

THE SOCIAL DIMENSIONS OF SECTARIANISM

*Sects and New Religious Movements
in Contemporary Society*

BRYAN R. WILSON

CLARENDON



PAPERBACKS

Social Dimensions Of Sectarianism Sects And New Religious Movements In Contemporary Society

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Social Dimensions Of Sectarianism Sects And New Religious Movements In Contemporary Society:

The Social Dimensions of Sectarianism Bryan R. Wilson, 1990 This wide ranging collection explores the complex relationships between religious sects and contemporary Western society and examines the controversial social political and religious issues that arise as sects seek to pursue a way of life at variance with that of other people Wilson argues that sects often subject to negative theological and moral judgements can be understood only as social entities and as such require a scientifically neutral and unbiased approach to explore their emergence and persistence He traces the growth and expansion of various movements including the Unification Church the Scientologists Jehovah s Witnesses and the Exclusive Brethren relating them to their social context and indicates the sections of society from which their support is likely to come **The Bloomsbury Companion to New Religious Movements** George D. Chrystides, Benjamin E. Zeller, 2014-01-02 The Bloomsbury Companion to New Religious Movements covers key themes such as charismatic leadership conversion and brainwashing prophecy and millennialism violence and suicide gender and sexuality legal issues and the portrayal of New Religious Movements by the media and anti cult organisations Several categories of new religions receive special attention including African new religions Japanese new religions Mormons and UFO religions This guide to New Religious Movements and their critical study brings together 29 world class international scholars and serves as a resource to students and researchers The volume highlights the current state of academic study in the field and explores areas in which future research might develop Clearly and accessibly organised to help users quickly locate key information and analysis the book includes an A to Z of key terms extensive guides to further resources a comprehensive bibliography and a timeline of major developments in the field such as the emergence of new groups publications legal decisions and historical events

Religious Identities and the Global South Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South Drawing on literature in various fields Felix Wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism whereas a neo Orientalist quality often attends study of religion in the Global South These approaches and theorizing fail to incorporate the experiences of lived religion in the South especially in Asia Historically the religions in the South have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the South to their religious universe This book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications [Perspectives on New Religious Movements](#) John A. Saliba, 2016-10-06 This book provides a dispassionate analysis of new religious movements charting their growth and examining them from a variety of perspectives sociological psychological legal and theological Saliba then questions whether or not membership harms those who join these new movements and assesses the charge that they brainwash their adherents

The Growth of Religious Diversity: Traditions Gerald Parsons, 1993 These two volumes consider the significance of religion in post war Britain concentrating on the decline of the specifically Christian Society and the emergence of a culturally and religiously plural society Introduction to New and Alternative Religions in America William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement s viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People s Temple the Branch Davidians Jehovah s Witnesses and others are examined Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven s Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more

Scientology in Popular Culture Stephen A. Kent, Susan Raine, 2017-07-14 This multidisciplinary study of Scientology

examines the organization and the controversies around it through the lens of popular culture referencing movies television print and the Internet an unusual perspective that will engage a wide range of readers and researchers For more than 60 years Scientology has claimed alternative religious status with a significant number of followers despite its portrayals in popular culture domains as being bizarre What are the reasons for the vital connections between Scientology and popular culture that help to maintain or challenge it as an influential belief system This book is the first academic treatment of Scientology that examines the movement in a popular culture context from the perspective of several Western countries It documents how the attention paid to Scientology by high profile celebrities and its mention in movies television and print as well as on the Internet results in millions of people being aware of the organization to the religious organization s benefit and detriment The book leads with a background on Scientology and a discussion of science fiction concepts pulps and movies The next section examines Scientology s ongoing relationship with the Hollywood elite including the group s use of celebrities in its drug rehabilitation program and explores movies and television shows that contain Scientology themes or comedic references Readers will learn about how the Internet and the mainstream media of the United States as well as of Australia Germany and the UK have regarded Scientology The final section investigates the music and art of Scientology

