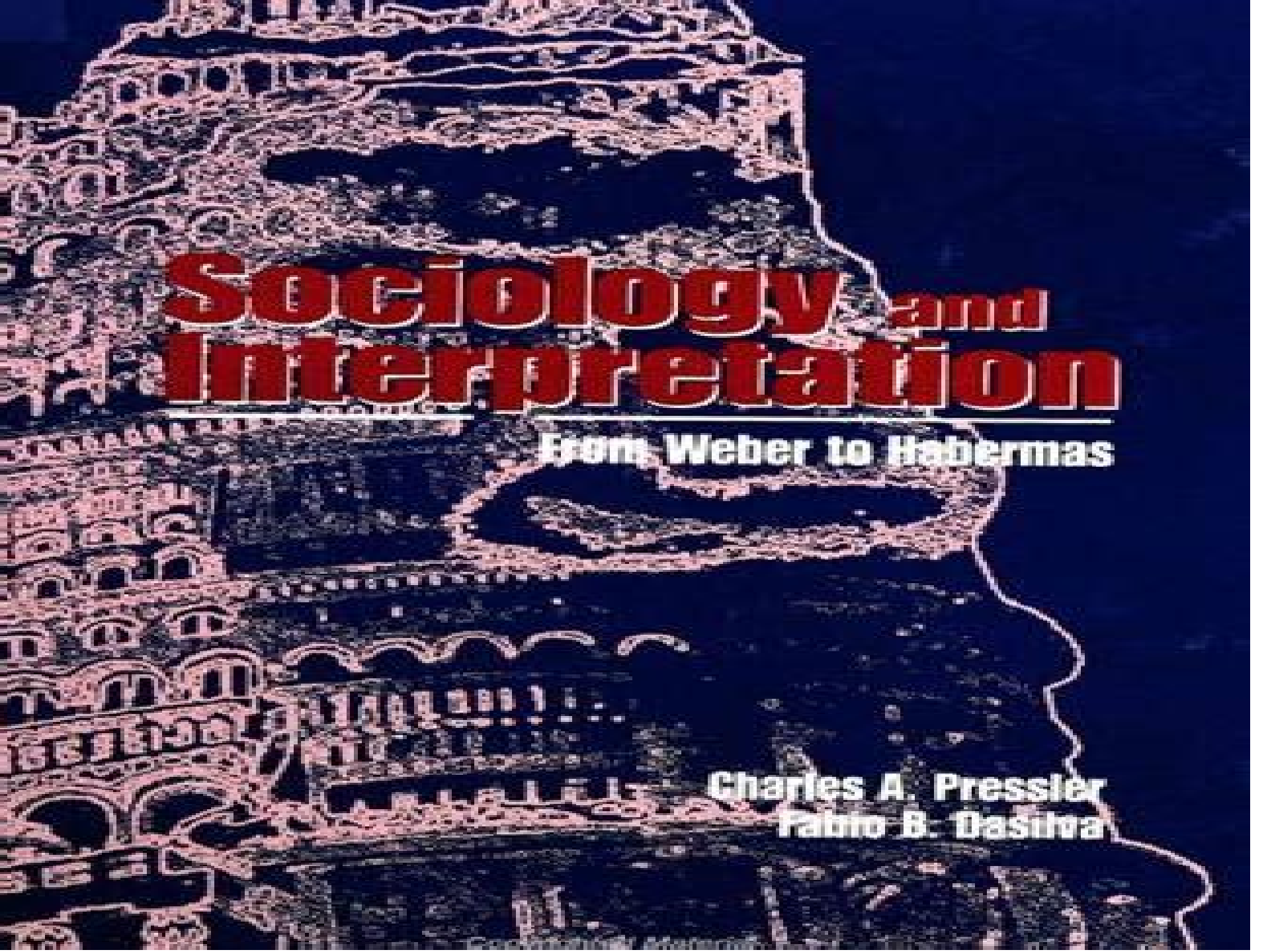




Sociology and Interpretation

From Weber to Habermas

**Charles A. Pressler
Fabio B. Dasilva**

Sociology And Interpretation From Weber To Habermas

Profesor Bryan S Turner



Sociology And Interpretation From Weber To Habermas:

