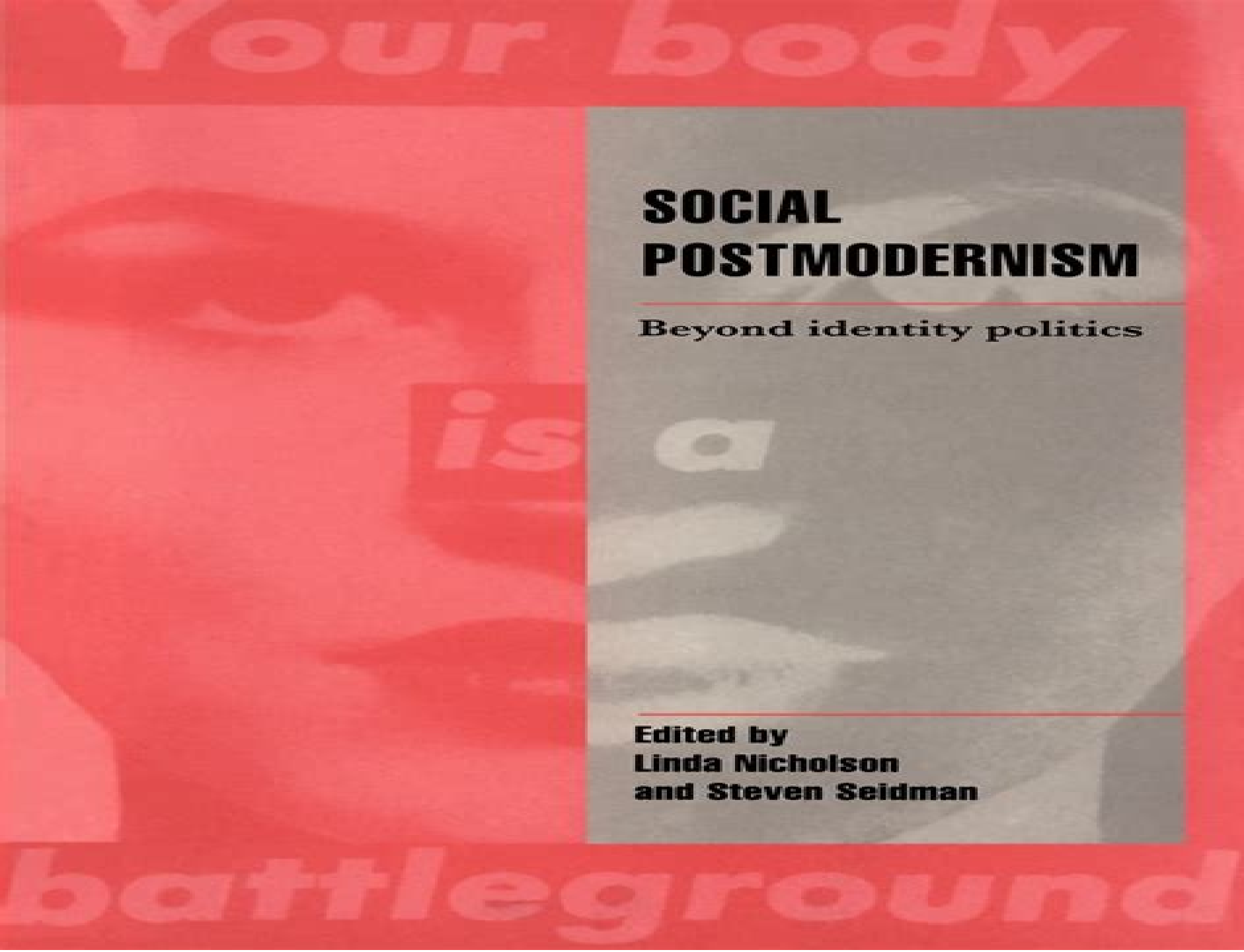




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**SOCIAL
POSTMODERNISM**

Beyond identity politics

is a

Edited by
Linda Nicholson
and Steven Seidman

battleground

Social Postmodernism Beyond Identity Politics

J Elliott



Social Postmodernism Beyond Identity Politics:

