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Studies William Proctor Williams, Craig S. Abbott, 2009 To a reader of Joyce's *Ulysses* it makes a difference whether one of Stephen Dedalus's first thoughts is 'No mother' as in the printed version or 'No mother' as in the manuscript The scholarship surrounding such textual differences and why this discipline should concern readers and literary scholars alike is the focus of William Proctor Williams and Craig S. Abbott's acclaimed handbook This updated fourth edition outlines the study of texts composition revision physical embodiments process of transmission and manner of reception describes how new technologies such as digital imaging and electronic tagging have changed the way we produce read preserve and research texts discusses why these matters are central to a historical understanding of literature and shows how the insights methods and products of bibliographical and textual studies can be applied to other branches of scholarship

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Textual Studies and the Common Reader Alexander Pettit, 2000 *Textual Studies and the Common Reader* collects eleven original essays by editors of literary texts and theorists concerned about the implications of what such editors do The volume's organizing theme is textual studies the domain of which in one contributor's words is the genesis transmission and editing of texts The contributors seek to extend the discussion about textual studies beyond any narrow professional scope thus none of the essays assumes any training in textual studies Also the focus of the book is on the literary genre most familiar to most readers the novel Authors discussed include Willa Cather Joseph Conrad Theodore Dreiser William Faulkner D. H. Lawrence William Makepeace Thackeray and Mary Wollstonecraft Shelley Many people read

literary works but few do so with a steady sense of their constructedness as texts of the ways in which genesis transmission and editing have shaped them as conveyors of meaning This book shows that the experience of reading is more rewarding for such awareness *The Margins of the Text* David C. Greetham, 1997 These essays challenge the positivist patriarchal assumptions of earlier approaches to textual criticism

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