Sociology and Interpretation Charles A. Pressler, Fabio B. Dasilva, 1996-07-03 Interpretive sociology involves the consideration of not only sense evidence but also of meanings affects and other subjective phenomena Sociologists and social philosophers have attempted to understand social behavior through observable interaction and wellsprings of behavior This book is dedicated to a critical analysis of these approaches from the positivist hermeneutics of Emilio Betti to the non rational ethics of Max Scheler Guided by a general model of social scientific activity developed in the introduction it carefully explores the rich diversity of interpretive positions

Objectivity and the Silence of Reason George E. McCarthy, McCarthy focuses on two key figures Max Weber and Jürgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics

Max Weber, Rationality and Modernity Sam Whimster, Dr Scott Lash, 2014-04-04 This book brings together leading figures in history sociology political science feminism and critical theory to interpret evaluate criticize and update Weber's legacy In a collection of specially commissioned pieces and translated articles the Weberian scholarship recognizes Max Weber as the figure central to contemporary debates on the need for societal rationality the limits of reason and the place of culture and conduct in the supposedly post religious age In Part 1 Wolfgang Mommsen Wilhelm Hennis Guenther Roth and Wolfgang Schluchter provide a full and varied account of the theme of rationalization in the world civilizations In Part 2 Pierre Bourdieu and Barry Hindess critically examine Weber's social action model and Johannes Weiss and Martin Albrow address the putative crisis of Western rationality In Part 3 Jeffrey Alexander Ralph Schroeder Bryan Turner Roslyn Bologh and Sam Whimster scrutinize Weber's understanding of modernity with its characteristic plurality of gods and demons they focus on its implications for individuality and personality the body and sexuality feminism and aesthetic modernism Part 4 turns to politics law and the state in the contemporary world Colin Gordon on liberalism Luciano Cavalli on charismatic politics Stephen Turner and Regis Factor on decisionism and power and Scott Lash on modernism substantive rationality and law This book was first published in 1987

The Cambridge Companion to Weber Stephen Turner, 2000-04-13 Max Weber is indubitably one of the very greatest figures in the history of the social sciences the source of seminal concepts like the Protestant Ethic charisma and the idea of historical processes of rationalization But like his great forebears Adam Smith and Karl Marx Weber's work always resists easy categorisation Prominent as a founding father of sociology Weber has been a major influence in the study of ancient history religion economics law and more recently cultural studies This Cambridge Companion provides an authoritative introduction to the major facets of his thought including several like industrial psychology which have hitherto been neglected A distinguished international team of contributors examines some of the major controversies that have erupted over Weber's specialized work and shows how the issues have developed

since he wrote The articles demonstrate Weber's impact on a variety of research areas *Objectivity and the Silence of Reason* George McCarthy, 2017 Issues important to the philosophy of social science are widely discussed in the American academy today Some social scientists resist the very idea of a debate on general issues They continue to focus on behaviorist and positivist criteria and the concepts methods and theories appropriate to a particular and narrow form of scientific inquiry McCarthy argues that a new and valuable perspective may be gained on these questions through a return to philosophical debates surrounding the origins and development of nineteenth and twentieth century German sociology In *Objectivity and the Silence of Reason* he focuses on two key figures Max Weber and Jurgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics McCarthy analyzes the tension in Weber's work between his early methodological writings with their emphasis on interpretive science subjective intentionality cultural and historical meaning and the later works that emphasize issues of explanatory science natural causality social prediction and nomological law While arguing for a value free science Weber was highly critical of the disenchanted and meaningless world of technical reason and rejected positivist objectivity McCarthy shows how Habermas attempted to resolve tensions in Weber's work by clarifying the relationship between the methods of subjective interpretation and objective causality Habermas believes that social science cannot be silent in the face of alienation false consciousness and the oppression of technological and administrative rationality and must adopt methodologies connected to the broader ethical and political questions of the day Drawing deeply on the Kantian and neo Kantian tradition that contributed to the development of Weber's method *Objectivity and the Silence of Reason* demonstrates the crucial integration of philosophy and sociology in German intellectual culture It elucidates the complexities of the development of modern social science The book will be of interest to sociologists philosophers and intellectual historians Provided by publisher **Explanation and Social Theory** John