Social Postmodernism Linda Nicholson, Steven Seidman, 1995-09-14 Social Postmodernism defends a postmodern perspective anchored in the politics of the new social movements. The volume preserves the focus on the politics of the body, race, gender, and sexuality as elaborated in postmodern approaches. But these essays push postmodern analysis in a particular direction toward a social postmodernism which integrates the micro social concerns of the new social movements with an institutional and cultural analysis in the service of a transformative political vision.

Beyond Identity Politics Moya Lloyd, 2005-04-13 Recent debates in contemporary feminist theory have been dominated by the relation between identity and politics. *Beyond Identity Politics* examines the implications of recent theorizing on difference, identity, and subjectivity for theories of patriarchy and feminist politics. Organised around the three central themes of subjectivity, power, and politics, this book focuses on a question which feminists struggled with and were divided by throughout the last decade: that is, how to theorize the relation between the subject and politics. In this thoughtful engagement with these debates, Moya Lloyd argues that the turn to the subject in process does not entail the demise of feminist politics as many feminists have argued. She demonstrates how key ideas such as agency, power, and domination take on a new shape as a consequence of this radical rethinking of the subject-politics relation and how the role of feminist political theory becomes centred upon critique. A resource for feminist theorists, women's and gender studies students, as well as political and social theorists, this is a carefully composed and wide-ranging text which provides important insights into one of contemporary feminism's most central concerns.

Deconstructing Psychotherapy Ian Parker, 1999-03-30 I enjoyed this book and think that it should find a grateful and attentive readership in the practical field as well as being a central text in academic settings. It will also be well received by those like myself for whom the interest is more in deconstructing than psychotherapy. *Dialogues* This book takes the discursive and postmodern turn in psychotherapy a significant step forward and will be of interest to all those working in mental health who are concerned with challenges to oppression and processes of emancipation. It achieves this by reflecting on the role of psychotherapy in contemporary culture, developing critiques of language in psychotherapy that unravel its claims to personal truth and the reworking of a place in the transformative therapeutic practice. Deconstruction is brought to bear on the key conceptual and pragmatic issues that therapists and clinical psychologists face and the project of therapy is opened up to critical attention and reconstruction. The book provides clear reviews of different viewpoints and will help readers to understand the complex terrain of debates.

Gender Politics in the Asia-Pacific Region Brenda S. A. Yeoh, Peggy Teo, Shirlena Huang, 2005-08-18 Amidst the unevenness and unpredictability of change in the Asia-Pacific region, women's lives are being transformed. This volume takes up the challenge of exploring the ways in which women are active players, collaborators, participants, leaders, and resisters in the politics of change in the region. The editors focus attention on the politics of gender as a mobilizing centre for identities and the ways in which individualized identity politics may be linked to

larger collective emancipatory projects based on shared interests practical needs or common threats Collectively the chapters illustrate the complexity of women s strategies the diversity of sites for action and the flexibility of their alliances as they carve out niches for themselves in what are still largely patriarchal worlds This book will be of vital interest to scholars in a range of subjects including gender studies human geography women s studies Asian studies sociology and anthropology

