



That Remarkable Man

Lei Shi



That Remarkable Man:

Curiosities of Biography; Or, Memoirs of Remarkable Men ..., 1845 History and adventure; or, Stories of remarkable men of all nations, by M.S. Cockayne Edward N. Marks, 1854 Historical tales of remarkable men Historical tales, 1860 History and Adventure; Or, Stories of Remarkable Men of All Nations M. S. COCKAYNE, 1854 *Meetings With Remarkable Men* George Ivanovich Gurdjieff, 2020-09-28 EXACTLY A MONTH HAS ELAPSED since I finished the first series of my writings just that period of the flow of time which I intended to devote exclusively to resting the parts of my common presence subordinate to my pure reason As I wrote in the last chapter of the first series I had given myself my word that during the whole of this time I would do no writing whatsoever but would only for the well being of the most deserving of these subordinate parts slowly and gently drink down all the bottles of old calvados now at my disposal by the will of fate in the wine cellar of the Prieur and specially provided the century before last by people who understood the true sense of life Today I have decided and now I wish without forcing myself at all but on the contrary with great pleasure to set to work at my writing again of course with the help of all the corresponding forces and also this time with the help of the law conformable cosmic results flowing in from all sides upon my person from the good wishes of the readers of the first series I now propose to give a form understandable for everyone to everything I have written down for the second series in the hope that these ideas may serve as preparatory constructive material for setting up in the consciousness of creatures similar to myself a new world a world in my opinion real or at least one that can be perceived as real by all degrees of human thinking without the All and Everything Beelzebub s Tales to His Grandson p 1236 slightest impulse of doubt instead of the illusory world which contemporary people picture to themselves And indeed the mind of contemporary man of whatever level of intellectuality is only able to take cognizance of the world by means of data which whenever accidentally or intentionally activated arouse in him all sorts of fantastic impulses And these impulses by constantly affecting the tempo of all the associations flowing in him gradually disharmonize the whole of his functioning with such sorrowful results that it is impossible for any man if he is able to isolate himself even a little from the influences of the established abnormal conditions of our ordinary life and is willing to think about it seriously not to be terrified as for example by the shortening of our life with each decade First of all for the swing of thought that is for establishing a corresponding rhythm for my thinking and also for yours I wish to follow somewhat the example of the Great Beelzebub and imitate the form of thinking of one highly respected by him and by me and perhaps already brave reader of my writings by you if of course you have had the daring to read through to the end all of the first series That is to say I wish to introduce at the very beginning of this writing of mine what our dear to all Mullah Nassr Eddin¹ would call a subtly philosophical question I wish to do this at the very beginning because I intend to use freely both here and in my later expositions the wisdom of this sage who is now recognized almost everywhere and upon whom it is rumoured the title of The One and Only is soon to be officially conferred by the proper

person And this subtly philosophical question may already be sensed in that sort of perplexity which is bound to arise in the consciousness of every reader of even the very first paragraph of this chapter if he compares the many data on which his firm convictions about medical matters are based with the fact that I the author of Beelzebub's Tales to His Grandson after the accident which nearly cost me my life with the functioning of my organism not yet fully re established owing to the incessant active effort Mullah Nassr Eddin a legendary figure in numerous countries of the Near East is an embodiment of popular wisdom

A Black Man's Inner Thoughts 3 Kim R. Prout,2013-06-10 Hi my name is Kim Robert Prout Im a native of New Orleans La I love writing poetry When I write I express myself to any and everything that is happening in my surroundings Poetry is my way to talk sing or yell Its my way of being that other Kim that isn't being seen on a norm Poetry is the other me I want my reader to understand this is edit 3 and all of my poems are real

Are these Things So? (1740) The Great Man's Answer to Are These things So: (1740) James Miller,2022-09-16 In *Are these Things So 1740 The Great Man's Answer to Are These things So 1740* James Miller employs a rhetorical dialogue to probe the philosophical and moral questions that preoccupied the minds of 18th century intellectuals The text is a masterful interrogation of truth and virtue captivated in an exchange that reflects the era's burgeoning interest in Socratic method and the Enlightenment's challenge to traditional authority Miller's literary style is a deft blend of satire and earnest inquiry and his work is situated prominently within the literary context of its time epitomizing the period's polemical literature and contributing to the era's vibrant pamphlet culture In illuminating the life and motivations of James Miller one must consider the tumultuous intellectual climate of the 1740s Miller a man of letters deeply influenced by the Enlightenment sought to engage his contemporaries in the essential debates of authority legacy and truth His works often mirrored the contentious transition between absolute monarchical principles and the democratic underpinnings that would soon flourish and *Are these Things So* can be seen as an artifact of this ideological shift offering insight into his quest for understanding the bounds of reason and tradition The republication of Miller's *Are these Things So* by DigiCat Publishing serves as an invitation to modern readers to engage with a text that echoes the enduring quest for knowledge and self understanding Scholars and enthusiasts of the Enlightenment will find this work an invaluable addition to their collection a testament to the timeless allure of philosophical discourse Recommended for readers who seek to delve into the rich tapestry of historical debates Miller's book offers a window into the intellectual rigors of a bygone era and reminds us why the pursuit of truth remains a cornerstone of the human experience

A Dedication to a Great Man, concerning Dedications. Discovering, amongst other wonderful secrets, what will be the present posture of affairs a thousand years hence. By Thomas Gordon of Kirkcudbright ,1718

A Great Man's Friendship The Duke of Wellington,2016-11-11 Originally published in 1927 and edited by Lady Winifred Anne Henrietta Christiana Herbert Burghclere this book is a collection of the Duke of Wellington's letters to one of his regular correspondents and friend Mary Catherine Gascoyne Cecil Marchioness of Salisbury The letters in this volume cover the

years 1850 1852 the last two years of the Duke of Wellington's life It ends with the Duke's final note dated September 13 1852 the eve of his death The Duke's actions were sometimes mistaken his judgments sometimes faulty but the advocatus diaboli can find nothing to challenge in the limpid sincerity of his selfless motives In these letters too the man's kindliness the good nature he proclaimed as so important an ingredient even in public affairs is markedly apparent It is also an illustration of the force of willpower to see an octogenarian able to put through the business which every day brought him He might grumble that every animal but the Duke of Wellington is allowed a rest but the myriad tasks the countless courtesies and kindnesses were achieved largely by his lifelong system to do the business of the day in the day It is therefore to be hoped that the perusal of these letters will give their readers a more intimate acquaintance with one whose whole career and character must be a source of pride to those of his own race Illustrated with Portraits **A Prince and a Great Man fallen. A discourse [on 2 Sam. iii. 38] preached on the death of his Royal Highness the late Prince Consort, Dec. 29, 1861** J. Jackson Goadby, 1862

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