Holmwood, Alexander Stewart, 2016-07-27 The book ranges widely over modern social theory giving detailed treatments of major sources to identify common themes and deficiencies in apparently disparate schools of thought The object is to lay bare negative assumptions forming methodologies in modern social theory in order to redirect the social sciences towards real problems and the progressive consequences of their solution Examples are given and throughout the continuity of particular and general concerns is demonstrated **Max Weber's 'Science as a Vocation'** Peter Lassman, Irving

Velody, Herminio Martins, 2023-05-31 Max Weber's lecture *Science as a Vocation* is a classic of social thought in which central questions are posed about the nature of social and political thought and action The lecture has often taken to be a summation of Weber's thought It can also be argued that together with the responses of its admirers and critics it provides a focus for discussion of the nature of modernity and its political consequences and of the philosophical and political

implications of the social or human sciences This volume provides a full clear revised translation of the lecture together with translations from the German of key contributions to the lively debate that followed its publication The book concludes with a substantial essay on the current significance of the lecture which discusses its relevance to the debates about the nature of science as a cultural phenomenon the disjunction between science and nature Weber's conception of the disenchantment of the world the division of scientific labour and the fundamental nature and place of sociology Explanation from Physics to Theology Philip Clayton, Dean of Claremont School of Theology Philip Clayton, 1989-01-01 A valuable exposition of the thesis that the explanatory work of theology possesses formal similarities with that of the physical sciences the social sciences and philosophy Clayton exhibits an impressive command of a broad area of scholarship and his reflections are balanced and carefully argued Michael J Buckley S J Jesuit Theological Seminary *Democracy and the Politics of the Extraordinary* Andreas Kalyvas, 2008-06-30 Although the modern age is often described as the age of democratic revolutions the subject of popular founding has not captured the imagination of contemporary political thought Most of the time democratic theory and political science treat as the object of their inquiry normal politics institutionalized power and consolidated democracies This study shows why it is important for democratic theory to rethink the question of democracy's beginnings Is there a founding unique to democracies Can a democracy be democratically established What are the implications of expanding democratic politics in light of the question of whether and how to address democracy's beginnings Kalyvas addresses these questions and scrutinizes the possibility of democratic beginnings in terms of the category of the extraordinary as he reconstructs it from the writings of Max Weber Carl Schmitt and Hannah Arendt and their views on the creation of new political symbolic and constitutional orders **Max Weber Matters** David Chalcraft, Fanon Howell, Marisol Lopez Menendez, Hector Vera, 2016-05-06 This volume clearly communicates that Weber's influence is of great significance to the history of social science and to appreciating the theoretical work of other social scientists in the modern age Its insightful and timely publication comprises topical and innovative work discussing Weber in a range of historical and contemporary questions including the controversy surrounding the Da Vinci code the charismatic role of martyrs the nuclear weapons strategy in a post cold war age and the affinity between Hindu belief systems and disenchanted computer science Max Weber Matters illustrates the multidisciplinary and continued relevance of Weber's work and will be of interest to scholars across a range of disciplines including historians sociologists political scientists and social theorists **Max Weber: From History to Modernity** Profesor Bryan S Turner, 2002-09-11 This wide ranging and assured book written by one of the leading Weber scholars in the English speaking world shows us the many sides of Max Weber The book provides an authoritative guide to the current burning issues in social theory religion rationalization the body modernization and capitalism It will be essential reading for anyone interested in Weber's claim that the aim of sociology must be to explain what is distinctive about the times in which we live *Max Weber and German Politics, 1890-1920* Wolfgang J. Mommsen, 1990-07-25 A major work of

