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Aspects of Reference
in Biblical Texts

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Text And Reality Aspects Of Reference In Biblical Texts

**Cilliers Breytenbach, Johan C.
Thom, Jeremy Punt**



Text And Reality Aspects Of Reference In Biblical Texts:

Text and Reality Bernard C. Lategan, W. S. Vorster, 1985 Vain Rhetoric Gary D. Salyer, 2001-06-01 The Book of Ecclesiastes like many ancient and modern first person discourses generates ambivalent responses in its readers The book's rhetorical strategy produces both acceptance of and suspicion towards the major positions argued by the author Vain rhetoric aptly describes the persuasive and dissuasive properties of the narrator's peculiar characterization It also describes how the Book of Ecclesiastes with its abundant use of rhetorical questions constant gapping techniques and other strategies from the arsenal of ambiguity is a stunning testimony to the power of the various strategies of indirection to communicate to the reader something of his or her own rhetorical liabilities and limitations as well as those of the religious community in general *Rhetoric, Scripture and Theology* Stanley E. Porter, Thomas H. Olbricht, 1996-09-01 Rhetoric Scripture and Theology aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology South Africa provided a suitable context for such discussion Although the contributors are not only from South Africa the addressing of issues pertinent to a South African context shows through in many of the essays Those that do not address particularly South African issues raise equally important issues regarding the topic of rhetoric and its relation to contemporary theological discourse **The Clarity of Scripture** James Callahan, 2020-08-31 IS SCRIPTURE CLEAR IF IT IS WHY DO PORTIONS OF IT SEEM SO OBSCURE IF IT ISN'T WHY HAVE THEOLOGIANs SPENT SO MUCH TIME DEFENDING THE NOTION OF ITS CLARITY AND MORE IMPORTANT ARE CHRISTIANs ENGAGED IN A FUTILE EFFORT IN TRYING TO READ AND UNDERSTAND IT JAMES CALLAHAN OFFERS VALUABLE INSIGHT INTO THE COMPLEX NOTION of biblical perspicuity He sets the issues within the history of the church and traces how the Bible's clarity has been understood practically and theologically over time With precision and care he clarifies the role of historical context authorial intent and reader response in a constructive articulation of how we come to understand Scripture's meaning Contemporary literary studies inform his discussion and suggest the importance of intertextuality and intratextuality in the reading of Scripture Ultimately Callahan argues Scripture must be viewed as a privileged text within a privileged community Nevertheless it must be read not arrogantly but with humility under the searching glance of the God who caused it to be written *Reconceiving Texts as Speech Acts* Dietmar Neufeld, 2021-08-30 Reconceiving Texts as Speech Acts attempts a reading of the Christological confessions and ethical exhortations in I John from the perspective of speech act theory Speech act theory is explored with particular reference to J L Austin Donald Evans and J Derrida At the heart of the approach is the insight of the rhetorical character of historiography and the view that language in written discourse is a form of action and power Discourse in I John becomes responsible for creating reality and not merely reflecting it In effect the Christological and ethical texts are effective acts which change situations in the public domain in terms of

confession and conduct A tentative methodological proposal is developed and then in succeeding chapters applied to a series of key passages in I John **The Gospel according to Mark as Episodic Narrative** Cilliers Breytenbach, 2020-11-04 In this collection of thematically arranged essays on the Gospel according to Mark the first part highlights its reception in early Christianity its text form as an episodic narrative and its relation to contemporary genres It recognizes Mark's dependence on traditions from and about Jesus of Nazareth and the presupposed knowledge about the narrated locations in Galilee The second part focuses on the discourse itself presenting studies on style use of metaphor intertextuality and strategies of persuasion The third part treats the Christology ethics and eschatology and the way in which the narrator gives meaning to Jesus's death The fourth part returns to the burning issue of what lies behind Mark and how we can study it ending with a proposal to discuss the composition of the narrative within the framework of performance theory **Feminist Companion to Paul** Amy-Jill Levine, Marianne Blickenstaff, 2003-01-01 The seventh volume of this Companion series is devoted to the writings ascribed to Paul but widely thought not to be genuinely from the Apostle These are of particular importance in showing how Paul's authority was exploited in the Early Church and the topics addressed often deal with Christian discipline and hierarchy Hence there is a particularly strong feminist agenda to be explored here The Pastoral Epistles Ephesians and Colossians are prominent among the writings addressed in this sparkling collection and the authors include David Scholer Luise Schottroff Bonnie Thurston Lilian Portefaix Sara Winter and Ingrid Rosa Kitzberger *Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics* Jason B. Hunt, 2019-09-27 Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one's apologetic method should be consistent with the theology revealed in the Bible so also should one's hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament **Essays in Postfoundationalist Theology** Jacobus Wentzel Van Huyssteen, Wentzel Van Huyssteen, 1997 This collection of essays boldly addresses many of the challenges faced by Christian theology in the context of contemporary postmodern thought Handling abstract topics in a remarkably clear and concise way J Wentzel van Huyssteen presses the case for a postfoundationalist theology as a viable third option beyond the extremes of foundationalism and nonfoundationalism Van Huyssteen discusses themes related to rationality epistemology and philosophy of science In the process he critically engages the work of such thinkers as Wolfhart Pannenberg Nancey Murphy Jerome