The Origins of the Bahá'í Community of Canada, 1898-1948 Will C. van den Hoonaard, 2010-10-30 What binds together Louis Riel s former secretary a railroad inventor a Montreal comedienne an early proponent of Canada s juvenile system and a prominent Canadian architect Socialists suffragists musicians artists from 1898 to 1948 these and some 550 other individual Canadian Bah s helped create a movement described as the second most widespread religion in the world Using diaries memoirs official reports private correspondence newspapers archives and interviews Will C van den Hoonaard has created the first historical account of Bah s in Canada In addition The Origins of the Bah Community of Canada 1898 1948 clearly depicts the dynamics and the struggles of a new religion in a new country This is a story of modern spiritual heroes people who changed the lives of others through their devotion to the Bah ideals in particular to the belief that the earth is one country and all of humankind are its citizens Thirty nine original photographs effectively depict persons and events influencing the growth of the Bah movement in Canada The Origins of the Bah Community of Canada 1898 1948 makes an original contribution to religious history in Canada and provides a major sociological reference tool as well as a narrative history that can be used by scholars and Bah s alike for many years to come [Encyclopedia of New Religious Movements](#) Peter Clarke, 2004-03 An essential companion to both research and scholarship upon which undergraduates postgraduates lecturers and researchers can all be expected to draw **Evangelism and Apostasy** Kurt Bowen, 1996-04-30 Highlighting the demographic social and political character of the Evangelical movement in the 1980s and 1990s Bowen pays particular attention to conversion processes commitment mechanisms schisms and distinctive beliefs He also considers the controversial issues of religious persecution and American missionary influence Bowen reveals that Evangelicalism s appeal

is so pervasive in Mexico that if Evangelical converts all remained faithful it could become Mexico's dominant religion by 2006. This projection however is improbable due to high drop out rates. Bowen argues that Evangelical apostasy is rooted in the most basic beliefs and practices of its followers. Apocalyptic Representations of Jerusalem Maria

Leppäkari, 2018-08-14 Jerusalem as a symbolic expression of hope attracts attention and religious adherence in relation to its physical presence. The study identifies traces and examines apocalyptic representations of Jerusalem and illustrates what happens when these become experienced reality. The empirical part of the book shows how these representations become living images in two contemporary groups' activity in Jerusalem. Private and public endtime representations of Jerusalem provide meaningful models for interpreting the religious past, present and future. The interplay of these representations also shapes our present images of Jerusalem. Sahaja Yoga Judith Coney, 2013-10-18 The first full length examination of Sahaja

Yoga, a new religious movement led by Sri Mataji Nirmala Devi which claims up to one hundred thousand members from around the world. This is the first full length examination of Sahaja Yoga, a new religious movement led by Sri Mataji Nirmala Devi which claims up to one hundred thousand members from around the world. The author examines how newcomers adopt new practices and allegiances on becoming full time members and how most develop a radically new awareness of spiritual vibrations as a result of the regular meditation suggested by Sri Mataji. To do so she reflects upon current theories of socialisation in particular building up understandings about new social worlds than has so far been appreciated. This accessible and informative account is of particular value to scholars working in the study of religions and new religious movements and of interest to those working on theories of socialisation. However the book is required reading for anyone who wants to know more about the contemporary religious landscape. **Researching New Religious Movements**

Elisabeth Arweck, 2006 This cutting edge analysis of American and European new religious movements explores the controversies between religious groups and the majority interests which oppose them. It asks how modern societies can best respond to new religious movements. **Conversion in the Age of Pluralism** Giuseppe Giordan, 2009 The theme of conversion constitutes a privileged point to study the framework linking an individual to the sociocultural contexts in which he or she is included. Changes in personal biographies and sociocultural change are interwoven when we speak of conversion. Values, speech, norms, behaviors, beliefs, lifestyles, interests, everything is open to potential debate when an individual converts. Conversion is especially developed here through a connection with the dynamics of pluralism which appears to be the most peculiar cultural characteristic of our era. What does it mean to speak of conversion in a time in which it seems that the presumption of only one true truth no longer exists while instead many different truths live together each with its own judgment criteria. **Jehovah's Witnesses and the Secular World** Zoe Knox, 2018-01-29 This book examines the historic

tensions between Jehovah's Witnesses and government authorities, civic organisations, established churches and the broader public. Witnesses originated in the 1870s as small, loose knit groups calling themselves Bible Students. Today there are some

eight million Witnesses worldwide all actively engaged in evangelism under the direction of the Watch Tower Society The author analyses issues that have brought them global visibility and even notoriety including political neutrality public ministry blood transfusion and anti ecumenism It also explores anti Witness discourse from media portrayals of the community as marginal and exotic to the anti cult movement Focusing on varied historical ideological and national contexts the book argues that Witnesses have had a defining influence on conceptions of religious tolerance in the modern world