German historiography this comprehensive account of Weber's political views and activities reveals that paradoxically Weber was at once an ardent liberal and a determined German nationalist and imperialist Wolfgang J Mommsen shows the important links between these seemingly conflicting positions and provides a critique of Weber's sociology of power and his concept of democratic rule First published in German in 1959 *Max Weber and German Politics* appeared in a revised edition in 1974 and became available in an English translation only in 1984 In writing this work Mommsen drew extensively on Weber's published and unpublished essays newspaper articles memoranda and correspondence ***Max Weber's Theory of Modernity*** Michael Symonds, 2016-03-03 This book illuminates an important dimension of the work of Max Weber Weber's theory of meaning and modernity is articulated through an understanding of his account of the way in which the pursuit of meaning in the modern world has been shaped by the loss of Western religion and how such pursuit gives sense to the phenomena of human suffering and death Through a close scholarly reading of Weber's extensive writings and *Vocation Lectures* the author explores the concepts of paradox and brotherliness as found in Weber's work in order to offer an original exposition of Weber's actual theory of how meaning and meaninglessness work in the modern world In addition to making a substantial and highly original contribution to the sociology of modernity the book applies the theory of meaning extracted from Weber's thought addressing the claim that Weber's work has been rendered out dated by the supposed re-enchantment of the modern world as well as discussing the ways this theory can contribute to our understanding of the development of specific forms of modernity A rigorous examination of the thought of one of the most important figures in classical sociology this volume will appeal to scholars of sociology social theory and philosophy with interests in modernity Weber and the concept of meaning ***The Anthem Companion to Max Weber*** Alan Sica, 2016-09-19 *The Anthem Companion to Max Weber* offers the best contemporary work on Max Weber written by the best scholars currently working in this field Original authoritative and wide ranging the critical assessments of this volume will make it ideal for Weber students and scholars alike ***Objectivity in Law and Legal Reasoning*** Jaakko Husa, Mark Van Hoecke, 2013-01-28 Legal theorists consider their discipline as an objective endeavour in line with other fields of science Objectivity in science is generally regarded as a fundamental condition informing how science should be practised and how truths may be found Objective scientists venture to uncover empirical truths about the world and ought to eliminate personal biases prior commitments and emotional involvement However legal theorists are inevitably bound up with a given legal culture Consequently their scholarly work derives at least in part from this environment and their subtle interaction with it This book questions critically in novel ways and from various perspectives the possibilities of objectivity of legal theory in the twenty first century It transpires that legal theory is unavoidably confronted with varying conceptions of law underlying ideologies approaches to legal method argumentation and discourse etc which limit the possibilities of objectivity in law and in legal reasoning The authors of this book reveal some of these underlying notions and discuss their consequences for legal theory ***Foundations of the***

Frankfurt School of Social Research Judith T. Marcus, Zoltan Tar, 2020-03-06 This interdisciplinary volume provides the most comprehensive evaluation to date of the merits and problems of Critical Theory of the Frankfurt School Outstanding representatives of several academic disciplines assess from opposite intellectual and political positions the achievements and shortcomings of the social theory that emerged from this school of thought The volume also includes several newly translated but previously inaccessible essays by leading critical theorists such as Georg Lukacs and Jürgen Habermas

The Critical Theory of Religion. The Frankfurt School Rudolf J. Siebert, 2016-04-11 No detailed description available for The Critical Theory of Religion The Frankfurt School

Max Weber and Methodology of Social Science T. Huff, 2017-07-05 Huff provides a rare full scale study of the origins and development of Max Weber's methodology which focuses on Weber's neglected early methodological essays that were not translated into English until the 1970s He explores Weber's writings in light of developments in postempiricist philosophy of science and shows that Weber was well aware of the epistemological foundations of the descriptive psychology school whose intellectual heir was Husserl This volume will help scholars and students understand in the broadest sense the issues central to the logic of social scientific explanation and will appeal to philosophers sociologists political scientists as well as scholars of Weber

The ^AVirtues of Liberalism James T. Kloppenberg, 1998-08-06 This spirited analysis and defense of American liberalism demonstrates the complex and rich traditions of political economic and social discourse that have informed American democratic culture from the seventeenth century to the present The Virtues of Liberalism provides a convincing response to critics both right and left Against conservatives outside the academy who oppose liberalism because they equate it with license James T. Kloppenberg uncovers ample evidence of American republicans and liberal democrats' commitments to ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding Kloppenberg shows the historical roots of American liberals' dual commitments to diversity manifested in institutions designed to facilitate deliberative democracy and to government regulations of property and market exchange in accordance with the public good In contrast to prevailing tendencies to simplify and distort American liberalism Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King Jr and then explains how these virtues persist in the work of some liberal democrats today Endorsing the efforts of such neo progressive and communitarian theorists and journalists as Michael Walzer Jane Mansbridge Michael Sandel and E. J. Dionne Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades An intelligent coherent and persuasive canvas that stretches from the Enlightenment to the American Revolution from Tocqueville's observations to the New Deal's social programs and from the right to worship freely to the idea of ethical

responsibility this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates

Theory of Action (Routledge Revivals) ,

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