Stone and Gerd Theissen The result is a convincing argument that only a truly accessible and philosophically credible notion of interdisciplinarity will be able to pave the way for a plausible public theology that can play an important intellectual role in our fragmented culture today

Matthew's Trilogy of Parables Wesley G. Olmstead, 2003-11-27 Wesley Olmstead examines the parables of the Two Sons the Tenants and the Wedding Feast against the backdrop of the wider Matthean narrative He explores Matthew's characterization of the Jewish leaders the people and the nations and assesses the respective roles of Israel and the nations in the plot of Matthew's Gospel Against the current of contemporary Matthean scholarship Olmstead argues both that the judgement this trilogy announces falls upon Israel and not only her leaders and that these parables point to the future inclusion of the nations in the nation that God had promised to raise up from Abraham Bringing both literary critical and redaction critical tools to bear on the texts at hand Olmstead not only elucidates the intended meanings of this parabolic trilogy but also attempts to determine the responses they elicited from their first readers Transcending Matthean scholarship this book has implications for all Gospel studies

Rhetorics and Hermeneutics James D. Hester, David Hester, 2004-01-01 This collection of essays provides original studies of various New Testament texts read through the eyes of rhetorical criticism as well as a tribute to the continuing influence of Wilhelm Wuellner and his work

Biblica: Vol:71 , *Reformed Theology* Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid *Reformed Theology Identity and Ecumenicity II* is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu

Matthew's Inclusive Story David B. Howell, 2015-01-29 Matthew has been described as an inclusive story in which the experiences of the evangelist's post Easter church are inscribed in the story of Jesus's earthly ministry This book explores the inclusive nature of the Gospel by means of reader response literary criticism Some recent redaction studies of Matthew are reviewed from the perspective of reader response criticism Then in an attempt to understand the interpretative moves readers make Matthew's story story teller and audience are examined

The New Testament Interpreted Cilliers Breytenbach, Johan C. Thom, Jeremy Punt, 2006-09-01 This volume contains a collection of essays in honour of Bernard C Lategan a renowned specialist on the modern reception of the New Testament Besides offering analyses of Lategan's own contribution to New Testament scholarship the essays present and discuss interpretations of the New Testament from antiquity through contemporary

critical scholarship Topics covered include hermeneutical issues of historical Jesus research intertextuality in antiquity the interpretation of the New Testament in Africa and the New Testament as literature The collection thus provides a representative perspective on the diversity of New Testament scholarship in South Africa and elsewhere *The Wilderness Itineraries* Angela Roskop, 2011-06-30 As we read the wilderness narrative we are confronted with a wide variety of cues that shape our sense of what kind of narrative it is often in conflicting ways It often appears to be history but it also contains genres and content that are not historiographical To explain this unique blend Roskop charts a path through Akkadian and Egyptian administrative and historiographical texts exploring the way the itinerary genre was used in innovative ways as scribes served new literary goals that arose in different historical and social situations She marries literary theory with philology and archaeology to show that the wilderness narrative came about as Israelite scribes used both the itinerary genre and geography in profoundly creative ways creating a narrative repository for pieces of Israelite history and culture so that they might not be forgotten but continue to shape communal life under new circumstances The itinerary notices also play an important role in the growth of the Torah Many scholars have expressed frustration with historical criticism because it seems at times to focus more on deconstructing a narrative than explaining how this composite text manages to work as a whole The Wilderness Itineraries explores the way that fractures in the itinerary chain and geographical problems serve both as clues to the composition history of the wilderness narrative and as cues for ways to navigate these fractures and read this composite text as a unified whole Readers will gain insight into the technical skill and creativity of ancient Israelite scribes as they engaged in the process of simultaneously preserving and actively shaping the Torah as a work of historiography without parallel *Contexts for Amos* M. Daniel Carroll R., 1992-01-01 **The Gospel of Mark as a Model for Action** John Paul Heil, 2001-04-26 *A South African Perspective on the New Testament* Jacobus H. Petzer, Patrick J. Hartin, 1986

Narrative Ethics in the Hebrew Bible Eryl W. Davies, 2021-08-12 How can the stories of the Hebrew Bible be read for their ethical value Eryl W Davies uses the narratives of King David in order to explore this basing his argument on Martha Nussbaum's notion that a sensitive and informed commentary can unpack the complexity of fictional accounts Davies discusses David and Michal in 1 Sam 19 11 17 David and Jonathan in 1 Sam 20 David and Bathsheba in 2 Sam 11 Nathan's parable in 2 Sam 12 and the rape of Tamar in 2 Sam 13 By examining these narratives Davies shows that a fruitful and constructive dialogue is possible between biblical ethics and modern philosophy He also emphasizes the ethical accountability of biblical scholars and their responsibility to evaluate the moral teaching that the biblical narratives have to offer

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