



THE MAKIOKA SISTERS  
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# The Makioka Sisters

**Lawrence Olson**



## **The Makioka Sisters:**

**The Makioka Sisters** Junichiro Tanizaki, 1957      **The Makioka Sisters** Junichiro Tanizaki, 1993-05-25 Junichir  
Tanizaki's magisterial evocation of a proud Osaka family in decline during the years immediately before World War II is arguably the greatest Japanese novel of the twentieth century and a classic of international literature Tsuruko the eldest sister of the once wealthy Makioka family clings obstinately to the prestige of her family name even as her husband prepares to move their household to Tokyo where that name means nothing Sachiko compromises valiantly to secure the future of her younger sisters The shy unmarried Yukiko is a hostage to her family's exacting standards while the spirited Taeko rebels by flinging herself into scandalous romantic alliances and dreaming of studying fashion design in France Filled with vignettes of a vanishing way of life *The Makioka Sisters* is a poignant yet unsparing portrait of a family and an entire society sliding into the abyss of modernity It possesses in abundance the keen social insight and unabashed sensuality that distinguish Tanizaki as a master novelist      *The Makioka Sisters* Jun'ichiro Tanizaki, 1957      **The Makioka sisters** Edward Seidensticker, 1995

~**The Makioka Sisters** Jun'ichirō Tanizaki, 1991      **The Makioka Sisters** Junichiro Tanizaki, 1957 Four daughters of an old merchant family unknowingly face the end of a gentler way of life in Osaka Japan in 1938      *The Makioka Sisters* Jun'ichirō Tanizaki, 1968 In Osaka in the years immediately before World War II four aristocratic women try to preserve a way of life that is vanishing As told by Junichiro Tanizaki the story of the Makioka sisters forms what is arguably the greatest Japanese novel of the twentieth century a poignant yet unsparing portrait of a family and an entire society sliding into the abyss of modernity Tsuruko the eldest sister clings obstinately to the prestige of her family name even as her husband prepares to move their household to Tokyo where that name means nothing Sachiko compromises valiantly to secure the future of her younger sisters The unmarried Yukiko is a hostage to her family's exacting standards while the spirited Taeko rebels by flinging herself into scandalous romantic alliances Filled with vignettes of upper class Japanese life and capturing both the decorum and the heartache of its protagonist *The Makioka Sisters* is a classic of international literature      *The Makioka Sisters (Vintage Classics Japanese Series)* Jun'ichiro Tanizaki, 2019-10-03 In the years leading up to the Second World War four sisters live in dilapidated houses in Osaka and Ashiya and each navigate their own complex personal relationship to the fading lustre of the Makioka family name Rich with breathtaking descriptions of ancient customs and an ever changing natural world Junichiro Tanizaki evokes in loving detail a long lost way of life even as it withers under the harsh glare of modernity      *The Makioka sisters : [a vast and varied picture of the declining glory of a great Osaka merchant family on the eve of war]* Jun'ichirō Tanizaki, 1973      **The Makioka Sisters** Jun'ichirō Tanizaki, 1983      **The Makioka Sisters** Lawrence Olson, 1964      *The Makioka Sisters. Translated from the Japanese by Edward G. Seidensticker* Junichirō TANIZAKI, Edward Seidensticker, 1958      **The Makioka sisters (Sasame yuki, engl.) Transl. by Edward G. Seidensticker** Jun'ichirō Tanizaki, Edward G. Seidensticker, 1957      **The Makioka Sisters** 〇〇〇〇〇, 1957 Four daughters of

