



**Abstracts, Reviews, Commentaries**  
Journal of the American Academy of Child and Adolescent Psychiatry

**Abstract**

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# Terrible Beauty Yeats Joyce Ireland And The Myth Of The Devouring Female

**AW Rasmussen**



## **Terrible Beauty Yeats Joyce Ireland And The Myth Of The Devouring Female:**

*Terrible Beauty* Patrick J. Keane, 1988      **Terrible Beauty** Patrick J. Keane, 1988      Modernism, Ireland and the Erotics of Memory Nicholas Andrew Miller, 2002-09-19 In *Modernism Ireland and the Erotics of Memory* Nicholas Miller re-examines memory and its role in modern Irish culture. Arguing that a continuous renegotiation of memory is characteristic of Irish modernist writing, Miller investigates a series of case studies in modern Irish historical imagination. He reassesses Ireland's self-construction through external or foreign discourses such as the cinema and proposes readings of Yeats and Joyce as counter-memorialists. Combining theoretical and historical approaches, Miller shows how the modernist handling of history transforms both memory and the story of the past by highlighting readers' investments in histories that are produced specifically and concretely through local acts of reading. This original study will attract scholars of Modernism, Irish studies, film and literary theory.      Joyce: Feminism / Post / Colonialism, 2021-11-15 James Joyce is located between and constructed within two worlds: the national and international, the political and cultural systems of colonialism and postcolonialism. Joyce's political project is to construct a postcolonial contra-modernity to write the incommensurable differences of colonial, postcolonial and gendered subjectivities and in doing so to reorient the axis of power and knowledge. What Joyce dramatizes in his hybrid writing is the political and cultural remainder of imperial history or patriarchal canons, a remainder that resists assimilation into the totalizing narratives of modernity. Through this remainder of both politics and the psyche, Joyce reveals how a minority culture can construct political and personal agency. *Joyce: Feminism Post Colonialism*, edited by Ellen Carol Jones, bears witness to the construction of that agency, tracing the inscription of the racial and sexual other in colonial nationalist and postnational representations, deciphering the history of the possible. Contributors are Gregory Castle, Gerald Doherty, Enda Duffy, James Fairhall, Peter Hitchcock, Ellen Carol Jones, Ranjana Khanna, Patrick McGee, Marilyn Reizbaum, Susan de Sola Rodstein, Carol Shloss and David Spurr.      **Anglo-Irish Modernism and the Maternal** D. Stubbings, 2000-09-19 *Anglo-Irish Modernism and the Maternal* argues that a focus on the construction of mother figures in Irish culture illuminates the extraordinary achievement of the Irish modernists. Essentially, the seminal Irish modernists, Moore, Joyce, Synge, Yeats and O'Casey, resisted those mother figures sanctioned by cultural discourses, re-writing her in order to elude her. In this, they not only re-constituted language and representation; they accessed and re-figured their own creative selves.      *Celtic Women's Spirituality* Edain McCoy, 2017-05-08 An informative guide for women looking to create their own spiritual practice centered in Celtic mystic tradition. Every woman holds a bright treasure within her: the sacred flame of the divine feminine. And every woman can awaken that burning goddess spirit and release the wisdom and magick of her birthright. This remarkable guide will show you how to craft your own spiritual practice centered in the Celtic mystical tradition. Unleash the warrior woman, the queen, the shapeshifter inside you and embrace a timeless vision of the divine, strong, courageous feminine. Access the energies of your warrior self and other powerful feminine archetypes. Bond with your

closest friend in a Celtic soulfriend ritual Celebrate the Celtic woman s Wheel of the Year to imbue every day with spiritual meaning Act out ritual dramas to experience firsthand the wisdom of Celtic myths Follow guided meditations to awaken your creativity and connection with the divine Use a magickal Celtic techniques for healing and divination The warrior and the virgin the mother and crone linking with these divine archetypes can inspire life changing revelations about yourself and the universe Awaken the goddess who sleeps within you and build upon her wisdom to create powerful meaningful traditions for yourself your daughters sisters and friends      *Yeats* Richard J. Finneran,2003-10-28 The most recent volume of this distinguished annual      *The Life of W. B. Yeats* Terence Brown,2000-01-10 W B Yeats is widely regarded as the greatest English language poet of the twentieth century This new critical biography seeks to tell the story of his life as it unfolded in the various contexts in which Yeats worked as an artist and as public figure      **Women's Literary Collaboration, Queerness, and Late-Victorian Culture** Jill R. Ehnenn,2017-05-15 The first full length study to focus exclusively on nineteenth century British women while examining queer authorship and culture Jill R Ehnenn s book is a timely interrogation into the different histories and functions of women s literary partnerships For Vernon Lee Violet Paget and Kit Anstruther Thomson Somerville and Ross Edith Somerville and Violet Martin Elizabeth Robins and Florence Bell and Katharine Bradley and Edith Cooper the couple who wrote under the pseudonym of Michael Field collaborative life and work functioned strategically as sites of discursive resistance that critique Victorian culture in ways that would be characterized today as feminist lesbian and queer Ehnenn s project shows that collaborative texts from such diverse genres as poetry fiction drama the essay and autobiography negotiate many limitations of post Enlightenment patriarchy Cartesian subjectivity and solitary creativity industrial capitalism and alienated labor and heterosexism In so doing these jointly authored texts employ a transgressive aesthetic and invoke the potentials of female spectatorship refusals of representation and the rewriting of history Ehnenn s book will be a valuable resource for scholars and students of Victorian literature and culture women s and gender studies and collaborative writing      **Unlocking the Poetry of W. B. Yeats** Daniel Tompsett,2018-06-13 Unlocking the Poetry of W B Yeats undertakes a thorough re reading of Yeats oeuvre as an extended meditation on the image and theme of the heart as it is evident within the poetry It places the heart at the centre of a complex web of Yeatsian preoccupations and associations from the biographical to the poetic and philosophical to the mythological and mystical In particular the book seeks to unlock Yeats mystifying aesthetic vision via his understanding of the ancient Egyptian Weighing of the Heart ceremony The work provides a chronological narrative arc that looks to use the theme of the heart as it recurs in the poetry in order to circumvent and overcome more established frameworks Its purpose is to offer refreshing ways of conceptualizing and building alternatives to more deeply entrenched but not entirely satisfactory arguments that have been offered since Yeats death in 1939 while demonstrating the centrality of the occult to Yeats art      Women and the Colonial Gaze Tamara L. Hunt,Micheline R. Lessard,2002-06 Women and the Colonial Gaze is the first