Reader's Guide to Lesbian and Gay Studies Timothy Murphy, 2013-10-18 The Reader s Guide to Lesbian and Gay Studies surveys the field in some 470 entries on individuals Adrienne Rich arts and cultural studies Dance ethics religion and philosophical issues Monastic Traditions historical figures periods and ideas Germany between the World Wars language literature and communication British Drama law and politics Child Custody medicine and biological sciences Health and Illness and psychology social sciences and education Kinsey Report *The Meaning of Gay* Todd J. Ormsbee, 2012-07-10 Homosexual men in San Francisco had started the 1960s interacting mostly in private informal groups meeting in bars and house parties But by 1972 the city had a gay community and gay pride all celebrated with a parade Through numerous organizations and publications gay men created a counter publicity to fight against their domination and subordination and had begun to try to build a community that would foster deeper more meaningful relationships with each other The emergent counter publicity and community in turn created the social spaces necessary for gay men to create an expanding range of possible meanings for their gayness meanings that aligned more closely with their experiences and which better helped them meet their needs and desires The gayness they created could expand and contract depending on the needs and circumstances of the individual or group Rather than the typical story of the evolution from conservative to radical social movement The Meaning of Gay sees the development of gay politics as the shift from the need to establish a public facing gayness in the early 1960s to the community building efforts that began in the mid 1960s through the efforts to create a gayness based in authenticity brotherhood and revolution in the early 1970s Each of these developments flowed from gay men s responses to the swiftly changing San Francisco and American environment The dramatic explosion of possibilities for gayness that emerged during the 1960s may serve as a touchstone for those concerned with the problems of gay male life in the twenty first century This book traces these developments as they was recorded in the gay periodicals of the era and analyzes them from the perspective of John Dewey s theory of mind desire public valuation and democratic community

Constructions of Disability Claire Tregaskis, 2004-07-31 This innovative book discusses the meaning of inclusion through the exploration of the interactions between disabled and non disabled people at a community leisure centre By exploring the nature of this interface an understanding of how people create potential for both disability and inclusion is revealed This book takes a very different approach to that of existing texts which have tended to concentrate mainly on disabled people s exclusion The advantage of this new approach is that it adds an extra dimension to our understanding of how discriminatory practice is variously perpetuated and challenged Constructions of Disability is valuable reading for all

people who are working towards increased social inclusion for disabled people including theorists and students of disability studies and learning difficulty leisure management and disability service providers and their families Using a practical case study approach it explores the impact that social interaction between disabled and non disabled people can have increasing or decreasing disabled people s opportunities for inclusion Examples of both inclusive and discriminatory practice are described in detail and the positive and negative effects of these actions on the participants are demonstrated and discussed This insightful book offers a wide range of practical suggestions for the future development of more inclusive theory policy and practice

Direct Action in British Environmentalism Brian Doherty,Matthew Paterson,Benjamin Seel,2002-11 Direct Action in British Environmentalism is the fullest scholarly analysis available of this phenomenon It is essential reading for students of politics and environmental studies

Gender J. Germon,2009-12-07 This book offers a rigorous analysis of the contemporary ideologies of gender and places the work of controversial sexologist John Money at the center of its analysis demonstrating the influence of his ideas of what it means to be a sexed subject

Beginning Postmodernism Tim Woods,1999-08-20 Postmodernism has become the buzzword of contemporary society Yet it remains baffling in its variety of definitions contexts and associations Beginning Postmodernism aims to offer clear accessible and step by step introductions to postmodernism across a wide range of subjects It encourages readers to explore how the debates about postmodernism have emerged from basic philosophical and cultural ideas With its emphasis firmly on postmodernism in practice the book contains exercises and questions designed to help readers understand and reflect upon a variety of positions in the following areas of contemporary culture philosophy and cultural theory architecture and concepts of space visual art sculpture and the design arts popular culture and music film video and television culture and the social sciences

Subject to Identity Susan Talburt,2000-03-09 Challenges the ways lesbian academics have been socially constructed