an old merchant family unknowingly face the end of a gentler way of life in Osaka Japan in 1938 *Modanizumu* William J. Tyler, 2008-01-04 Remarkably little has been written on the subject of modernism in Japanese fiction Until now there has been neither a comprehensive survey of Japanese modernist fiction nor an anthology of translations to provide a systematic introduction Only recently have the terms modernism and modernist become part of the standard discourse in English on modern Japanese literature and doubts concerning their authenticity vis a vis Western European modernism remain This anomaly is especially ironic in view of the decidedly modan prose crafted by such well known Japanese writers as Kawabata Yasunari Nagai Kafu and Tanizaki Jun ichiro By contrast scholars in the visual and fine arts architecture and poetry readily embraced modanizumu as a key concept for describing and analyzing Japanese culture in the 1920s and 1930s This volume addresses this discrepancy by presenting in translation for the first time a collection of twenty five stories and novellas representative of Japanese authors who worked in the modernist idiom from 1913 to 1938 Its prefatory materials provide a systematic overview of the literary movement s salient features anti naturalism cosmopolitanism the concept of the double self and actionism and describe how modanizumu evolved from its early jagged edges into a sophisticated yet popular expression of Japanese urban life in the first half of the twentieth century The modanist style characterized by youthful exuberance a tongue in cheek tone and narrative techniques like superimposition is amply illustrated *Modanizumu* introduces faces altogether new or relatively unknown Abe Tomoji Kajii Motojiro Murayama Kaita Osaki Midori Tachibana Sotoo Takeda Rintaro Tani Joji Yoshiyuki Eisuke and Yumeno Kyusaku It also revisits such luminaries as Kawabata Tanizaki and the detective novelist Edogawa Ranpo Key works that it culls from the modernist repertoire include Funahashi Seiichi s *Diving Hagiwara Sakutaros Town of Cats* Ito Sei s *Streets of Fiendish Ghosts* and Kawabata s film scenario *Page of Madness* This volume moves beyond conventional views to place this important movement in Japanese fiction within a global context an indigenous expression born of the fission of local creativity and the fusion of cross cultural interaction **The Secret Window** Anthony Hood Chambers, 1994-07-01 At the time of his death in 1965 at the age of 79 Tanizaki Jun ichiro had been writing fiction plays essays poems and translations almost without interruption for more than fifty five years In this series of meditations on seven of Tanizaki s novels and novellas the renowned translator Anthony Chambers focuses on the thread of fantasy that Tanizaki weaves throughout his work He examines Tanizaki s subtle use of storytelling devices to evoke his characters alternate sense of reality and to encourage the reader s participation in their fantasies Employing his intimate knowledge of Tanizaki s works Chambers superbly evokes the beauty and truth Tanizaki s characters find in their ideal worlds **The Makioka Sisters** Lawrence Olson, 1964 **The Makioka Sisters** Junichiro Tanizaki, 1957 **The Moon in the Water** Gwenn Boardman Petersen, 2021-05-25 No detailed description available for *The Moon in the Water* **Reading the Kimono in Twentieth-Century Japanese Literature and Film** Michiko Suzuki, 2023-08-31 Often considered an exotic garment of traditional Japan the kimono is in fact a vibrant part of Japanese modernity playing an

integral role in literature and film throughout the twentieth century *Reading the Kimono in Twentieth Century Japanese Literature and Film* is the first extended study to offer new ways of interpreting textual and visual narratives through kimono language what these garments communicate within their literary historical and cultural contexts Kimonos on the page and screen do much more than create verisimilitude or function as one dimensional symbols They go beyond simply indicating the wearer s age gender class and taste as eloquent heterogeneous objects they speak of wartime and postwar histories and shed light on everything from gender politics to censorship By reclaiming kimono language once a powerful shared vernacular Michiko Suzuki accesses inner lives of characters hidden plot points intertextual meanings resistant messages and social commentary *Reading the Kimono* examines modern Japanese literary works and their cinematic adaptations including Tanizaki Jun ichir s canonical novel *The Makioka Sisters* and its film versions one screened under the US Occupation and another directed by Ichikawa Kon in 1983 It also investigates K da Aya s *Kimono and Flowing* as well as Naruse Mikio s 1956 film adaptation of the latter *Reading the Kimono* additionally advances the study of women writers by discussing texts by Tsuboi Sakae and Miyao Tomiko authors often overlooked in scholarship despite their award winning bestselling stature Through her analysis of stories and their afterlives Suzuki offers a fresh view of the kimono as complex material to be read She asks broader questions about the act of interpretation what it means to explore both texts and textiles as inherently dynamic objects shaped by context and considered differently over time *Reading the Kimono* is at once an engaging history of the modern kimono and its representation and a significant study of twentieth century Japanese literature and film

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