomy 30 in Romans 10 has puzzled interpreters and led to many divergent readings In this book Smothers argues that what Paul has found in Deuteronomy 30:11-14 is a prophetic promise of righteousness which he declares fulfilled in the gospel of the Lord Jesus the message of the righteousness of faith By quoting Deuteronomy 30:12-14 in Romans 10 as the content of the message of the righteousness of faith over against Leviticus 18:5 and the righteousness of the law in Romans 10:5-8 Paul proclaims a promise fulfilled in accord with the original meaning of the text written by Moses in Deuteronomy More precisely Paul reads Deuteronomy 30:11-14 as an extension of the reality foretold in Deuteronomy 30:1-10 which points forward to the new covenant experience of faith empowered obedience or heart circumcision which includes the internalization of the word of God the eschatological torah by the Spirit of God

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