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Socialists And Clab

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Socialists And Clab:

, *The Politics of Women's Work* Judith G. Coffin, 2014-07-14 Few issues attracted more attention in the nineteenth century than the problem of women's work and few industries posed that problem more urgently than the booming garment industry in Paris. The seamstress represented the quintessential working girl and the sewing machine the icon of modern femininity. The intense speculation and worry that swirled around both helped define many issues of gender and labor that concern us today. Here Judith Coffin presents a fascinating history of the Parisian garment industry from the unraveling of the guilds in the late 1700s to the first minimum wage bill in 1915. She explores how issues related to working women took shape and how gender became fundamental to the modern social division of labor and our understanding of it. Combining the social history of women's labor and the intellectual history of nineteenth century social science and political economy, Coffin sets many questions in their fullest cultural context. What constituted women's work? Did women belong in the industrial labor force? Why was women's work equated with low pay? Should not a woman enjoy status as an enlightened homemaker consumer? The author examines patterns of consumption as well as production, setting out for example the links among the newly invented sewing machine, changes in the labor force, and the development of advertising with its shifting and often unsettling visual representations of women labor and machinery. Throughout, Coffin challenges the conventional categories of work, home, and women's identity. Originally published in 1996, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **The Churchman**, 1878

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Social Democracy and the Aristocracy John H. Kautsky, 2001-12-31. Ever since the rise of mass labor movements in the late nineteenth century, socialism has been seen as an inevitable and antagonistic response to capitalism and the spread of industrialization. Over the course of the twentieth century, however, socialism's failure to gain ground in the United States and most of the non-Western world exposed the limited Eurocentric views of socialist theorists and also the inadequacy of the theory as it applied to Europe as well. John Kautsky argues that a key factor in the development of social democratic labor movements was the persistence of powerful remnants of aristocratic institutions and ideologies whose survival into the industrial age preserved exclusionary hierarchies. These led in turn to radicalism and class consciousness among workers. Kautsky traces the evolution of socialist labor movements in Europe and Japan where aristocratic elements were still strong, detailing the survival of aristocratic privilege and the concomitants of worker class consciousness and demands for equality. He shows how social democratic reliance on free elections was primarily a weapon against the aristocracy rather than capitalism. Contradicting socialist theory, working class growth came to an end, class lines became blurred, and a considerable degree of equality was achieved through the welfare state. Kautsky turns to those countries that were sufficiently industrialized to have large numbers of workers but also had reasonably free elections, civil liberties, and less repression of trade unions. Though the United States, Canada, post-Soviet Russia, Mexico, and India have very different histories and societies, their workers have not confronted a powerful aristocracy. Great Britain, the first and for long the most advanced industrial country, was virtually the last to develop a socialist labor movement. In contrast, socialist movements in Canada and the United States, where egalitarian traditions were strong, found little support. Kautsky's concluding chapters treat the spread of corruption, the rise of new oligarchies in Russia, and the position of workers no longer honored and politically weak. In its innovative perspective on long-held theories and its currency for contemporary problems, *Social Democracy and the Aristocracy* is an important contribution to political thought in the post-Marxist world. Its global approach makes it uniquely valuable for the comparative study of labor history and economic development.

Socialism William Scholl McClure, Albany Press Club, 1892. *Radioactive Waste* Frans

Berkhout,2003-10-04 Radioactive Waste provides a detailed historical account of the policy and practice of radwaste management in Britain Sweden and the Federal Republic of Germany In their differing approaches these three countries define the parameters of civil nuclear strategy in Europe The comparative analysis of the evolution of policy clarifies the context of political and technical decision making Assessing the varying degrees of influence which the public the industry and the government exercise over these actions Frans Berkhout applies the concept of boundaries of control questioning the extent to which such control can be relinquished This analysis of nuclear strategy the politics of nuclear power and the shifting emphasis of government regulation redefines the issue of radwaste management and sets it at the centre of the current debate about power the environment and society *Science and the Good* James Davison Hunter,Paul Nedelisky,2018-01-01 Why efforts to create a scientific basis of morality are neither scientific nor moral In this illuminating book James Davison Hunter and Paul Nedelisky trace the origins and development of the centuries long passionate but ultimately failed quest to discover a scientific foundation for morality The new moral science led by such figures as E O Wilson Patricia Churchland Sam Harris Jonathan Haidt and Joshua Greene is only the newest manifestation of that quest Though claims for its accomplishments are often wildly exaggerated this new iteration has been no more successful than its predecessors But rather than giving up in the face of this failure the new moral science has taken a surprising turn Whereas earlier efforts sought to demonstrate what is right and wrong the new moral scientists have concluded ironically that right and wrong don t actually exist Their perhaps unwitting moral nihilism turns the science of morality into a social engineering project If there is nothing moral for science to discover the science of morality becomes at best a feeble program to achieve arbitrary societal goals Concise and rigorously argued *Science and the Good* is a definitive critique of a would be science that has gained extraordinary influence in public discourse today and an expos of that project s darker turn

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