Karl Marx and The German Ideology

The book did not come up in a day or week, but rather it took years to adjoin the whole text into one book that had around 700 pages in 1932. The way of producing the mean of human needs is what separates human from animals according to Marx and Engels. People tend to consider how and what they produce due to the nature of individual varies on the material circumstances determining their production. Even in today's world it is no different because considering the geographical location, cultural heritages, economical capabilities people produce whatever they feel need for. In that matter division of labor and ownership are pivotal aspects of German Ideology. The reason why I believe they are essential is that German's economic and political decreases are interlinked to those terms. The division of labor also implies to the contradiction between the interest of different individuals or individual families and the communal interest of all individuals communicate one another. Each man will have his exclusive sphere of activity as soon as distribution of labor comes into being. They are difficult to understand fully and describe in a clear message but in general term they are much clear to implement. World Spirit, Absolute Mind are the development of multiple stages of development of ideas according to Hegel, but his ides were highly obscure and easy to be misunderstood. Thus Marx made some criticism to adjust what he felt was needed.

By 1843, Marx was about to recognize what ideas caused the French Revolution with the call for liberty and democracy which were never to be achieved unless material inequality is solved. He also mentioned that people may have equality before the law, but the genuine social equality is lost in a divided society into exploiters and exploited. This was what made Marx to focus on communism. Thus Marx made a conclusion of that individuals under some strictly set classes cannot be abolished until a class has taken its shape, which has no longer any significant common interest against the class that rules.

Sociological Writings

Geoff Cooper, Andrew King

Sociological Writings:

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Founding Sociology? Talcott Parsons and the Idea of General Theory. John Holmwood, 2014-09-25 The theories of Talcott Parsons are enjoying a revival in the world of sociology Rather than following closely the complex original prose in an effort to explain the theory in its minutiae Holmwood presents a highly readable non technical critique of several of the strongest underlying sociological themes and shows how although flawed in many respects these themes have been recurring in different forms in the theories of those critical of his work **Social Science Ouotations** Robert Merton, 2018-04-27 Social Science Quotations has been prepared to meet an evident unmet need in the literature of the social sciences Writings on the lives and theories of individual social scientists abound but there has been no fully documented collection of memorable quotations from the social sciences as a whole The frequent use of quotations in scientific as well as literary writings that are mere summaries or paraphrases typically fail to capture the full force of formulations that have made quotations memorable This book of quotations invites the further reading or rereading of the original texts beyond the quotations themselves Sills and Merton draw extensively upon the writings that constitute the historical core of the social sciences and social thought those works with staying power often described as the classical texts Many quotations have been drawn from these classical texts because the quotations contain memorable ideas memorably expressed Both consequential and memorable these words have been quoted over the generations entering into the collective memory of social scientists everywhere and at times diffusing into popular thought and into the vernacular as well This book is useful to social scientists anthropologists economists historians political scientists psychiatrists psychologists sociologists and statisticians and for all who want to learn or verify memorable formulations and phrases concerning social thought and social theories It is particularly useful for graduate students taking courses that examine the history of their discipline Writing Caste/Writing Gender Sharmila Rege, 2014-04-01 The women tell it like it is So riveting is the narration that it is difficult to put down the book until their stories are finished For a non fiction academic work this is no small feat The Hindu Sharmila Rege s path breaking study of Dalit women s writings and lives offers a powerful counter narrative to the mainstream assumptions about the development of feminism in India in the 20th century Extensive extracts from eight Dalit women s writings cover issues such as food and hunger community caste labour education violence resistance and collective struggle The voices that resound throughout the book reveal that Dalit feminism far from being silent as so often presumed is rich powerful layered and highly articulate Published by Zubaan Signs, Solidarities, and Sociology Blasco José Sobrinho, 2001 Signs Solidarities Sociology addresses the formation and fragmentation of identity in today s postmodern world Informed by

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