collection to present a broad chronological and geographical examination of the ways in which colonial powers have represented women in colonized native societies exploring the ways in which both colonizers and colonized have been affected by these perceptions      Modernist Writing and Reactionary Politics Charles Ferrall, 2001-02 Ferrall offers insights into the relation between modernist aesthetics technology and politics      **Yeats's Poetry, Drama, and Prose** William Butler Yeats, 2000 This brand new collection impeccably edited by James Pethica presents a comprehensive selection of Yeats's major contributions in poetry drama prose fiction autobiography and criticism      *Transatlantic Renaissances* Kathryn Stelmach Artuso, 2013 The impulses that fired the Southern Literary Renaissance echoed the impetus behind the Irish Literary Revival at the turn of the twentieth century when Ireland sought to demonstrate its cultural equality with any European nation and disentangle itself from English imposed stereotypes Seeking to prove that the South was indeed the cultural equal of greater America despite the harsh realities of political defeat economic scarcity and racial strife Southern writers embarked on a career to re imagine the American South and to re invent literary criticism *Transatlantic Renaissances* Literature of Ireland and the American South traces the influence of the Irish Revival upon the Southern Renaissance exploring how the latter looked to the former for guidance artistic innovation and models for self invention and regional renovation While Deleuze and Guattari's model for minor literature refers to minority or regional authors who work within a major language for purposes of subversion Artuso modifies their term along generic and thematic lines to refer to errant female juveniles within subsidiary genres whose nonconformist development threatens to disrupt the dominant patriarchal culture of a region or nation Using the themes of initiation and maturation to anchor the book Artuso analyzes how the volatile development of young women in revivalist texts often reflects or questions larger growth pangs and patterns including the evolution of the literary revival itself and the development of a regional minority group that must work within a dominant culture language and nation while seeking methods of subversion With minor literature as the container for undervalued genres such as popular fiction and short stories often considered an author's juvenilia this work investigates not only how these texts challenge the authoritative claims of the novel but also scrutinizes the renaissance trope of female rebirth as the revivalists often figured cultural national or regional regeneration through the metamorphoses or maturation of female protagonists such as Cathleen n Houlihan Scarlett O'Hara and Virgie Rainey Drawing upon New Historical New Critical and postcolonial approaches Artuso examines works by Lady Gregory Margaret Mitchell Eudora Welty Elizabeth Bowen Jean Toomer and James Joyce      Irish Literature Mary Ketsin, 2004 Irish literature's roots have been traced to the 7th 9th century This is a rich and hardy literature starting with descriptions of the brave deeds of kings saints and other heroes These were followed by generous veins of religious historical genealogical scientific and other works The development of prose poetry and drama raced along with the times Modern well known Irish writers include William Yeats James Joyce Sean Casey George Bernard Shaw Oscar Wilde John Synge and Samuel Beckett      *Beyond a Sense of Belonging* Indranil

Acharya, 2011      *Literature and the Nation* Brook Thomas, 1998      **Maeve Brennan** Edward O'Rourke, 2024-10-30 This book explores the intricate interplay between physical spaces and psychological landscapes in the works of Irish American author Maeve Brennan Brennan's writing is now classed amongst the most important of twentieth century Irish women's fiction having undergone a significant reclamation and reappraisal in the 30 years since her death Single and childfree for most of her life Brennan eschewed the securities of family and home experiencing an otherness that she shared with her fellow New Yorkers many of them left she wrote hanging on to a city half capsized most of them still able to laugh as they cling to the island that is their life's predicament It is a suitably ambiguous expression for a writer who cultivated an interstitial existence whose stories inhere within a dream cycle of reiterative pasts and whose works augment and elevate the canon of radical Irish fiction      Heroic Revivals from Carlyle to Yeats Geraldine Higgins, 2012-08-16 This book reassesses the cultural and political dimensions of the Irish Revival's heroic ideal and explores its implications for the construction of Irish modernity By foregrounding the heroic ideal it shows how the cultural landscape carved out by these writers is far from homogenous      Women of the Dáil Jason K. Knirck, 2006 Women of the Dáil explores the role of political women during the Irish revolution specifically those who were Dáil deputies and related to recently deceased patriots These women successfully used familial links to bolster their political credibility during the years after the Easter Rising but found this rhetorical strategy much more difficult to deploy in the wake of the Anglo Irish Treaty Drawing on a number of published and unpublished sources Women of the Dáil analyzes this rhetorical shift in order to explain the interplay between gender republicanism and the Irish revolution

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