The Abolitionists: Means, Ends and Motivations (College)

Hawkins, Hugh

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The Abolitionists Means Ends And Motivations

Robert R. Redfield

The Abolitionists Means Ends And Motivations:

The Abolitionists; Means, Ends, and Motivations Hugh Hawkins, 1972 Problems in American Civilization is a distinguished series of topical readers centered upon important and controversial events movements theories and personalities in American history from Colonial times to the present Each volume brings together under eminent editorship numerous views on its theme inspiring the reader to check sift interpret and draw conclusions from a variety of authoritative The Abolitionists; Means, Ends, and Motivations Hugh Hawkins, 1964 sources Publisher Writings, 1833-1860 C. Bradley Thompson, 2022-09-21 Antislavery Political Writings first published in 2004 presents the best speeches and writings of the leading American antislavery thinkers activists and politicians in the years between 1830 and 1860 These chapters demonstrate the range of theoretical and political choices open to antislavery advocates during the Encyclopedia of American Social Movements Immanuel Ness, 2015-07-17 This four volume set antebellum period examines every social movement in American history from the great struggles for abolition civil rights and women s equality to the more specific quests for prohibition consumer safety unemployment insurance and global justice Abolitionism and Juvenile Literature, 1830-1865 Deborah C. De Rosa, 2012-02-01 Deborah C De Rosa examines the multifaceted nature of domestic abolitionism a discourse that nineteenth century women created to voice their political sentiments when cultural imperatives demanded their silence For nineteenth century women struggling to find an abolitionist voice while maintaining the codes of gender and respectability writing children's literature was an acceptable strategy to counteract the opposition By seizing the opportunity to write abolitionist juvenile literature De Rosa argues domestic abolitionists were able to enter the public arena while simultaneously maintaining their identities as exemplary mother educators and preserving their claims to femininity Using close textual analyses of archival materials De Rosa examines the convergence of discourses about slavery gender and children in juvenile literature from 1830 to 1865 filling an important gap in our understanding of women's literary productions about race and gender as well as our understanding of nineteenth century American literature more generally Longman Companion to Slavery, Emancipation and Civil Rights Harry Harmer, 2014-06-11 This Companion provides the essential background to the defining fate of the African diaspora in the Americas and the Caribbean from the 15th to the 20th centuries Central to the book are detailed chronologies on the development and decline of the slave trade slavery in colonial North and South America the Caribbean and the United States movements for emancipation and the progress of black civil rights Separate sections look at the long running resistance against slavery and the black civil rights movements in the Americas and the Caribbean with a comparative chronology of apartheid in South Africa Supported by biographies of over 100 key individuals and a full glossary providing definitions of crucial terms expressions ideas and events this is required reading for anyone interested in the historical experience of slavery **The Abolitionists** Lawrence B. Goodheart, Hugh Hawkins, 1995 **African American Voices** Steven

Mintz, 2009-04-03 A succinct up to date overview of the history of slavery that places American slavery in comparative perspective Provides students with more than 70 primary documents on the history of slavery in America Includes extensive excerpts from slave narratives interviews with former slaves and letters by African Americans that document the experience of bondage Comprehensive headnotes introduce each selection A Visual History chapter provides images to supplement thewritten documents Includes an extensive bibliography and bibliographic essay The Struggle for Black Political **Empowerment in Three Georgia Counties** Lawrence J. Hanks, 1990 Although the Voting Rights Act of 1965 removed the last legal barriers to voting in the South the anticipated increase in black political power has not been realized In his analysis of black political participation in three predominantly black Georgia counties between 1960 and 1982 Lawrence J Hanks seeks to explain why black political empowerment has not increased as expected but also why it has met with such widely varying degrees of success Why did blacks in come counties achieve empowerment while others sis not Arguing that models that focus on individual voting patterns or on political barriers to empowerment fail to account for the varying rates of black participation hanks draws instead on the literature of collective action He finds that only in those counties where there was a successful black political organization backed by strong leaders and sufficient resources did blacks achieve political empowerment Once established such an organization gained popular support through programs of economic development and was able to overcome barriers like ignorance poverty and fear and thus promote effective political mobilization Approaching his subject historically Hanks tells the real story of real people working for political change at the local level He concludes that the franchise alone does not insure political effectiveness and that blacks need to work toward greater organizational economic and political sophistication in order to reap the benefits of the vote A House Divided Mason I. Lowance Jr., 2018-06-05 This anthology brings together under one cover the most important abolitionist and unique to this volume proslavery documents written in the United States between the American Revolution and the Civil War It makes accessible to students scholars and general readers the breadth of the slavery debate Including many previously inaccessible documents A House Divided is a critical and welcome contribution to a literature that includes only a few volumes of antislavery writings and no volumes of proslavery documents in print Mason Lowance's introduction is an excellent overview of the antebellum slavery debate and its key issues and participants Lowance also introduces each selection locating it historically culturally and thematically as well as linking it to other writings. The documents represent the full scope of the varied debates over slavery They include examples of race theory Bible based arguments for and against slavery constitutional analyses writings by former slaves and women s rights activists economic defenses and critiques of slavery and writings on slavery by such major writers as William Lloyd Garrison John Greenleaf Whittier Walt Whitman Henry David Thoreau and Ralph Waldo Emerson Together they give readers a real sense of the complexity and heat of the vexed conversation that increasingly dominated American discourse as the country moved from early nationhood into its greatest

trial

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