Rhetoric and Redaction in Trito-Isaiah P.A. Smith,2014-09-03 Rhetoric and Redaction in Trito Isaiah attempts to integrate the insights of rhetorical criticism into a diachronic study of Isaiah 56 66 Whereas previous redaction critical approaches to these chapters have tended to be strongly fissive in their treatment of this material insights from rhetorical and stylistic criticism are used here to emphasize the elements of unity and coherence in longer sections of text and to provide additional criteria by which to delimit and structure sections of this poetry On this basis a number of new proposals will be presented concerning the structure and extent of the poems in Isaiah 56 59 and 65 66 The two concluding chapters building upon the insights from the preceding section develop a whole series of new suggestions concerning the old problems of the authorship and historical background of Isaiah 56 66 *Beshara and Ibn 'Arabi* Suha Taji-Farouki,2007-11-01 Investigating sufi inspired spirituality in the modern world this multi faceted and interdisciplinary volume focuses on Beshara a spiritual movement that applies the teachings of Ibn Arabi in a non Muslim context It traces the movement s emergence in sixties Britain and analyses its major teachings and practices exploring through this case study the interface between sufism and the New Age and the encounter between Islam and the West Examining from a global perspective the impact of cultural transformations associated with modernization and globalization on religion this timely volume concludes by tracing possible futures of sufi spirituality both in the West and in the Muslim world *Legitimation in the Letter to the Hebrews* Iutisone Salevao,2002-07-01 This book adopts an inter disciplinary approach to the study of the theology symbolism and argument of Hebrews Employing sociological models the book examines Hebrews in the context of the early Christians construction and maintenance of a social world In that respect the book elaborates the thesis that Hebrews was designed to serve a legitimating function in the realm of social interaction that its theology symbolism and argument were designed to construct and maintain the symbolic universe of the community of the readers It is argued that we cannot properly understand the theology symbolism and argument of Hebrews apart from its first century context **The Origins of John's Gospel** Stanley E. Porter,Hughson T. Ong,2015-09-29 The essays in The Origins of John s Gospel gathered by Stanley E Porter and Hughson T Ong either survey or discuss in detail various areas and topics in Johannine scholarship especially in the study of John s Gospel These include the authorship and dating sources and traditions of John s Gospel its structure and composition the Johannine community and Johannine anti Judaism and the Son of Man sayings Collectively these essays offer important contributions to various areas and topics of research relating to the origins of John s Gospel Re-crafting Rationalization

Simon Locke, 2016-03-23 *Re-crafting Rationalization* contributes to debates relating to the public understanding of science regarding the conceptualization of the relationship between science and the public. It challenges the prevailing science-centred or top-down framework that currently informs notions of public engagement and knowledge transfer, offering an alternative that remains firmly grounded in the discourse of classical social theory. By proposing an alternative version of rationalization to the standard interpretation of Weber's disenchantment thesis, this book establishes the public understanding of science as a matter of fundamental sociological concern. As such, it redefines this field to emphasize public meanings of science, engaging with a range of topics of major interest to the public and popular meaning of science, including science and religion, science fiction and fantasy, fringe science and media representations of science. Combining rhetorical analysis with ethnomethodology and membership categorization analysis, the book outlines the basis of a new approach to the sociology of knowledge in the light of which Weber's rationalization thesis is radically re-crafted in relation to studies of scientists' discourse, the rhetoric of science, popularization and public usages of science. This re-crafted rationalization is applied in a series of detailed empirical studies of enchanted science, creationism and intelligent design, Scientology and reflexive spirituality, superhero comics and mundane mysteries, Fortean discourse, conspiracy theory and media representations of the scientist in the case of Jack the Ripper. *Re-crafting Rationalization* therefore redresses a significant shortcoming in contemporary social theory which currently overlooks or misrepresents important public meanings of science whilst excluding popular culture from attention. With profound implications for the ways in which we make sense of developments involving science, this book will be of interest not only to sociologists and social theorists but also to those interested in popular culture and subcultures and the history, philosophy and sociology of science.

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