

Lilio de medicina

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{RMK: Bernardo de Gordonio.}
{RMK: Lilio de medicina.}
{RMK: Madrid: Nacional INC/315.}
{RMK: John T. Cull & Cynthia Wasick.}

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{fol. 1v}
{HD. Prologo.}
{CB1.
{MIN. Lilio de medicina}
Lo contenido en este presente volumen de Bernar-do Gordonio es lo siguiente. Primeramente los sie-te libros que se intitulan Lilio de medicina. Lo segu-<n>-do: Las tablas de los ingenios. Lo tercero: el Regi-mie-<n>-to de las agudas. Lo quarto: el Tractado de los niños con el Regimiento del ama. Lo quinto y po-strimero: Las pronosticas.}
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{IN6.} PReguntado Socrates de vno: En que manera podria muy bien dezir: Respo-<n>-dio Aquella cosa bien diras: si tablaras lo que bie-<n>- sabras. Pues ninguna cosa muy bie-<n>- no sabemos: si no es dicha & repetida por nos muchas vezes aquella cosa q-ue> es comunal & que es de todos. Porque el ingenio pobre & pequeño las cosas di-f-ficiles y estrañas no sostiene. Por ende co-<n>-fiando en el señor d-oe> las scie-<n>-cias entie-<n>-do tractar cosas comunes faciles & prouechosas a prouecho de los pobres & de los humildes copilar libro: conuiene a saber libro de practica. E porque para los humildes escri-uo: por ende los soberuios son desechados y el conbite dellos apartado. Ca los soberuios me-nospreciantes lo que comu-<n>-me-<n>-te esta escripto no se deuen assentar en la mesa comu-<n>- de los otros. Antes han verguença aprender alguna cosa de lo que vna vez es aprendido. E por ende dize Se-neca que nunca bien se aprende lo q-ue> mucho no esta enseñado: o aprendido. E Oracio dize. Las cosas diez vezes repetidas aplazeran. E por quanto la memoria de los om-<n>-es es deleznable & que ayna descaeçe. Por ende lo que comunamente de la practica se puede dezir no ha verguença de lo repetir a los humildes. Porque segund Gal-<ien>- vij. de ingenio sanitatis. Ninguno puede mejor ser llegado a dios que estudiando en la verdad & por la verdad. Por ende a honra del condero ce-lestial el que es luz y gloria de dios padre: aqueste libro intitulo Lilio de medicina. E porq-ue> en <e> l lilio son muchas flores: & en cada vna flor son siete fojas blancas & siete granos quasi dorados. Assi este libro conterra en si siete libros. % De los quales el primero sera dorado resplandee-<n>-te & claro: por ende tractara de las enfermedades vniuersales come-<n>-ça-<n>-do de las fiebres. % Los otros seys libros seran blancos & transparentes por el grande manifestamiento dellos. % Començado es este libro con la ayuda del grande dios en el noble estudio de Monpesler: despues del año .xx de la nuestra lectura: & año del señor de mill & trezientos & cinco: en el mes de Julio.}
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