Identity Gerald Izenberg,2019-03-08 Identity The Necessity of a Modern Idea is the first comprehensive history of identity as the answer to the question who or what am I It covers the century from the end of World War I when identity in this sense first became an issue for writers and philosophers to 2010 when European political leaders declared multiculturalism a failure just as Canada which pioneered it was hailing its success Along the way the book examines Erik Erikson s concepts of psychological identity and identity crisis which made the word famous the turn to collective identity and the rise of identity politics in Europe and America varieties and theories of group identity debates over accommodating collective identities within liberal democracy the relationship between individual and group identity the postmodern critique of identity as a concept and the ways it nonetheless transformed the social sciences and altered our ideas of ethics At the same time the book is an argument for the validity and indispensability of identity properly understood Identity was not a concept before the twentieth century because it was taken for granted The slaughter of World War I undermined the honored identities of prewar Europe and as a result the idea of identity as something objective and stable was thrown into question at the same time that people began to sense

that it was psychologically and socially necessary We can't be at home in our bodies act effectively in the world or interact comfortably with others without a stable sense of who we are Gerald Izenberg argues that while it is a mistake to believe that our identities are givens that we passively discover about ourselves decreed by God destiny or nature our most important identities have an objective foundation in our existential situation as bodies social beings and creatures who aspire to meaning and transcendence as well as in the legitimacy of our historical particularity

Beyond Power and Resistance

Peter Bloom, 2016-11-02 Has political resistance has lost its ability to confront political and economic power and achieve social change Despite its best intentions resistance has often become incorporated and neutered before it achieves its aims as new forms of power absorb it and turn it towards their own ends Since the Enlightenment the opposing forces of power and resistance have framed our view of society and politics Exploring that development this book shows how resistance can ironically reinforce existing status quos and fundamentally strengthen capitalist and colonial desires for sovereignty and domination It highlights therefore the urgent need for new critical perspectives that breaks free from this imprisoning modern history In this spirit this book seeks to theorize the radical potential for a post resistance existence and politics One that exchanges a permanent revolution against authority with the discovery of novel forms of agency social relations and the self that are currently lacking That aims to construct economic and social systems based not on the possibility of freedom but enlarging the freedom of possibility In the 21st century can we move beyond power and resistance to a politics at the radical limits that eternally expands what is socially possible

Transnational Landscapes and Postmodern Poetics

Asma Hichri, Samira Mechri, 2017-11-06 This book moves beyond conventional conceptions of space and place to explore how the spatial imagination has informed our postmodern mapping of literature culture history geography and politics In this volume scholars from different academic fields contest new territories for critical expression venturing into a geocritical discussion of notions of identity borders territory cognitive geographies glocal cultural mobility gendered spaces post colonial cartographies and spaces of resistance These brilliant discussions of the postmodern dialectics of space and place invite a reappraisal of the value of space in our social political and historical realities thus extending the geographical imagination beyond its physical and territorial manifestations and investigating its hitherto uncharted spiritual psychic emotional literary and symbolic terrains Bringing together theoretical and critical contributions in the fields of culture history politics and literature this engaging work invites readers to think geocritically about the significance of space and place in the postmodern age It represents essential reading for students critics and scholars from various academic fields and disciplines including history geography cultural studies anthropology political science literature and critical theory

Massive Resistance and Southern Womanhood Rebecca Brückmann, 2021 Massive Resistance and Southern Womanhood offers a comparative sociocultural and spatial history of white supremacist women who were active in segregationist grassroots activism in Little Rock New Orleans and Charleston from the late 1940s to the late 1960s Through her examination Rebecca

Br ckman uncovers and evaluates the roles actions self understandings and media representations of segregationist women in massive resistance in urban and metropolitan settings Br ckman argues that white women were motivated by an everyday culture of white supremacy and they created performative spaces for their segregationist agitation in the public sphere to legitimize their actions While other studies of mass resistance have focused on maternalism Br ckman shows that women s invocation of motherhood was varied and primarily served as a tactical tool to continuously expand these women s spaces Through this examination she differentiates the circumstances tactics and representations used in the creation of performative spaces by working class middle class and elite women engaged in massive resistance Br ckman focuses on the transgressive street politics of working class female activists in Little Rock and New Orleans that contrasted with the more traditional political actions of segregationist middle class and elite women in Charleston who aligned white supremacist agitation with long standing experience in conservative women s clubs including the United Daughters of the Confederacy and the Daughters of the American Revolution Working class women s groups chose consciously transgressive strategies including violence to elicit shock value and create states of emergency to further legitimize their actions and push for white supremacy

