



Thad Snow

United States. Congress. House



Thad Snow:

Thad Snow Bonnie Stepenoff, 2003 Thad Snow 1881 1955 was an eccentric farmer and writer who was best known for his involvement in Missouri's 1939 Sharecropper Protest a mass highway demonstration in which approximately eleven hundred demonstrators marched to two federal highways to illustrate the plight of the cotton laborers Snow struggled to make sense of the changing world and his answers to questions regarding race social justice the environment and international war placed him at odds with many In *Thad Snow* Bonnie Stepenoff explores the world of Snow providing a full portrait of him Snow settled in the Missouri Bootheel in 1910 Swampeast Missouri as he called it when it was still largely an undeveloped region of hardwood and cypress swamps He cleared and drained a thousand acres and became a prominent landowner highway booster and promoter of economic development though he later questioned the wisdom of developing wild land In the early 1920s cotton fever came to the region and Snow started producing cotton in the rich southeast Missouri soil Although he employed sharecroppers he became a bitter critic of the system that exploited labor and fostered racism In the 1930s when a massive flood and the Great Depression heaped misery on the farmworkers he rallied to their cause Defying the conventions of his class he invited the Southern Tenant Farmers Union STFU to organize workers on his land He became a friend and colleague of Owen Whitfield an African American minister who led the Sharecroppers Roadside Strike of 1939 The successes of this great demonstration convinced Snow that mankind could fight injustice by peaceful means While America mobilized for World War II he denounced all war as evil remaining a committed pacifist until his death in 1955 Shortly before he died Snow published an autobiographical memoir *From Missouri* in which he affirmed his optimistic belief that people could peacefully change the world This biography places Snow in the context of his place and time revealing a unique individual who agonized over racial and economic oppression and environmental degradation Snow lived worked and pondered the connections among these issues in a small rural corner of Missouri but he thought in global terms Well crafted and highly readable *Thad Snow* provides an astounding assessment of an agricultural entrepreneur transformed into a social critic and an activist National Defense Migration United States. Congress. House. Select Committee Investigating National Defense Migration, 1941 *Swine Record* American Hampshire Swine Record Association, 1914 **From Missouri** Thad Snow, 2012-10-01 After years of subjecting the editors of St Louis newspapers to eloquent letters on subjects as diverse as floods tariffs and mules Thad Snow published his memoir *From Missouri* in his mid seventies in 1954 He was barely retired from farming for more than half a century mostly in the Missouri Bootheel or Swampeast Missouri as he called it Now back in print with a new introduction by historian Bonnie Stepenoff these sketches of a life a region and an era will delight readers new to this distinctive American voice as well as readers already familiar with this masterpiece of the American Midwest Snow purchased a thousand acres of southeast Missouri swampland in 1910 cleared it drained it and eventually planted it in cotton Although he employed sharecroppers he grew to become a bitter critic of the labor system

after a massive flood and the Great Depression worsened conditions for these already burdened workers Shocking his fellow landowners Snow invited the Southern Tenant Farmers Union to organize the workers on his land He was even once accused of fomenting a strike and publicly threatened with horsewhipping Snow s admiration for Owen Whitfield the African American leader of the Sharecroppers Roadside Demonstration convinced him that nonviolent resistance could defeat injustice Snow embraced pacifism wholeheartedly and denounced all war as evil even as America mobilized for World War II after the attack on Pearl Harbor In the late 1940s and early 1950s he became involved with creating Missouri s conservation movement Near the end of his life he found a retreat in the Missouri Ozarks where he wrote this recollection of his life This unique and honest series of personal essays expresses the thoughts of a farmer a hunter a husband a father and grandfather a man with a soft spot for mules and dogs and all kinds of people Snow s prose reveals much about a way of life in the region during the first half of the twentieth century as well as the social and political events that affected the entire nation Whether arguing that a good stock dog should be left alone to do its work explaining the process of making swampland suitable for agriculture or putting forth his case for world peace Snow s ideas have a special authenticity because they did not come from an ivory tower or a think tank they came From Missouri [Hearings](#) United States. Congress. House,1941 **The Lost History of the New Madrid Earthquakes** Conevery Bolton Valencius,2013-09-25 From December 1811 to February 1812 massive earthquakes shook the middle Mississippi Valley collapsing homes snapping large trees midtrunk and briefly but dramatically reversing the flow of the continent s mightiest river For decades people puzzled over the causes of the quakes but by the time the nation began to recover from the Civil War the New Madrid earthquakes had been essentially forgotten In **The Lost History of the New Madrid Earthquakes** Conevery Bolton Valencius remembers this major environmental disaster demonstrating how events that have been long forgotten even denied and ridiculed as tall tales were in fact enormously important at the time of their occurrence and continue to affect us today Valencius weaves together scientific and historical evidence to demonstrate the vast role the New Madrid earthquakes played in the United States in the early nineteenth century shaping the settlement patterns of early western Cherokees and other Indians heightening the credibility of Tecumseh and Tenskwatawa for their Indian League in the War of 1812 giving force to frontier religious revival and spreading scientific inquiry Moving into the present Valencius explores the intertwined reasons environmental scientific social and economic why something as consequential as major earthquakes can be lost from public knowledge offering a cautionary tale in a world struggling to respond to global climate change amid widespread willful denial Engagingly written and ambitiously researched both in the scientific literature and the writings of the time **The Lost History of the New Madrid Earthquakes** will be an important resource in environmental history geology and seismology as well as history of science and medicine and early American and Native American history [Hearings](#) United States. Congress. Senate. Committee on Appropriations,1942 **J. V. Conran and Rural Political Power** Will Sarvis,2012-01-26 James Vincent Conran 1899 1970

was the most significant political organizer in the history of rural America Serving as a rural Missouri prosecutor for 32 years Conran was the much sought political friend of statewide and national candidates such as President Harry S Truman U S Senator Thomas F Eagleton and Governor Warren Hearnes His singular political influence was inextricably linked to the unique demographics of his home region the Missouri Bootheel which was a part southern part mid western and part frontier community where African Americans enjoyed unusual political power Though contemporary media depictions portrayed Conran as a traditional corrupt political boss like his notorious contemporaries Tom Pendergast of Kansas City or Ed Crump of Memphis this view is flawed In J V Conran and Rural Political Power Will Sarvis aims to paint a more accurate picture of Conran by revealing the true extent and limitations of his power and influence [Spirit of Rebellion](#) Jarod Roll,2010-04-15

Treats the developments in tenant farming communities black and white in Missouri s bootheel in the 1930s **Working the Mississippi** Bonnie Stepenoff,2015-07-07 The Mississippi River occupies a sacred place in American culture and mythology Often called The Father of Rivers it winds through American life in equal measure as a symbol and as a topographic feature To the people who know it best the river is life and a livelihood River boatmen working the wide Mississippi are never far from land Even in the dark they can smell plants and animals and hear people on the banks and wharves Bonnie Stepenoff takes readers on a cruise through history showing how workers from St Louis to Memphis changed the river and were in turn changed by it Each chapter of this fast moving narrative focuses on representative workers captains and pilots gamblers and musicians cooks and craftsmen Readers will find workers who are themselves part of the country s mythology from Mark Twain and anti slavery crusader William Wells Brown to musicians Fate Marable and Louis Armstrong

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