

Thackeray and Slavery

DEBORAH A. THOMAS



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Thackeray And Slavery

Deborah A. Thomas



Thackeray And Slavery:

Thackeray and Slavery Deborah A. Thomas, 1993 Thomas assumes that the image of slavery is recurrent throughout Thackeray's fiction. She examines relationships in Thackeray's fiction in which people have been reduced to objects and power is an end. **The American Slave Narrative and the Victorian Novel** Julia Sun-Joo Lee, 2010-04-09 Conceived as a literary form to aggressively publicize the abolitionist cause in the United States, the African American slave narrative remains a powerful and illuminating demonstration of America's dark history. Yet the genre's impact extended far beyond the borders of the U.S. In a period when few books sold more than five hundred copies, slave narratives sold in the tens of thousands, providing British readers vivid accounts of the violence and privation experienced by American slaves. Eloquent, bracing narratives by Frederick Douglass, William Box Brown, Solomon Northrop, and others enjoyed unprecedented popularity, captivating audiences that included activists, journalists, and some of the era's greatest novelists. *The American Slave Narrative and the Victorian Novel* investigates the shaping influence of the American slave narrative on the Victorian novel in the years between the British Abolition Act and the American Emancipation Proclamation. The book argues that Charlotte Brontë, W. M. Thackeray, Elizabeth Gaskell, Charles Dickens, and Fanny and Robert Louis Stevenson integrated into their works generic elements of the slave narrative, from the emphasis on literacy as a tool of liberation to the teleological journey from slavery to freedom to the ethics of resistance over submission. It contends that Victorian novelists used these tropes in an attempt to access the slave narrative's paradigm of resistance, illuminate the transnational dimension of slavery, and articulate Britain's role in the global community. Through a deft use of disparate sources, Lee reveals how the slave narrative becomes part of the textual network of the English novel, making visible how black literary as well as economic production contributed to English culture. Lucidly written, richly researched, and cogently argued, Julia Sun-Joo Lee's insightful monograph makes an invaluable contribution to scholars of American literary history, African American literature, and the Victorian novel, in addition to highlighting the vibrant transatlantic exchange of ideas that illuminated literatures on both sides of the Atlantic during the nineteenth century. Watching Slavery Joe Lockard, 2008 How did witnesses of slavery relate their experiences, and what effect did their reports have? This book examines travel accounts, fictions, poetry, and legal texts to analyze direct and indirect encounters with slavery in the antebellum United States. It discusses the rhetorical politics of British and American and black and white observations of slavery. The discussion raises critical questions about the role of witness and its link with political action, both in antebellum and contemporary America. **Thackeray's Works**, 1853

Dark Victorians Vanessa D. Dickerson, 2010-10-01 *Dark Victorians* illuminates the cross-cultural influences between white Britons and black Americans during the Victorian age. In carefully analyzing literature and travel narratives by Ida B. Wells, Harriet Martineau, Charles Dickens, Frederick Douglass, Thomas Carlyle, W. E. B. Du Bois, and others, Vanessa D. Dickerson reveals the profound political, racial, and rhetorical exchanges between the groups. From the nineteenth-century black

nationalist David Walker who urged emigrating African Americans to turn to England to the twentieth century writer Maya Angelou who recalls how those she knew in her childhood aspired to Victorian ideas of conduct black Americans have consistently embraced Victorian England At a time when scholars of black studies are exploring the relations between diasporic blacks and postcolonialists are taking imperialism to task Dickerson considers how Britons negotiated their support of African Americans with the controlling policies they used to govern a growing empire of often dark skinned peoples and how philanthropic and abolitionist Victorian discourses influenced black identity prejudice and racism in America

W.M.Thackeray and the Mediated Text Richard Pearson,2017-11-01 This title was first published in 2000 Thackeray s minor writings remain caught in a debate about what constitutes literature and whether magazine writing and journalism might be construed as such This debate was present during the inception of the mass periodical press in the 1830s when Thackeray began his career and forms part of the context of reasoning within and techniques of Thackeray s work Throughout his career Thackeray was enmeshed in critical arguments about periodicals novels realism and commercialism He was himself both and neither journalist and literary artist and was at once a product of and critical of emerging writing practices This book argues that an understanding of Thackeray s writings for periodicals and the literary and commercial context of these is central to an understanding of his literary achievement Focusing principally on the foundational part of his career from 1833 1847 but relating this to the novels particularly *Pendennis* and *The Adventures of Philip* and the *Cornhill Magazine* of the 1860s the book explores Thackeray s ambiguous response to the burgeoning periodical press and considers his negotiation and critique of the market place through a variety of publishing media **Thackeray's Cultural Frame of**

Reference Rowland McMaster,1991 Thackeray s *The Newcomes* has been described as one of the richest of Victorian fictions In *Thackeray s Cultural Frame of Reference* R D McMaster unveils the magnitude of this richness **Slaves Waiting for Sale** Maurie D. McInnis,2024-05-31 In 1853 Eyre Crowe a young British artist visited a slave auction in Richmond Virginia Harrowed by what he witnessed he captured the scene in sketches that he would later develop into a series of illustrations and paintings including the culminating painting *Slaves Waiting for Sale* Richmond Virginia This innovative book uses Crowe s paintings to explore the texture of the slave trade in Richmond Charleston and New Orleans the evolving iconography of abolitionist art and the role of visual culture in the transatlantic world of abolitionism Tracing Crowe s trajectory from Richmond across the American South and back to London where his paintings were exhibited just a few weeks after the start of the Civil War Maurie D McInnis illuminates not only how his abolitionist art was inspired and made but also how it influenced the international public s grasp of slavery in America With almost 140 illustrations *Slaves Waiting for Sale* brings a fresh perspective to the American slave trade and abolitionism as we enter the sesquicentennial of the Civil War [The Discourse of Slavery](#) Carla Plasa,Betty J. Ring,2013-12-19 First published in 1994 *The Discourse of Slavery* is an innovative collection of fascinating essays addressing the problematic of slavery within literary cultural and

political writings For the first time slavery is examined critically within both the British and the American context and related to contemporary concerns around race and gender Writers discussed include Aphra Behn William Blake Mary Wollstonecraft Charlotte Bronte Elizabeth Gaskell Toni Morrison William Faulkner Harriet Jacobs Harriet Beecher Stowe Frederick Douglass The Discourse of Slavery will be an invaluable and intriguing volume for students of literature gender race and ethnicity American Sectionalism in the British Mind, 1832-1863 Peter O'Connor, 2017-11-13 Using an innovative interdisciplinary approach American Sectionalism in the British Mind 1832 1863 provides a corrective to simplified interpretations of British attitudes towards the US during the antebellum and early Civil War periods It explores the many complexities of transatlantic politics and culture and examines developing British ideas about US sectionalism from the abolition of slavery in the British Empire and the Nullification Crisis in South Carolina 1832 1883 through to the Civil War It also demonstrates how these pre war engagements with the US influenced popular British responses to the outbreak of the Civil War

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