Critical Political Studies Abigail B. Bakan, Eleanor MacDonald, 2002-03-25 Written as a tribute to the remarkable intellectual career of Colin Leys the debates in this book deal with some of the most pressing problems confronting the majority of citizens in both first world and third world contexts Their contributions provide the confidence to pursue new possibilities that permit a more optimistic if critical outlook Topics covered include contemporary debates about globalization and the nation state African development prospects for British socialism after Blair social movements and current issues in political and social theory Contributors include Laurie Adkin University of Alberta Abigail Bakan Bruce Berman Queen s University Manfred Bienefeld Carleton University Alex Callinicos University of York UK Bonnie Campbell University of Quebec at Montreal Michael Chege University of Florida Radhika Desai University of Victoria Lauren Dobell PhD candidate Oxford University Phil Goldman Queen s University Banu Helvacioğlu Bilkent University Turkey Robert Jessop University of Lancaster UK Colin Leys emeritus Queen s University Eleanor MacDonald Marguerite Mendell Concordia University Leo Panitch York University Anne Phillips London School of Economics and Political Science and John Saul Atkinson College York University

How People Talk About Politics Stephen Coleman, 2020-11-12 During the Brexit referendum campaign it became clear how easily national conversations around politics could become raucous and bitter This book explores the nature of talking about politically contentious issues and how our society can begin to develop a more constructive culture of political talk Uniquely this study focuses on citizens own experiences and reflections on developing practising and evaluating their own political voices Based on seventy in depth interviews with a diverse range of people Stephen Coleman explores the intricate nature of interpersonal political talk and what this means for public attitudes towards politics and how people negotiate their political identities Engaging with a broad range of subjects from Political

Communication to Sociology this book offers valuable insight into how the public can discuss politically turbulent topics in a meaningful and constructive way **Identity and Capitalism** Marie Moran, 2014-11-13 This is a splendid book that dispels myths about identity and presents a cultural materialist case for the study of such keywords and their preoccupations under the hegemony of neoliberal capitalism Professor Jim McGuigan Loughborough University Identity particularly as it is elaborated in the associated categories of personal and social identity is a relatively novel concept in western thought politics and culture The explosion of interest in the notion of identity across popular political and academic domains of practice since the 1960s does not represent the simple popularisation of an older term as is widely assumed but rather the invention of an idea Identity and Capitalism explores the emergence and evolution of the idea of identity in the cultural political and social contexts of contemporary capitalist societies Against the common supposition that identity always mattered this book shows that what we now think of routinely as personal identity actually only emerged with the explosion of consumption in the late twentieth century It also makes the case that what we now think of as different social and political identities only came to be framed as such with the emergence of identity politics and new social movements in the political landscapes of capitalist societies in the 60s and 70s Marie Moran provides an important new exploration of the articulation of the idea of identity to the social logic of capitalism from the organised capitalism of the mid twentieth century up to and including the neoliberal capitalism that prevails today Drawing on the work of Raymond Williams the cultural materialist approach developed here provides an original means of addressing the political debates about the value of identity in contemporary capitalist societies

God, Sex, and Politics Dawne Moon, 2004-07 Dawne Moon explores how members of Protestant congregations determine beliefs about God and justice **Unassimilable Feminisms** L. Gillman, 2010-07-19 In an important new book Laura Gillman argues that in this post identity politics era identities can still yield reliable knowledge Focusing on womanist and mestiza theoretical writings literary texts and popular cultural representations Gillman advances a comparative theoretical model of identity and consciousness that foregrounds a naturalist realist account She demonstrates that reason and knowledge originate from diverse human practices enacted in the social and natural world and can be explained and justified entirely in terms of them

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